

**MAMMOTH COMMUNITY WATER DISTRICT  
PERMIT APPLICATION  
LANDSCAPE/IRRIGATION**

**OWNER DETAILS**

DATE: \_\_\_\_\_ NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

OWNER TELEPHONE NUMBER: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

CONTRACTOR TELEPHONE NUMBER: \_\_\_\_\_

OTHER CONTACT: \_\_\_\_\_

**PROPERTY DETAILS**

PROPOSED METER SIZE: \_\_\_\_\_

SQ FOOTAGE OF LANDSCAPE TO BE IRRIGATED (not required for single family residences) \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_ LOT NUMBER: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

ASSESSOR PARCEL NUMBER: \_\_\_\_\_

**The owner of the above-described premises must sign this application.**

SIGNATURE OF OWNER: \_\_\_\_\_

# Mammoth Community Water District

## Questionnaire For Cross Connection Control

In compliance with the Federal Safe Drinking Water Act of 1974, the California Administrative code and Mammoth Community Water district Ordinances #03-19-87-07, it is necessary to ask certain questions regarding the development of your property to determine compliance with our Cross Connection Control Program.

Our cross-connection control program is designed to meet these regulations to protect the public water from backflow of any pollution or contamination.

**Property address**

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**Type of facility**

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**What is the building height**

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What type of uses and connections of equipment to the water supply will there be?

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**Check all that apply to your property:**

Boiler System		Hydronics		Irrigation	
Fire Sprinklers		Swamp Cooler		Air conditioning	
Steam connected facility		Heat Exchange system		Spa	
Solar heat exchange		Sewage sump pump		Gray water system	
Additional water source		Corrosive inhibitor unit		Water softener	
Pressurized water tank		What type		None of the above	

**Commercial Facility:** Yes No **If Yes What Type:**

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**Commercial / Industrial equipment utilized:**

Aspirators		Water Cooled Equip.		Booster Pumps	
Film Processing Equip.		Chemical Injection systems		Circulating systems	
Non Water Piping		Beverage Machine		Ice Maker	
Coffee Machine		Latte Machine		Garbage Disposal	
Industrial dishwasher		Cooling Tower		Autoclaves	
Sewage pumps		Industrial fluid lines		Heat exchanger	
Reclaimed water system		None of the above			

### Fire Sprinkler System

If you indicated that you will have a fire sprinkler system please circle your answer to the following questions.

What type of system will it be?

**Circle all that apply:**

Air	Yes	No
Water	Yes	No
Freeze protection with an antifreeze chemical of some type	Yes	No
Will this system be supplemented by any auxiliary source	Yes	No
Will there be a fire department connection on the project	Yes	No

Continued on next page

## Spa

If you indicated that there will be a spa please circle your answer to the following questions.

### Type of spa:

Plumbed into the water supply and sewer system	Yes	No
Self contained	Yes	No

### Hydronic, Boiler or heat Exchange Units

If you indicated that a boiler, hydronic or some type of heat exchange system is to be used please circle your answer to the following questions.

Will Glycol be used in any part of the unit	Yes	No	
Does the system call for a backflow preventer	Yes	No	
If yes what type _____			
Will the heat exchange be used to heat	Air	Water	
Will the system be used for	driveways	walkways	house

**Signed by owner/agent** \_\_\_\_\_

**Date :** \_\_\_\_\_

# MAMMOTH COMMUNITY WATER DISTRICT

P.O. Box 2117, Mammoth Lakes, CA 93546

(760) 934-2596 Ext. 241

## WATER AND/OR SEWER SERVICE APPLICATION AND AGREEMENT

MAMMOTH COMMUNITY WATER DISTRICT (Herein referred to as District) is hereby requested by Owner to furnish water and/or sewer service. In consideration for such service, Owner represents, understands, covenants and agrees with District as follows: 1) That all District services and charges are governed by District Ordinances, as amended, legally adopted by the Board of Directors of the District, subject to modification from time to time as the same becomes legally effective, and any and all other resolutions such ordinances so legally adopted by the Board of Directors under the authority of California Water Code for County Water Districts and other applicable law. A copy of such Ordinances are available for Owner's inspection at the District Office, 2315 Meridian Blvd., P.O. Box 597, Mammoth Lakes, CA 93546; 2) That the District is hereby granted access for repair and/or maintenance purposes of service installations upon premises; 3) That Owner by signature below acknowledges that he/she understands the monthly water charges as applicable to his/her structure, and Owner represents warrants, to the best of his/her knowledge and belief that the information furnished in this application is true and correct; 4) That Owner understands and agrees that any District determination regarding Owner information furnished, based on Owner statements in this application, or otherwise, does not constitute a waiver of the District's rights and that such determinations are subject to modification whenever it appears to the District that the facts incident to such determination are in fact different; 5) That all statements of the Owner set forth in the application, under penalty of perjury and/or appropriate civil/criminal redress, are true and correct; 6) That this application, when approved by the District constitutes a contract between the Owner and the District, and Owner understands that Monthly billings will be forthcoming pursuant to District for billing procedures and ordinance; 7) That Owner understands the mailing address furnished on this application shall be the address used by District for billing and correspondence purposes, agrees to inform the District in writing of any change in said address, and understands the District will assume no responsibility in connection with the monthly billing program if such change of address is not given the District in timely process; 8) That Owner agrees by entering into said contract to abide with District Ordinances, as amended from time to time; 9) The Owner also agrees to provide any request for service termination not later than (10) days before said termination is to become effective.

### INFORMATION

Name \_\_\_\_\_ Spouse's/Tenant's Name \_\_\_\_\_  
(Property Owner's Name)

Mailing Address \_\_\_\_\_ Home Phone No. \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Work Phone No. \_\_\_\_\_

Service Address \_\_\_\_\_ Unit or Lot No. \_\_\_\_\_  
(Property No., Street Name)

Subdivision \_\_\_\_\_ Assessor's No. (APN) \_\_\_\_\_

Application Date \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Application

Signature of Owner (if other than applicant)

MAMMOTH COMMUNITY WATER DISTRICT Acceptance Date

\_\_\_\_\_

District Authorized Signature

### FOR OFFICE USE ONLY

Account No. \_\_\_\_\_ Old No. \_\_\_\_\_ Reason if changed \_\_\_\_\_

Billing Group \_\_\_\_\_ Billing Date \_\_\_\_\_

Number of Units serviced by single meter \_\_\_\_\_

New Name and/or New Address Change \_\_\_\_\_

Installation Date \_\_\_\_\_ Work Order No. \_\_\_\_\_