

#### MAMMOTH COMMUNITY WATER DISTRICT

Post Office Box 597 Mammoth Lakes, California 93546-0597

814th Regular Meeting of the Mammoth Community Water District Board of Directors Thursday, February 20, 2024

#### Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the Agenda below before or during consideration of that item.

#### **AGENDA**

This meeting will be conducted both in-person in the District's Boardroom at 1315 Meridian Blvd., Mammoth Lakes, CA 93546 and by video/teleconference using the information provided below. The public is invited to listen, observe, and provide comments during the meeting by either method provided for below. The Board President will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call.

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. Use of a webcam is optional. You also may call in to the meeting using teleconference without video. Please use the following information to join the Zoom Videoconference Meeting:

https://zoom.us/j/7609342596 (meeting ID: 760 934 2596) OR Join via teleconference by dialing 1-669-444-9171, 760-934-2596#

5:30 P.M.

#### **Roll Call**

Directors Cage, Domaille, Hylton, Smith, and Thompson

#### **Public Forum**

Any member of the public may address the Board relating to any matter within the Board's jurisdiction. This need not be related to any item on the agenda, and presentation should be limited to three (3) minutes. No formal action by the Board will be taken on these items.

#### 5:30 P.M. Public Hearing

Concerning the Status of Vacancies and Recruitment and Retention Efforts

### **Consent Agenda A**

All matters listed are considered to be routine by the Board and may be enacted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

- A-1 Approve the January 2025 Check Disbursements
- A-2 Approve the Minutes from the Regular Board Meeting held January 23, 2025
- A-3 Approve the Minutes from the Special Board Meeting held January 23, 2025
- A-4 Adopt the Updated 2025 Records Retention and Disposal Schedules

# Consent Agenda B — Department Reports

All matters listed are considered to be routine by the Board and may be acted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

| <b>B-1</b> Operations Department Report | <b>B-5</b> Information Services Report        |
|---|---|
| B-2 Maintenance Department Report       | <b>B-6</b> Personnel Services Report          |
| B-3 Finance Department Report           | <b>B-7</b> Regulatory Support Services Report |
| B-4 Engineering Department Report       | B-8 General Manager's Report                  |

#### **Current Business**

- **C-1** Presentation on the Status of Vacancies and Recruitment and Retention Efforts per Assembly Bill 2561
- C-2 Engineering and Maintenance Update on the Close-out of 2024 MCWD Capital Projects
- **C-3** Presentation on the Development of 2025 MCWD Capital Projects and Consider Adopting the District's Revised Capital Improvement Plan (CIP)
- C-4 Discuss and Consider Adopting the Amended Operating and Capital Reserve Policy (PL-FIN-002)
- **C-5** Review and Provide Direction to Staff Regarding the Draft Fiscal Year 2026 Capital and Operating Budget
- **C-6** Discuss and Consider Approving the Ad-Hoc Auditor Selection Committee's Recommended Candidate for the New District Auditor and Authorize the Finance Manager to Execute an Engagement Letter with the Selected Candidate
- **C-7** Discuss and Consider Approving the Revised Employee Housing Purchase Assistance Program Policy and Forms of Agreements with Employees Entering into the Program
- C-8 Discuss and Consider Approving the Revised Policy Regarding District-owned Rental Housing Units

#### C-9 Water Supply Update

#### **Board Member's Committee Reports**

# **Committee Meetings Held:**

Employee Housing Committee – February 11, 2025
Pension Committee – February 11, 2025
Ad-Hoc Auditor Selection Committee – February 11, 2025
Ad-Hoc MOU Negotiations Committee – February 12, 2025
Technical Services Committee – February 19, 2025
Finance Committee – February 19, 2025

#### **Directors Comments, Requests, and Reports**

#### Attorney's Report

#### **Closed Session**

None

# **Adjournment**

NOTE: Items listed on the agenda may be reviewed or acted upon by the Board in any order or sequence. The items are listed for identification purposes only.

The meeting will be held in the conference room at the District facility located one mile east of Old Mammoth Road on Meridian Boulevard, just off Highway 203, Mammoth Lakes, California.

MARK BUSBY General Manager

Date of Issuance: Friday, February 14, 2025

Posted: MCWD Office

MCWD Website: www.mcwd.dst.ca.us

cc: Members, Board of Directors Town of Mammoth Lakes KMMT, KIBS, KSRW Radio In compliance with the Americans with Disabilities Act, if you need a disability related modification or accommodation to participate in this meeting, please call Stephanie Hake at (760) 934-2596 at least one full day before the meeting.

Documents and material relating to an open session agenda item that are provided to the Mammoth Community Water District Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the District facility located at 1315 Meridian Boulevard, Mammoth Lakes, California.



#### MAMMOTH COMMUNITY WATER DISTRICT

Post Office Box 597 Mammoth Lakes, California 93546-0597

#### NOTICE OF A TECHNICAL SERVICES COMMITTEE MEETING

NOTICE IS HEREBY GIVEN that the Technical Services Committee of the Board of Directors of the Mammoth Community Water District will hold a <u>TECHNICAL SERVICES COMMITTEE</u> <u>MEETING</u> to be held <u>WEDNESDAY</u>, <u>FEBRUARY 19</u>, <u>2025</u> at <u>8:00 A.M.</u>

#### Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the Agenda below before or during consideration of that item.

### The agenda items are:

- 1. Review of the Operations Department Report (B-1)
- 2. Discuss the Water Supply Update (C-9)
- 3. Review of the Maintenance Department Report (B-2)
- 4. Review of the Engineering Department Report (B-4)
- 5. Review of the Information Services Report (B-5)
- 6. Review of the Regulatory Services Report (B-7)
- 7. Discussion / Questions Regarding Other Department Reports
  - B-3 Finance Department Report
  - **B-6** Personnel Services Report
  - B-8 General Manager's Report

The meeting will be held in the conference room at the District facility located one mile east of Old Mammoth Road on Meridian Boulevard, just off Highway 203, Mammoth Lakes, California.

MARK BUSBY General Manager

Date of Issuance: Friday, February 14, 2025

02/19/2025

Posted: MCWD Office

MCWD Website: www.mcwd.dst.ca.us

cc: Members, Board of Directors Town of Mammoth Lakes KMMT, KIBS, KSRW Radio

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting at any time, please call Stephanie Hake at (760) 934-2596, ext. 321, or email Mrs. Hake at: <a href="mailto:SHake@mcwd.dst.ca.us">SHake@mcwd.dst.ca.us</a>.

Documents and material relating to an open session agenda item that are provided to the Mammoth Community Water District Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the District facility located at 1315 Meridian Boulevard, Mammoth Lakes, California.



#### MAMMOTH COMMUNITY WATER DISTRICT

Post Office Box 597 Mammoth Lakes, California 93546-0597

#### NOTICE OF A FINANCE COMMITTEE MEETING

NOTICE IS HEREBY GIVEN that the Finance Committee of the Board of Directors of the Mammoth Community Water District will hold a **FINANCE COMMITTEE MEETING** on **WEDNESDAY, FEBRUARY 19, 2025** at **1:00 P.M.** 

#### Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the Agenda below before or during consideration of that item.

#### The agenda items are:

- 1. Review and Approve the Board of Director Payment Requests for January 2025
- 2. Review and Approve the Accounts Payable Payment Vouchers for January 2025
- 3. Discuss and Review the January 2025 Check Register (A-1)
- 4. Discuss the Finance Department Report (B-3)
- 5. Discuss the Proposed 2025 MCWD Capital Projects and the Capital Improvement Plan (C-3)
- 6. Discuss the Proposed Amendments to the Operating and Capital Reserve Policy (C-4)
- 7. Discuss the MCWD Draft Fiscal Year 2026 Capital and Operating Budget (C-5)
- 8. Discussion / Questions Regarding Other Department Reports
  - **B-1** Operations Department Report
  - B-2 Maintenance Department Report
  - B-4 Engineering Department Report
  - **B-5** Information Services Report
  - **B-6** Personnel Services Report
  - **B-7** Regulatory Services Report
  - B-8 General Manager's Report

The meeting will be held in the conference room at the District facility located one mile east of Old Mammoth Road on Meridian Boulevard, just off Highway 203, Mammoth Lakes, California.

MARK BUSBY General Manager

Date of Issuance: Friday, February 14, 2025

Posted: MCWD Office

MCWD Website: www.mcwd.dst.ca.us

cc: Members, Board of Directors Town of Mammoth Lakes KMMT, KIBS, KSRW Radio

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting at any time, please call Stephanie Hake at (760) 934-2596, ext. 321, or email Mrs. Hake at: <a href="mailto:shake@mcwd.dst.ca.us">shake@mcwd.dst.ca.us</a>.

Documents and material relating to an open session agenda item that are provided to the Mammoth Community Water District Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the District facility located at 1315 Meridian Boulevard, Mammoth Lakes, California.



# Mammoth Community Water District, CA

# **Board Check Register** By Vendor Name

Payment Dates 1/1/2025 - 1/31/2025

| Payment Date                | Payment Number | Description (Item)                          | Account Number             | Project Account Key                     | Amount             |
|-----------------------------|----------------|---|----------------------------|---|--------------------|
| Vendor: 00007 - Aaron DeRu  | ie             |   |                            |   |                    |
| 01/16/2025                  | 11218          | Reimbursement for Personal Devices/Services | 10-320-6210                |   | 270.00             |
|                             |                |   |                            | Vendor 00007 - Aaron DeRue Total:       | 270.00             |
| Vendor: 00016 - ACWA / JPIA | A (HBA)        |   |                            |   |                    |
| 01/30/2025                  | 11278          | Dental                                      | 10-000-2150                |   | 540.61             |
| 01/30/2025                  | 11278          | Life Insurance                              | 10-000-2150                |   | 38.94              |
| 01/30/2025                  | 11278          | Medical Insurance                           | 10-000-2150                |   | 9,338.99           |
| 01/30/2025                  | 11278          | Vision Insurance                            | 10-000-2150                |   | 122.00             |
| 01/30/2025                  | 11278          | Dental                                      | 10-000-2150                |   | 2,203.28           |
| 01/30/2025                  | 11278          | Dental                                      | 20-000-2150                |   | 1,195.01           |
| 01/30/2025                  | 11278          | Dental                                      | 30-000-2150                |   | 1,264.68           |
| 01/30/2025                  | 11278          | EAP Admin. Fee                              | 10-000-2150                |   | 42.16              |
| 01/30/2025                  | 11278          | EAP Admin. Fee                              | 20-000-2150                |   | 17.52              |
| 01/30/2025                  | 11278          | EAP Admin. Fee                              | 30-000-2150                |   | 19.68              |
| 01/30/2025                  | 11278          | Life Ins Dependent                          | 10-000-2150                |   | 4.96               |
| 01/30/2025                  | 11278          | Life Ins Dependent                          | 20-000-2150                |   | 2.72               |
| 01/30/2025                  | 11278          | Life Ins Dependent                          | 30-000-2150                |   | 2.24               |
| 01/30/2025                  | 11278          | Life Insurance                              | 10-000-2150                |   | 626.00             |
| 01/30/2025                  | 11278          | Life Insurance                              | 20-000-2150                |   | 160.03             |
| 01/30/2025                  | 11278          | Life Insurance                              | 30-000-2150                |   | 197.97             |
| 01/30/2025                  | 11278          | Life Insurance                              | 10-000-2150                |   | 175.97             |
| 01/30/2025                  | 11278          | Life Insurance                              | 20-000-2150                |   | 129.56             |
| 01/30/2025                  | 11278          | Life Insurance                              | 30-000-2150                |   | 128.33             |
| 01/30/2025                  | 11278          | Life Ins Supplemental                       | 20-000-2150                |   | 15.01              |
| 01/30/2025                  | 11278          | Life Ins Supplemental                       | 30-000-2150                |   | 14.99              |
| 01/30/2025                  | 11278          | Medical Insurance                           | 10-000-2150                |   | 35,091.96          |
| 01/30/2025                  | 11278          | Medical Insurance                           | 20-000-2150                |   | 18,634.39          |
| 01/30/2025                  | 11278          | Medical Insurance                           | 30-000-2150                |   | 19,203.90          |
| 01/30/2025                  | 11278          | Vision Insurance                            | 10-000-2150                |   | 488.00             |
| 01/30/2025                  | 11278          | Vision Insurance                            | 20-000-2150                |   | 256.38             |
| 01/30/2025                  | 11278          | Vision Insurance                            | 30-000-2150                |   | 256.02             |
| 01/30/2025                  | 11278          | Premium Adjustment                          | 10-000-6020                |   | 1,095.49           |
|                             | _              |   |                            | Vendor 00016 - ACWA / JPIA (HBA) Total: | 91,266.79          |
| Vendor: 00017 - ACWA / JPIA |                | Wed Com                                     | 10 000 2465                |   | 004.05             |
| 01/30/2025                  | 11277          | Work Comp                                   | 10-000-2165<br>20-000-2165 |   | 801.95<br>1,307.10 |
| 01/30/2025                  | 11277<br>11277 | Work Comp                                   |                            |   | 376.39             |
| 01/30/2025<br>01/30/2025    | 11277          | Work Comp<br>Work Comp                      | 22-000-2165<br>30-000-2165 |   | 1,163.30           |
| 01/30/2025                  | 11277          | Work Comp                                   | 10-000-2165                |   | 843.47             |
| 01/30/2025                  |                |   |                            |   | 1,296.42           |
| 01/30/2025                  | 11277<br>11277 | Work Comp<br>Work Comp                      | 20-000-2165<br>22-000-2165 |   | 253.09             |
| 01/30/2025                  | 11277          | Work Comp                                   | 30-000-2165                |   | 1,184.63           |
| 01/30/2025                  | 11277          | Work Comp                                   | 10-000-2165                |   | 810.26             |
| 01/30/2025                  | 11277          | Work Comp                                   | 20-000-2165                |   | 1,414.39           |
| 01/30/2025                  | 11277          | Work Comp                                   | 22-000-2165                |   | 292.88             |
| 01/30/2025                  | 11277          | Work Comp                                   | 30-000-2165                |   | 1,251.74           |
| 01/30/2025                  | 11277          | Work Comp                                   | 10-000-2165                |   | 805.38             |
| 01/30/2025                  | 11277          | Work Comp                                   | 20-000-2165                |   | 1,338.49           |
| 01/30/2025                  | 11277          | Work Comp                                   | 22-000-2165                |   | 240.44             |
| 01/30/2025                  | 11277          | Work Comp                                   | 30-000-2165                |   | 1,359.17           |
| 01/30/2025                  | 11277          | Work Comp                                   | 10-000-2165                |   | 805.38             |
| 01/30/2025                  | 11277          | Work Comp                                   | 20-000-2165                |   | 1,300.68           |
| 01/30/2025                  | 11277          | Work Comp                                   | 22-000-2165                |   | 238.02             |
| , , -                       |                | er r  | - /-                       |   |                    |

2/12/2025 12:04:55 PM Page 1 of 21

| Board Check Register                    |                           |  |             | Payment Dates: 1/1/202                            | 25 - 1/31/2025       |
|---|---------------------------|--|-------------|---|----------------------|
| Payment Date                            | Payment Number            | Description (Item)                             | Account Nun | nber Project Account Key                          | Amount               |
| 01/30/2025                              | 11277                     | Work Comp                                      | 30-000-2165 |   | 1,329.75             |
| 01/30/2025                              | 11277                     | Work Comp                                      | 10-000-2165 |   | 873.81               |
| 01/30/2025                              | 11277                     | Work Comp                                      | 20-000-2165 |   | 1,488.40             |
| 01/30/2025                              | 11277                     | Work Comp                                      | 30-000-2165 |   | 1,489.36             |
| 01/30/2025                              | 11277                     | Premium Adjustment - 2024<br>Q2                | 10-000-6022 |   | -1,265.10            |
|   |                           | Q2   |             | Vendor 00017 - ACWA / JPIA Total:                 | 20,999.40            |
| Vendor: 01973 - Adam Ripley             |                           |  |             |   |                      |
| 01/09/2025                              | 5561                      | Rebate - HEDW                                  | 10-105-6237 |   | 200.00               |
|   |                           |  |             | Vendor 01973 - Adam Ripley Total:                 | 200.00               |
| Vendor: 00025 - AFLAC                   |                           |  |             |   |                      |
| 01/31/2025                              | DFT0001169                | AFLAC Pre Tax                                  | 10-000-2170 |   | 25.48                |
| 01/31/2025                              | DFT0001169                | AFLAC Pre Tax                                  | 20-000-2170 |   | 51.58                |
| 01/31/2025                              | DFT0001169                | AFLAC After Tax                                | 20-000-2170 |   | 6.07                 |
| 01/31/2025                              | DFT0001169                | AFLAC Pre Tax                                  | 30-000-2170 |   | 27.56                |
| 01/31/2025                              | DFT0001169                | AFLAC After Tax                                | 30-000-2170 |   | 3.63                 |
| 01/31/2025                              | DFT0001216                | AFLAC Pre Tax                                  | 10-000-2170 |   | 25.48                |
| 01/31/2025                              | DFT0001216                | AFLAC After Tax                                | 20-000-2170 |   | 6.06                 |
| 01/31/2025                              | DFT0001216                | AFLAC Pre Tax                                  | 20-000-2170 |   | 51.58                |
| 01/31/2025                              | DFT0001216                | AFLAC After Tax                                | 30-000-2170 |   | 3.64                 |
| 01/31/2025                              | DFT0001216                | AFLAC Pre Tax                                  | 30-000-2170 |   | 27.56                |
| 01/31/2023                              | 5110001210                | ALLACTIC TUX                                   | 30 000 2170 | Vendor 00025 - AFLAC Total:                       | 228.64               |
| Vendor: 02656 - Alisto, Inc.            |                           |  |             | vendor 66023 Areae rotal.                         | 220.04               |
| 01/09/2025                              | 5562                      | Corrosion Consulting Services                  | 20-400-6110 |   | 12,307.61            |
| 01/09/2025                              | 5562                      | Corrosion Consulting Services                  | 30-400-6110 |   | 1,367.51             |
| 01/05/2025                              | 3302                      | corrosion consulting services                  | 30-400-0110 | Vendor 02656 - Alisto, Inc. Total:                | 13,675.12            |
| Vendor: 02658 - All-Temp Hea            | ting and Air Conditioning |  |             |   |                      |
| 01/09/2025                              | 5563                      | Annual HVAC Maintenance -                      | 96-000-6115 |   | 245.00               |
|   |                           | MM11   |             |   |                      |
|   |                           |  | Vendor 0265 | 58 - All-Temp Heating and Air Conditioning Total: | 245.00               |
| Vendor: 00063 - American Bus            | siness Machines Co.       |  |             |   |                      |
| 01/16/2025                              | 11256                     | Printer/Copier Agreement                       | 10-000-6180 |   | 947.04               |
| 01/23/2025                              | 11264                     | OPS Printer/Copier Agreement                   | 10-000-6180 |   | 113.60               |
| 01/23/2025                              | 11264                     | Printer Ink                                    | 10-000-6180 |   | 15.00                |
|   |                           |  | Vendo       | r 00063 - American Business Machines Co. Total:   | 1,075.64             |
| Vendor: 00069 - Amerigas (W             | WTP/Lab)                  |  |             |   |                      |
| 01/09/2025                              | 5564                      | Propane - WWTP/Lab                             | 30-240-6231 |   | 945.06               |
| 01/22/2025                              | 5604                      | Propane - WWTP/Lab                             | 30-240-6231 |   | 702.30               |
| 01/29/2025                              | 5625                      | Propane - WWTP/Lab                             | 30-240-6231 |   | 745.46               |
| - , - ,                                 |                           | ,  |             | Vendor 00069 - Amerigas (WWTP/Lab) Total:         | 2,392.82             |
| Vandar: 00072 A                         | VTD 1\                    |  |             |   | ,                    |
| Vendor: 00072 - Amerigas (GV 01/09/2025 | · ·                       | Propane - GWTP 1                               | 20-220-6231 |   | 626.39               |
| 01/09/2025                              | 5565<br>5605              | Propane - GWTP 1                               | 20-220-6231 |   | 544.03               |
| 01/22/2025                              | 3003                      | Proparie - GWTP 1                              | 20-220-6231 | Vendor 00072 - Amerigas (GWTP 1) Total:           | 1,170.42             |
|   | · .                       |  |             | vendor 00072 Amengas (GWTT 1) Total.              | 1,170.42             |
| Vendor: 00068 - Amerigas (Of            | •                         | 2        | 10 000 6001 |   | 4 224 46             |
| 01/22/2025                              | 5606                      | Propane - District Offices                     | 10-000-6231 | Vandar 00068 Americas (Offices) Totals            | 1,324.16<br>1,324.16 |
|   |                           |  |             | Vendor 00068 - Amerigas (Offices) Total:          | 1,324.10             |
| Vendor: 02271 - Amy Larson              |                           |  |             |   |                      |
| 01/16/2025                              | 11219                     | Reimbursement for Personal<br>Devices/Services | 10-120-6210 |   | 150.00               |
|   |                           | Sevices, services                              |             | Vendor 02271 - Amy Larson Total:                  | 150.00               |
| Vendor: 00098 - Arbor Enviro            | nmental, LLC              |  |             |   |                      |
| 01/09/2025                              | 5567                      | Review OSHA Repirator                          | 10-110-6100 |   | 20.00                |
| ÷ •                                     |                           | Questionnaire                                  |             |   |                      |
| 01/15/2025                              | 5591                      | Respirator Questionnaire                       | 10-110-6100 |   | 20.00                |
|   |                           | Review   |             |   |                      |
|   |                           |  |             | Vendor 00098 - Arbor Environmental, LLC Total:    | 40.00                |

2/12/2025 12:04:55 PM Page 2 of 21

| Board Check Register                      |                            |  |                            | Payment Dates: 1/1/202                          | 5 - 1/31/2025             |
|---|----------------------------|--|----------------------------|---|---------------------------|
| Payment Date                              | Payment Number             | Description (Item)                             | Account Numbe              | •   | Amount                    |
| Vendor: 00111 - AT&T                      | •                          | . , ,  |                            |   |                           |
| 01/15/2025                                | 5592                       | FirstNet                                       | 10-130-6105                |   | 1,295.07                  |
|   |                            |  |                            | Vendor 00111 - AT&T Total:                      | 1,295.07                  |
| Vendor: 02598 - Avineon, In               | ıc.                        |  |                            |   |                           |
| 01/10/2025                                | 11206                      | Utility Network Progress                       | 21-000-1301                | 24A01MS   | 15,856.65                 |
|   |                            | Payment  |                            |   |                           |
|   |                            |  |                            | Vendor 02598 - Avineon, Inc. Total:             | 15,856.65                 |
| Vendor: 00123 - Babcock La                | •                          |  |                            |   |                           |
| 01/09/2025                                | 5568                       | Lab Services                                   | 20-210-6111                |   | 735.77                    |
| 01/09/2025                                | 5568                       | Lab Services                                   | 30-210-6111                | ndor 00123 - Babcock Laboratories, Inc. Total:  | 289.82<br><b>1,025.59</b> |
|   |                            |  | Ve                         | indi oo123 - Babcock Laboratories, iiic. Totai. | 1,023.33                  |
| Vendor: 00125 - Background                |                            | De alverra und Chaale                          | 10 110 6100                |   | 170.10                    |
| 01/10/2025                                | 11207                      | Background Check                               | 10-110-6100                | Vendor 00125 - Backgrounds Online Total:        | 178.10<br>178.10          |
| W   | <b>no</b>                  |  |                            | Vendor 00125 - Dackgrounds Online Total.        | 176.10                    |
| Vendor: 00131 - BKS Law Fit<br>01/23/2025 | r <b>m, PC</b><br>11265    | Legal Services                                 | 10-100-6140                |   | 4,680.00                  |
| 01/25/2025                                | 11205                      | Legal Services                                 | 10-100-6140                | Vendor 00131 - BKS Law Firm, PC Total:          | 4,680.00                  |
| Vandam 00167 Basiala Bum                  | uu Cartania                |  |                            | vendor obisi bio taw min, re rotai.             | 4,000.00                  |
| Vendor: 00167 - Bogie's Pur<br>01/15/2025 | np systems<br>5593         | Pump Repair Parts                              | 30-240-6145                |   | 2,915.14                  |
| 01/13/2023                                | 3333                       | rump Repair raits                              | 30-240-0143                | Vendor 00167 - Bogie's Pump Systems Total:      | 2,915.14                  |
| Vendor: 02665 - Brian Pasch               | nall.                      |  |                            | 208.201 amp 0,000m0 10mm                        | _,,,,_,,,                 |
| 01/22/2025                                | 5608                       | Rebate - (2) HET                               | 10-105-6237                |   | 400.00                    |
| 01/22/2023                                | 3000                       | Nebute (2) TIET                                | 10 103 0237                | Vendor 02665 - Brian Paschall Total:            | 400.00                    |
| Vendor: 00189 - Britt's Dies              | al & Automativa            |  |                            |   |                           |
| 01/09/2025                                | 5569                       | Compressor Coolant Leak                        | 22-340-6155                |   | 1,372.87                  |
| 01,00,2020                                | 3303                       | Repair - #105                                  | 22 3 .0 3233               |   | 2,072.07                  |
| 01/22/2025                                | 5609                       | Replace Rear Brake Shoe and                    | 10-310-6155                |   | 2,514.66                  |
|   |                            | Drum #77                                       |                            |   |                           |
|   |                            |  | ven                        | dor 00189 - Britt's Diesel & Automotive Total:  | 3,887.53                  |
| Vendor: 02094 - Bruce Med                 |                            |  | 10 010 6010                |   | 450.00                    |
| 01/16/2025                                | 11220                      | Reimbursement for Personal<br>Devices/Services | 10-210-6210                |   | 150.00                    |
|   |                            | Devices, services                              |                            | Vendor 02094 - Bruce Medhurst Total:            | 150.00                    |
| Vendor: 00207 - CA Dent of                | Tax and Fee Administration |  |                            |   |                           |
| 01/23/2025                                | 5623                       | Underground Storage Tank                       | 10-000-6205                |   | 357.00                    |
| ,,  |                            | Maintenance Tax                                |                            | <u> </u>  |                           |
|   |                            |  | Vendor 00207 -             | CA Dept. of Tax and Fee Administration Total:   | 357.00                    |
| Vendor: 00201 - CA Tax Pay                | ment ACH                   |  |                            |   |                           |
| 01/01/2025                                | DFT0001171                 | State Withholding                              | 10-000-2210                |   | 4,568.97                  |
| 01/01/2025                                | DFT0001171                 | CA State Disibility                            | 10-000-2210                |   | 1,207.49                  |
| 01/01/2025                                | DFT0001171                 | CA State Disibility                            | 20-000-2210                |   | 547.53                    |
| 01/01/2025                                | DFT0001171                 | State Withholding                              | 20-000-2210                |   | 1,645.62                  |
| 01/01/2025<br>01/01/2025                  | DFT0001171<br>DFT0001171   | State Withholding CA State Disibility          | 30-000-2210<br>30-000-2210 |   | 1,939.67<br>579.71        |
| 01/01/2025                                | DFT0001171                 | CA State Disibility  CA State Disibility       | 10-000-2210                |   | 1,227.67                  |
| 01/15/2025                                | DFT0001218                 | State Withholding                              | 10-000-2210                |   | 4,622.79                  |
| 01/15/2025                                | DFT0001218                 | State Withholding                              | 20-000-2210                |   | 1,557.16                  |
| 01/15/2025                                | DFT0001218                 | CA State Disibility                            | 20-000-2210                |   | 560.45                    |
| 01/15/2025                                | DFT0001218                 | State Withholding                              | 30-000-2210                |   | 1,843.87                  |
| 01/15/2025                                | DFT0001218                 | CA State Disibility                            | 30-000-2210                |   | 567.23                    |
| 01/16/2025                                | DFT0001181                 | State Withholding                              | 10-000-2210                |   | 50.00                     |
| 01/29/2025<br>01/29/2025                  | DFT0001235<br>DFT0001235   | CA State Disibility State Withholding          | 10-000-2210<br>10-000-2210 |   | 1,221.42<br>4,651.51      |
| 01/29/2025                                | DFT0001235<br>DFT0001235   | CA State Disibility                            | 20-000-2210                |   | 543.30                    |
| 01/29/2025                                | DFT0001235                 | State Withholding                              | 20-000-2210                |   | 1,585.77                  |
| 01/29/2025                                | DFT0001235                 | CA State Disibility                            | 30-000-2210                |   | 591.43                    |
|   |                            |  |                            |   |                           |

2/12/2025 12:04:55 PM Page 3 of 21

| Board Check Register                        |                                  |  |                           | Payment Dates: 1/1/202                   | 5 - 1/31/2025 |
|---|----------------------------------|--|---------------------------|--|---------------|
| Payment Date                                | Payment Number                   | Description (Item)   | Account Number            | Project Account Key                      | Amount        |
| 01/29/2025                                  | DFT0001235                       | State Withholding  | 30-000-2210               |  | 1,893.25      |
|   |                                  | , and the second | Vend                      | dor 00201 - CA Tax Payment ACH Total:    | 31,404.84     |
| Vendor: 00205 - California Bro              | andhand Cooperative              |  |                           |  |               |
| 01/29/2025                                  | 5626                             | Internet Service   | 10-130-6105               |  | 1,277.95      |
| 01, 13, 1013                                | 3020                             |  |                           | alifornia Broadband Cooperative Total:   | 1,277.95      |
| Warder 20240 California D                   |                                  |  | 1000. 00200               |  | _,            |
| Vendor: 00210 - California Ru<br>01/09/2025 |                                  | Annual Mambarshin Danawal  | 10 100 6160               |  | 1 663 00      |
| 01/09/2025                                  | 5570                             | Annual Membership Renewal  | 10-100-6160               | alifornia Rural Water Association Total: | 1,662.00      |
|   |                                  |  | vendor 00210 - Ca         | illornia kurai water Association Total:  | 1,662.00      |
| Vendor: 02179 - California Sta              |                                  |  |                           |  |               |
| 01/01/2025                                  | DFT0001164                       | Ca. Child Support  | 20-000-2170               |  | 46.17         |
| 01/01/2025                                  | DFT0001164                       | Ca. Child Support  | 30-000-2170               |  | 46.13         |
| 01/15/2025                                  | DFT0001211                       | Ca. Child Support  | 20-000-2170               |  | 46.16         |
| 01/15/2025                                  | DFT0001211                       | Ca. Child Support  | 30-000-2170               |  | 46.14         |
| 01/29/2025                                  | DFT0001230                       | Ca. Child Support  | 20-000-2170               |  | 46.16         |
| 01/29/2025                                  | DFT0001230                       | Ca. Child Support  | 30-000-2170               | <u> </u>                                 | 46.14         |
|   |                                  |  | Vendor 02179 - Ca         | lifornia State Disbursement Unit Total:  | 276.90        |
| Vendor: 00211 - California Su               | rveying and Drafting Supply, Inc |  |                           |  |               |
| 01/22/2025                                  | 5610                             | Trimble Annual Renewal   | 10-130-6105               |  | 2,349.98      |
|   |                                  | Vend   | dor 00211 - California Su | rveying and Drafting Supply, Inc. Total: | 2,349.98      |
| Vendor: 00220 - Carmichael B                | usiness Technology               |  |                           |  |               |
| 01/22/2025                                  | 5611                             | MCWDDC1 Replacement  | 10-130-6181               |  | 8,458.21      |
| 01, 22, 2023                                | 3011                             | Server   | 10 130 0101               |  | 0,130.21      |
|   |                                  |  | Vendor 00220 -            | Carmichael Business Technology Total:    | 8,458.21      |
| Vanday 02250 Casil Bundas                   |                                  |  |                           | -  |               |
| Vendor: 02359 - Cecil Bundes<br>01/16/2025  | en<br>11221                      | Reimbursement for Personal   | 10-105-6210               |  | 150.00        |
| 01/16/2023                                  | 11221                            | Devices/Services   | 10-103-0210               |  | 130.00        |
|   |                                  | Devices, services  |                           | Vendor 02359 - Cecil Bundesen Total:     | 150.00        |
|   | _                                |  |                           | 201001 02000 00011 2011000011 1010011    |               |
| Vendor: 00270 - Chris Weiber                |                                  | Brink was a fee Branch   | 40 440 6240               |  | 450.00        |
| 01/16/2025                                  | 11222                            | Reimbursement for Personal<br>Devices/Services   | 10-110-6210               |  | 150.00        |
|   |                                  | Devices/ services  |                           | Vendor 00270 - Chris Weibert Total:      | 150.00        |
|   |                                  |  |                           | vendor 00270 - Chiris Weibert Total.     | 130.00        |
| Vendor: 02017 - Christopher I               |                                  |  |                           |  |               |
| 01/16/2025                                  | 11223                            | Reimbursement for Personal   | 20-220-6210               |  | 270.00        |
|   |                                  | Devices/Services   |                           |  | 270.00        |
|   |                                  |  | ven                       | dor 02017 - Christopher Monroe Total:    | 270.00        |
| Vendor: 00281 - Chuck Villar (              | Construction                     |  |                           |  |               |
| 01/09/2025                                  | 5571                             | Construction Hauling &   | 22-340-6180               |  | 22,151.55     |
|   |                                  | Materials  |                           | _  |               |
|   |                                  |  | Vendor 0                  | 00281 - Chuck Villar Construction Total: | 22,151.55     |
| Vendor: 01957 - City of Fallon              |                                  |  |                           |  |               |
| 01/22/2025                                  | 5612                             | Sludge Disposal  | 30-240-6102               | _  | 3,687.65      |
|   |                                  |  |                           | Vendor 01957 - City of Fallon Total:     | 3,687.65      |
| Vendor: 00292 - Clay Murray                 |                                  |  |                           |  |               |
| 01/16/2025                                  | 11224                            | Reimbursement for Personal   | 10-200-6210               |  | 270.00        |
| 01, 10, 2023                                | 11221                            | Devices/Services   | 10 200 0210               |  | 270.00        |
|   |                                  |  |                           | Vendor 00292 - Clay Murray Total:        | 270.00        |
| Vandari 00306 Canriquaz Cla                 | aning                            |  |                           | , ,                                      |               |
| Vendor: 00306 - Conriquez Clo               | · ·                              | Innatorial Convices  | 10.000.6150               |  | 2 701 22      |
| 01/09/2025                                  | 5566                             | Janatorial Services  | 10-000-6150               | ndor 00306 Consissor Classics Total      | 2,781.33      |
|   |                                  |  | ve                        | ndor 00306 - Conriquez Cleaning Total:   | 2,781.33      |
| Vendor: 00326 - Creative Image              | -                                |  |                           |  |               |
| 01/09/2025                                  | 5572                             | Shirt Embroidery   | 10-300-6124               | _  | 16.16         |
|   |                                  |  | Vendor 003                | 326 - Creative Image Embroidery Total:   | 16.16         |
| Vendor: 02661 - Dan Villanue                | va                               |  |                           |  |               |
| 01/21/2025                                  | 11263                            | Refund of Deposit Paid YTD   | 96-000-2325               |  | 1,300.00      |
| 01/21/2025                                  | 11263                            | Refund of 15 Days of Rent  | 96-000-4065               |  | 725.00        |
|   |                                  |  |                           | Vendor 02661 - Dan Villanueva Total:     | 2,025.00      |

2/12/2025 12:04:55 PM Page 4 of 21

| Board Check Register         |                                |  |                            | Payment Dates: 1/1/202                      | 5 - 1/31/2025  |
|------------------------------|--------------------------------|--|----------------------------|---|----------------|
| Payment Date                 | Payment Number                 | Description (Item)                             | Account Number             | Project Account Key                         | Amount         |
| Vendor: 02517 - Daniel Pijua | n                              |  |                            |   |                |
| 01/16/2025                   | 11225                          | Reimbursement for Personal Devices/Services    | 10-330-6210                |   | 270.00         |
|                              |                                |  |                            | Vendor 02517 - Daniel Pijuan Total:         | 270.00         |
| Vendor: 00377 - David Carls  | on                             |  |                            |   |                |
| 01/16/2025                   | 11226                          | Reimbursement for Personal<br>Devices/Services | 10-400-6210                |   | 150.00         |
|                              |                                | Devices/services                               |                            | Vendor 00377 - David Carlson Total:         | 150.00         |
| Vendor: 02447 - Denise Schr  | eider                          |  |                            |   |                |
| 01/16/2025                   | 11227                          | Reimbursement for Personal                     | 20-220-6210                |   | 270.00         |
|                              |                                | Devices/Services                               |                            | _   |                |
|                              |                                |  |                            | Vendor 02447 - Denise Schneider Total:      | 270.00         |
| Vendor: 00439 - Dewey Pest   | Control                        |  |                            |   |                |
| 01/09/2025                   | 5573                           | Pest Control                                   | 10-000-6150                |   | 206.00         |
| 01/09/2025                   | 5573                           | Pest Control - MM11                            | 96-000-6115                |   | 132.00         |
|                              |                                |  |                            | Vendor 00439 - Dewey Pest Control Total:    | 338.00         |
| Vendor: 00452 - DIY Home C   |                                |  |                            |   |                |
| 01/10/2025                   | 11208                          | Thermostat for Chlorine<br>Building            | 20-330-6150                |   | 27.14          |
| 01/10/2025                   | 11208                          | Micro torch                                    | 10-310-6180                |   | 32.96          |
| 01/10/2025                   | 11208                          | Butane Fuel                                    | 10-310-6180                |   | 6.29           |
| 01/10/2025                   | 11208                          | ABS Pipe Test Cap                              | 20-220-6180                |   | 1.54           |
| 01/10/2025                   | 11208                          | Steel Brushes & Epoxy                          | 10-330-6180                |   | 72.17          |
| 01/10/2025                   | 11208                          | Wire Brush                                     | 10-330-6180                |   | -14.54         |
| 01/10/2025                   | 11208                          | Flange   | 10-330-6150                |   | 27.14          |
| 01/10/2025                   | 11208                          | Number Stickers #108, #109, & #114             | 30-240-6155                |   | 17.29          |
| 01/10/2025                   | 11208                          | Bleach Sprayer                                 | 30-240-6120                |   | 25.20          |
| 01/10/2025                   | 11208                          | Cutting Wheel                                  | 10-330-6180                |   | 18.41          |
| 01/10/2025                   | 11208                          | Utility Heater                                 | 20-200-6120                |   | 35.87          |
| 01/10/2025                   | 11208                          | Light Tubes - Tamarack LS                      | 10-320-6150                |   | 31.01          |
| 01/16/2025                   | 11257                          | PVC Fittings                                   | 10-330-6150                |   | 21.83          |
| 01/16/2025                   | 11257                          | Closet Flanges                                 | 10-330-6150                |   | 54.28          |
| 01/16/2025                   | 11257                          | Mouse Traps and Deterrent                      | 10-330-6150                |   | 121.16         |
| 01/16/2025                   | 11257                          | Mouse Traps for Vehicles                       | 10-000-6155                |   | 104.68         |
| 01/23/2025                   | 11266                          | Misc. Hardware                                 | 10-310-6155                |   | 34.39<br>11.48 |
| 01/23/2025<br>01/23/2025     | 11266<br>11266                 | Operating Supplies Spray Bottle, Mouse Trap,   | 10-310-6180<br>10-310-6180 |   | 30.76          |
| 01/23/2023                   | 11200                          | Bottle Brushes, Pail                           | 10-310-0180                |   | 30.70          |
| 01/30/2025                   | 11279                          | Misc Hardware                                  | 10-320-6150                |   | 39.84          |
| 01/30/2025                   | 11279                          | Oil Heater                                     | 20-230-6145                | <u> </u>                                    | 87.27          |
|                              |                                |  |                            | Vendor 00452 - DIY Home Center Total:       | 786.17         |
| Vendor: 01647 - DO NOT US    | E - Southern California Edison |  |                            |   |                |
| 01/22/2025                   | 5621                           | Well 32 Infrastructure<br>Upgrades             | 22-000-1301                | 21W03CS                                     | 16,707.95      |
|                              |                                | ,  | Vendor 01647 - DO          | NOT USE - Southern California Edison Total: | 16,707.95      |
| Vendor: 02415 - DYMAX INC    |                                |  |                            |   |                |
| 01/29/2025                   | 5627                           | Snow Removal Blade - Loaders                   | 21-000-1317                |   | 22,951.50      |
|                              |                                |  |                            | Vendor 02415 - DYMAX INC Total:             | 22,951.50      |
| Vendor: 02553 - Eadie and P  | ayne, LLP                      |  |                            |   |                |
| 01/16/2025                   | 11258                          | Audit Services and GASB 96<br>Implementation   | 10-120-6110                | _   | 15,833.31      |
|                              |                                |  |                            | Vendor 02553 - Eadie and Payne, LLP Total:  | 15,833.31      |
| Vendor: 02610 - Empire Sou   |                                | Docad Bight Dear 1:4: C. P. J.                 | - 22 240 6455              |   | 4 527 47       |
| 01/30/2025                   | 11280                          | Reseal Right Boom Lift Cylinder - #47          | 22-340-0155                |   | 4,537.17       |
|                              |                                |  | \                          | /endor 02610 - Empire Southwest, LLC Total: | 4,537.17       |

2/12/2025 12:04:55 PM Page 5 of 21

| Board Check Register          |                          |  |                            | Payment Dates: 1/1/202                   | 5 - 1/31/2025      |
|-------------------------------|--------------------------|--|----------------------------|--|--------------------|
| Payment Date                  | Payment Number           | Description (Item)                             | Account Number             | Project Account Key                      | Amount             |
| Vendor: 01121 - Eptura, Inc.  |                          |  |                            |  |                    |
| 01/09/2025                    | 5574                     | Manager Plus SW Renewal                        | 10-130-6105                | _  | 7,006.63           |
|                               |                          |  |                            | Vendor 01121 - Eptura, Inc. Total:       | 7,006.63           |
| Vendor: 02360 - Eric Solomon  |                          |  |                            |  |                    |
| 01/16/2025                    | 11228                    | Reimbursement for Personal<br>Devices/Services | 20-220-6210                |  | 270.00             |
| 01/23/2025                    | 11267                    | Mileage Reimbursement -                        | 20-220-6220                |  | 337.40             |
|                               |                          | Training                                       |                            | Vanday 02260 Frie Salaman Tatali         | 607.40             |
|                               |                          |  |                            | Vendor 02360 - Eric Solomon Total:       | 607.40             |
| Vendor: 00569 - Federal Tax F | •                        | Social Socurity                                | 10 000 2200                |  | 104.03             |
| 01/01/2025<br>01/01/2025      | DFT0001170<br>DFT0001170 | Social Security Medicare                       | 10-000-2200<br>10-000-2200 |  | 184.02<br>2,926.86 |
| 01/01/2025                    | DFT0001170<br>DFT0001170 | Federal Withholding                            | 10-000-2200                |  | 10,601.03          |
| 01/01/2025                    | DFT0001170               | Medicare                                       | 20-000-2200                |  | 1,330.58           |
| 01/01/2025                    | DFT0001170               | Federal Withholding                            | 20-000-2200                |  | 4,789.70           |
| 01/01/2025                    | DFT0001170<br>DFT0001170 | Medicare                                       | 30-000-2200                |  | •                  |
| • •                           |                          | Federal Withholding                            |                            |  | 1,413.44           |
| 01/01/2025                    | DFT0001170               | · ·  | 30-000-2200                |  | 5,650.30           |
| 01/15/2025                    | DFT0001217               | Social Security                                | 10-000-2200                |  | 277.76             |
| 01/15/2025                    | DFT0001217               | Medicare                                       | 10-000-2200                |  | 2,976.82           |
| 01/15/2025                    | DFT0001217               | Federal Withholding                            | 10-000-2200                |  | 10,717.69          |
| 01/15/2025                    | DFT0001217               | Federal Withholding                            | 20-000-2200                |  | 4,607.42           |
| 01/15/2025                    | DFT0001217               | Medicare                                       | 20-000-2200                |  | 1,362.70           |
| 01/15/2025                    | DFT0001217               | Federal Withholding                            | 30-000-2200                |  | 5,246.70           |
| 01/15/2025                    | DFT0001217               | Medicare                                       | 30-000-2200                |  | 1,379.98           |
| 01/16/2025                    | DFT0001180               | Medicare                                       | 10-000-2200                |  | 36.48              |
| 01/16/2025                    | DFT0001180               | Federal Withholding                            | 10-000-2200                |  | 150.00             |
| 01/16/2025                    | DFT0001180               | Social Security                                | 10-000-2200                |  | 155.92             |
| 01/29/2025                    | DFT0001234               | Medicare                                       | 10-000-2200                |  | 2,974.86           |
| 01/29/2025                    | DFT0001234               | Social Security                                | 10-000-2200                |  | 277.76             |
| 01/29/2025                    | DFT0001234               | Federal Withholding                            | 10-000-2200                |  | 10,807.74          |
| 01/29/2025                    | DFT0001234               | Medicare                                       | 20-000-2200                |  | 1,330.02           |
| 01/29/2025                    | DFT0001234               | Federal Withholding                            | 20-000-2200                |  | 4,494.99           |
| 01/29/2025                    | DFT0001234               | Federal Withholding                            | 30-000-2200                |  | 5,770.35           |
| 01/29/2025                    | DFT0001234               | Medicare                                       | 30-000-2200                |  | 1,447.52           |
|                               |                          |  | Vendo                      | r 00569 - Federal Tax Payment ACH Total: | 80,910.64          |
| Vendor: 00572 - Ferguson Wa   |                          |  |                            |  |                    |
| 01/09/2025                    | 5575                     | R900 Registers - 3", 4", 6" & 8"               | 10-000-1200                |  | 5,298.95           |
| 01/15/2025                    | 5594                     | AMI Software Renewal                           | 10-130-6105                | _  | 13,948.00          |
|                               |                          |  | Vendor 00                  | 0572 - Ferguson Waterworks # 1423 Total: | 19,246.95          |
| Vendor: 00608 - Frontier      |                          |  |                            |  |                    |
| 01/09/2025                    | 5576                     | Inernet Service - GWTPs                        | 10-130-6105                |  | 162.47             |
| 01/09/2025                    | 5576                     | Land Lines                                     | 10-000-6210                |  | 245.82             |
| 01/29/2025                    | 5628                     | GWTP Internet                                  | 10-130-6105                |  | 176.99             |
| 01/29/2025                    | 5628                     | Landlines                                      | 10-000-6210                | _  | 246.20             |
|                               |                          |  |                            | Vendor 00608 - Frontier Total:           | 831.48             |
| Vendor: 01955 - Garrett Higer |                          |  |                            |  |                    |
| 01/16/2025                    | 11229                    | Reimbursement for Personal                     | 10-400-6210                |  | 270.00             |
|                               |                          | Devices/Services                               |                            | Vendor 01955 - Garrett Higerd Total:     | 270.00             |
| Vendor: 00662 - Grainger, Inc |                          |  |                            |  |                    |
| 01/23/2025                    | 11268                    | Snow Shovels                                   | 10-000-1200                |  | 244.97             |
| 01/23/2025                    | 11268                    | Traffic Cones                                  | 10-320-6200                |  | 253.87             |
| 01/30/2025                    | 11281                    | Coated Gloves, Disposable                      | 10-000-1200                |  | 967.18             |
| ,,                            |                          | Gloves, and Batteries                          |                            |  |                    |
|                               |                          |  |                            | Vendor 00662 - Grainger, Inc. Total:     | 1,466.02           |
| Vendor: 00685 - Hach Compa    | ту                       |  |                            |  |                    |
| 01/09/2025                    | 5577                     | DR300 Pocket Colorimeter,                      | 20-220-6120                |  | 743.48             |
|                               |                          | Chlorine, Free + Total,                        |                            |  |                    |
|                               |                          |  |                            |  |                    |

2/12/2025 12:04:55 PM Page 6 of 21

| <b>Board Check Register</b>   |                                 |   |                | Payment Dates: 1/1/202                         | 5 - 1/31/2025 |
|-------------------------------|---------------------------------|---|----------------|--|---------------|
| Payment Date                  | Payment Number                  | Description (Item)                              | Account Number | er Project Account Key                         | Amount        |
| 01/09/2025                    | 5577                            | Replacement Sensor for CLF10 sc, SS Tip         | 20-220-6180    |  | 2,641.78      |
| 01/09/2025                    | 5577                            | pHD, PPS for Cl10sc                             | 20-220-6180    |  | 1,184.17      |
| 01/09/2025                    | 5577                            | Lab Supplies                                    | 30-210-6180    |  | 1,189.40      |
| 01/15/2025                    | 5595                            | Turbidity Probe Annual Preventative Maintenance | 30-240-6145    |  | 898.49        |
|                               |                                 |   |                | Vendor 00685 - Hach Company Total:             | 6,657.32      |
| Vendor: 00687 - Hardy Diagr   | ostics                          |   |                |  |               |
| 01/10/2025                    | 11209                           | Lab Supplies                                    | 30-210-6180    |  | 214.19        |
|                               |                                 |   |                | Vendor 00687 - Hardy Diagnostics Total:        | 214.19        |
| Vendor: 02388 - Health Equi   | ty, Inc.                        |   |                |  |               |
| 01/01/2025                    | DFT0001167                      | HSA   | 10-000-2151    |  | 397.93        |
| 01/15/2025                    | DFT0001214                      | HSA   | 10-000-2151    |  | 397.93        |
|                               |                                 |   |                | Vendor 02388 - Health Equity, Inc. Total:      | 795.86        |
| Vendor: 00693 - Heidi Christ  | ensen                           |   |                |  |               |
| 01/16/2025                    | 11230                           | Reimbursement for Personal                      | 10-120-6210    |  | 150.00        |
|                               |                                 | Devices/Services                                |                | Vendor 00693 - Heidi Christensen Total:        | 150.00        |
| V. d. 00705 U.b.O. d          |                                 |   |                | vendor 00033 - Heldi Cillistensen Total.       | 130.00        |
| Vendor: 00705 - High Countr   | =                               | 0.00  | 10 000 6100    |  | 64 70         |
| 01/09/2025                    | 5578                            | Cutting Sawblades                               | 10-330-6180    |  | 61.73         |
| 01/15/2025                    | 5596                            | Oscillating Blade Set (Exchange)                | 10-330-6180    |  | 2.91          |
| 01/22/2025                    | 5613                            | Adapters, PVC Plugs, PVC<br>Primer, PVC Cement  | 30-310-6145    |  | 88.94         |
|                               |                                 | ,   | Ve             | endor 00705 - High Country Lumber, Inc. Total: | 153.58        |
| Vendor: 01949 - Honovaa Le    | wis                             |   |                |  |               |
| 01/16/2025                    | 11231                           | Reimbursement for Personal Devices/Services     | 10-330-6210    |  | 270.00        |
|                               |                                 | Devices/3ervices                                |                | Vendor 01949 - Honovaa Lewis Total:            | 270.00        |
| Vendor: 00721 - Huber Tech    | nology, Inc.                    |   |                |  |               |
| 01/30/2025                    | 11282                           | WWTP Stepscreen Control<br>Panel                | 23-000-1301    | 24WW04CE                                       | 64,650.00     |
|                               |                                 | Tuner   |                | Vendor 00721 - Huber Technology, Inc. Total:   | 64,650.00     |
| Vendor: 02152 - Huoy Sytha    |                                 |   |                |  |               |
| 01/16/2025                    | 11232                           | Reimbursement for Personal Devices/Services     | 10-330-6210    |  | 150.00        |
|                               |                                 | Devices/ Services                               |                | Vendor 02152 - Huoy Sytha Total:               | 150.00        |
| Vendor: 02663 - Ian Birrell   |                                 |   |                |  |               |
| 01/22/2025                    | 5614                            | Rebate - HECW                                   | 10-105-6237    | _  | 400.00        |
|                               |                                 |   |                | Vendor 02663 - Ian Birrell Total:              | 400.00        |
| Vendor: 00723 - Idexx Distril | oution, Inc.                    |   |                |  |               |
| 01/09/2025                    | 5579                            | IDEXX Media for<br>Microbiological Analysis     | 20-210-6180    |  | 5,075.16      |
| 01/09/2025                    | 5579                            | IDEXX Media for                                 | 30-210-6180    |  | 1,268.79      |
|                               |                                 | Microbiological Analysis                        |                | Vendor 00723 - Idexx Distribution, Inc. Total: | 6,343.95      |
| Vendor: 00725 - Infosend, In  | C.                              |   |                | ,  | -             |
| 01/23/2025                    | 11269                           | UB Statement Processing                         | 10-120-6100    |  | 2,743.20      |
| , -0, -0-0                    |                                 |   | _00 0_0        | Vendor 00725 - Infosend, Inc. Total:           | 2,743.20      |
| Vendor: 00728 - Internation   | al Union of Operating Engineers |   |                |  |               |
| 01/09/2025                    | 5580                            | Union Dues                                      | 10-000-2170    |  | 154.00        |
| 01/09/2025                    | 5580                            | Union Dues                                      | 20-000-2170    |  | 143.09        |
| 01/09/2025                    | 5580                            | Union Dues                                      | 30-000-2170    |  | 142.91        |
| - ,,                          |                                 |   |                | ernational Union of Operating Engineers Total: | 440.00        |
|                               |                                 |   |                |  |               |

2/12/2025 12:04:55 PM Page 7 of 21

| Board Check Register                         |                     |  |                | Payment Dates: 1/1/202                       | 5 - 1/31/2025               |
|--|---------------------|--|----------------|--|-----------------------------|
| Payment Date                                 | Payment Number      | Description (Item)                             | Account Number | Project Account Key                          | Amount                      |
| Vendor: 02007 - Jacob Trausch<br>01/16/2025  | ht<br>11233         | Reimbursement for Personal Devices/Services    | 10-400-6210    |  | 270.00                      |
|  |                     |  |                | Vendor 02007 - Jacob Trauscht Total:         | 270.00                      |
| Vendor: 02664 - James Tyberg<br>01/22/2025   | 5615                | Rebate - HET                                   | 10-105-6237    | Vendor 02664 - James Tyberg Total:           | 200.00<br>200.00            |
| Vendor: 02662 - Janice Redmo                 | ond                 |  |                |  |                             |
| 01/22/2025                                   | 5616                | Rebate - (2) HET                               | 10-105-6237    | Vendor 02662 - Janice Redmond Total:         | 400.00<br>400.00            |
| Vendor: 00805 - Jeffrey Beatty<br>01/16/2025 | <b>y</b><br>11234   | Reimbursement for Personal Devices/Services    | 10-120-6210    | vendor ozooz sunce nedmona rotan             | 270.00                      |
|  |                     |  |                | Vendor 00805 - Jeffrey Beatty Total:         | 270.00                      |
| Vendor: 02247 - Jessy Ruiz<br>01/16/2025     | 11235               | Reimbursement for Personal Devices/Services    | 10-320-6210    | _  | 270.00                      |
|  |                     |  |                | Vendor 02247 - Jessy Ruiz Total:             | 270.00                      |
| Vendor: 00907 - Julie Burkhar<br>01/16/2025  | t<br>11236          | Reimbursement for Personal Devices/Services    | 10-130-6210    | _  | 270.00                      |
|  |                     |  |                | Vendor 00907 - Julie Burkhart Total:         | 270.00                      |
| Vendor: 00915 - Justin Mulbar<br>01/16/2025  | <b>y</b><br>11237   | Reimbursement for Personal Devices/Services    | 10-130-6210    | _  | 270.00                      |
|  |                     |  |                | Vendor 00915 - Justin Mulbay Total:          | 270.00                      |
| Vendor: 00958 - Keith Weiland<br>01/16/2025  | d<br>11238          | Reimbursement for Personal Devices/Services    | 10-310-6210    | _  | 270.00                      |
|  |                     |  |                | Vendor 00958 - Keith Weiland Total:          | 270.00                      |
| Vendor: 01003 - KMMT-FM<br>01/15/2025        | 5597                | Advertising                                    | 10-105-6190    |  | 500.00                      |
| 01/15/2025                                   | 3337                | Advertising                                    | 10-105-0150    | Vendor 01003 - KMMT-FM Total:                | 500.00                      |
| Vendor: 01005 - Konecranes,                  | Inc.                |  |                |  |                             |
| 01/23/2025                                   | 11270               | Inspection - November                          | 10-330-6145    | Vendor 01005 - Konecranes, Inc. Total:       | 2,648.25<br><b>2,648.25</b> |
| Vendor: 01012 - Kristina Robe                | erts                |  |                | vendor 01005 Roncerunes, me. 10tui.          | 2,040.23                    |
| 01/16/2025                                   | 11239               | Reimbursement for Personal                     | 10-400-6210    |  | 150.00                      |
|  |                     | Devices/Services                               |                | Vendor 01012 - Kristina Roberts Total:       | 150.00                      |
| Vendor: 02136 - Kyle Burnett                 |                     |  |                |  |                             |
| 01/16/2025                                   | 11240               | Reimbursement for Personal Devices/Services    | 30-240-6210    |  | 270.00                      |
|  |                     | Devices, services                              |                | Vendor 02136 - Kyle Burnett Total:           | 270.00                      |
| Vendor: 02668 - Larry Mount                  |                     |  |                |  |                             |
| 01/29/2025                                   | 5629                | Rebate - HEDW                                  | 10-105-6237    | Vendor 02668 - Larry Mount Total:            | 200.00<br>200.00            |
| Vendor: 02150 - Leanna Block                 |                     |  |                | vendor ozoos - Larry Mount Total.            | 200.00                      |
| 01/16/2025                                   | 11241               | Reimbursement for Personal<br>Devices/Services | 10-100-6210    |  | 150.00                      |
| Vender adopt 11 Let 1                        | A. MARIET           |  |                | Vendor 02150 - Leanna Block Total:           | 150.00                      |
| Vendor: 01054 - Liebert Cassio<br>01/29/2025 | dy Whitmore<br>5630 | Legal Services                                 | 10-110-6140    |  | 135.00                      |
| 01/29/2025                                   | 5630                | Legal Services - D. Schneider                  | 10-110-6140    | _  | 495.00                      |
|  |                     |  | Ven            | ndor 01054 - Liebert Cassidy Whitmore Total: | 630.00                      |

2/12/2025 12:04:55 PM Page 8 of 21

| Poyment Date   Poyment Number   Description (Hamp)   Account Number   Project Account Key   Project Account   | Board Check Register  |                           |                                   |   | Payment Dates: 1/1/202                        | 25 - 1/31/2025 |
|---|-----------------------|---------------------------|-----------------------------------|---|---|----------------|
| 0,000,0075  | Payment Date          | Payment Number            | Description (Item)                | Account Number                          | Project Account Key                           | Amount         |
| 01/22/2075   5617   Welding Supples   0.000 6180   76.12      | Vendor: 00052 - Linde | Gas & Equipment, Inc.     |                                   |   |   |                |
| 10/22/2025   5617   Welding Supplies   0.000 6180   76.22     | 01/09/2025            | 5581                      | Welding Supplies                  | 10-000-6180                             |   | 33.34          |
| 19/27/2075  | 01/22/2025            | 5617                      | Welding Supplies                  | 10-000-6180                             |   | 114.18         |
| 19/19/2075  | 01/22/2025            | 5617                      |                                   | 10-000-6180                             |   | 76.12          |
| Vendor: 01899 - Mammoth Disposal         Trish Service         10 000 6100         Composition         1,207 Act         2,207 Act  |                       | 5617                      | = ::                              | 10-000-6180                             |   | 76.12          |
| 1,998/2025   5582   Recycle   0.000-6100   1.929/74   1.920/1400   1.929/7400      | ,,                    |                           |                                   |   | or 00052 - Linde Gas & Equipment, Inc. Total: |                |
| 1,993,022   552   Tash Service   10,000 -6100   1,923,74     1,993,025   558   Recycle   10-000 -6100   1,923,74     1,993,025   558   Recycle   10-000 -6100   1,923,74     1,993,025   558   Recycle   10-000 -6100   1,923,74     1,993,025   558   Recycle   10-310 -6100   1,900   1,900   1,900     1,993,025   558   7,900   1,900   1,900   1,900   1,900   1,900     1,993,025   558   7,900   1,900   1,900   1,900   1,900   1,900     1,993,025   1,990   | Vendor: 01099 - Mam   | moth Disnosal             |                                   |   |   |                |
| 10/09/2025   5582   Recycle   0.000-6100   2.000-6100   1.000-6100    |                       | •                         | Trach Service                     | 10-000-6100                             |   | 1 929 7/       |
| 19.09/09/09/09/09/09/09/09/09/09/09/09/09/0   |                       |                           |                                   |   |   | · ·            |
| Carbon  |                       |                           | •                                 |   |   |                |
| Variable  | 01/09/2025            | 5582                      | Recycle                           | 10-000-6100                             | Vandar 01000 Mammath Disposal Tatal           |                |
| 19/10/2025   1988   |                       |                           |                                   |   | vendor 01055 - Manimoth Disposar Total.       | 2,213.24       |
| Vendor: 01122 - Marc Hamon         Vendor: 01122 - Marc Hamon Hought 1015         233.00           Vendor: 01122 - Marc Hamon         10159         DMM Physical Reimbursement 10-320-6100         Vendor: 01122 - Marc Hamon Total 233.00         233.00           Vendor: 02667 - Mason Weiss         S631         Rebate - (2) HET         10-105-6237         Vendor: 02667 - Mason Weiss Total 2400.00         400.00           Vendor: 02456 - McGinley and Associates, Inc.         University 1210         Consulting: Monitoring Wells 240-00-1301         240-W005M5         1,221.00           01/10/2025         11210         Consulting: Monitoring Wells 240-00-1301         240-W005M5         2,050.50           01/10/2025         11210         Consulting: Monitoring Wells 240-00-1301         240-W005M5         2,050.50           01/10/2025         11210         Consulting: Monitoring Wells 240-00-1301         240-W005M5         2,050.50           01/10/2025         11260         Consulting: Houghton Consulting 240-00-1016         240-W005M5         911.00           01/16/2025         11260         GAMRP Monitoring 140-wells 240-00-1016         240-W005M5         91.00           01/16/2025         11271         GAMRP December & Quarterly 240-0116         240-W005M5         92.80           Vendor: 01183 - McMaster-Carr Supply Co.         1228         282-50         82.50  |                       | •                         | 540451                            | 10.010.6100                             |   | 407.40         |
| Name of 1325 Amar Hamor         Page of 1325 Amar Hamor         233.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         230.00         240.00 </td <td>01/09/2025</td> <td>5588</td> <td>DMV Physical</td> <td>10-310-6100</td> <td>Wanda 04400 Manazath Handlel Tatal</td> <td></td>  | 01/09/2025            | 5588                      | DMV Physical                      | 10-310-6100                             | Wanda 04400 Manazath Handlel Tatal            |                |
| 1,16/2025   |                       |                           |                                   |   | Vendor 01100 - Mammoth Hospital Total:        | 127.40         |
| Vendor: 02667 - Mason Weis Vendor: 02667 - Mason We                        |                       |                           |                                   |   |   |                |
| Part  | 01/16/2025            | 11259                     | DMV Physical Reimbursement        | 10-320-6100                             |   |                |
| 01/29/2025         5631         Rebate - (2) HET         10-105-6237         Towndor 02467 - Mason Weis Total:         400,00           Vendor: 02456 - McGinley and Associates, inc.           01/10/2025         11210         Consulting - Monitoring Well         23-000-1301         24WW05MS         1,221.00           01/10/2025         11210         Consulting - Monitoring Well         23-000-1301         24WW05MS         9,510.00           01/10/2025         11260         LP Basin Plan Consulting         30-400-6110         24WW05MS         91.00           01/15/2025         11260         GMRP December & Quarterly         20-000-1106         24WW05MS         93,524.33           01/30/2025         11283         LP Review and Coordination         23-000-1301         24WW05MS         928.50           01/30/2025         11283         LP Review and Coordination         23-000-106         24WW05MS         298.50           01/30/2025         5632         High Pressure Hose and Clarry         50-204-6145         24WW05MS         92.58.50           Vendor: 01183 - McMaster - Larry         Segate         High Pressure Hose and Clarry         10-120-6210         24WW05MS         92.70           Vendor: 01183 - McMaster - Larry         Segate         High Pressure Hose and Clarry         <  |                       |                           |                                   |   | Vendor 01122 - Marc Hannon Total:             | 233.00         |
| Vendor: 02456 - Mason Weis Total         400.00           Vendor: 02456 - McGinley and Associates, Inc.         01/10/2025         11210         Consulting - Monitoring Well         23-000-1301         24WW05MS         2,600-50           01/10/2025         11210         Consulting - Monitoring Well         23-000-1301         24WW05MS         2,605-50           01/16/2025         11260         Consulting - Laurel Pond Basin         30-400-6110         24WW05MS         91.00           01/16/2025         11260         GMRP Monitoring         80-400-6110         24WW05MS         94.20           01/23/2025         11260         GMRP Monitoring         20-000-1106         24WW05MS         95.25           01/30/2025         11283         LP Review and Coordination         20-000-1106         24WW05MS         258.50           01/30/2025         11283         LP Review and Coordination         20-000-1106         24WW05MS         258.50           Vendor 01183 - McMaster-Carr Supply Co.         Vendor 01183 - McMaster-Carr Supply Co. Total         82.55           Vendor 01191 - Mellissa Brett         11242         Reimbursement for Personal Devices/Services         10-10-6210         20-00-1106         20-00-1106         20-00-1106         20-00-1106         20-00-1106<   | Vendor: 02667 - Maso  | n Weiss                   |                                   |   |   |                |
| Vendor: 02456 - McGinley and Associates, Inc.         Vendor: 02466 - McGinley and Associates, Inc.         Vendor: 02400   244W005MS   24000.505   240000.505   24000.505   24000.505   24000.505   24000.505   24000.505   24000.505   24000.5  | 01/29/2025            | 5631                      | Rebate - (2) HET                  | 10-105-6237                             | _   | 400.00         |
| 1,1210  |                       |                           |                                   |   | Vendor 02667 - Mason Weiss Total:             | 400.00         |
| 1,1210  | Vendor: 02456 - McGi  | nley and Associates, Inc. |                                   |   |   |                |
| 01/10/2025 1210 Consulting - Monitoring Well 23-00-1301 24WW05MS 2,605.50 01/10/2025 11210 Consulting - Laurel Pond Basin 30-400-6110 24WW05MS 911.00 01/16/2025 11260 PB Basin Plan Consulting 30-400-6110 24WW05MS 91.00 01/16/2025 11260 GMMP Monitoring - November 20-000-1106 34.524.33 01/23/2025 11271 GMMP December & Quarterly 20-000-1106 24WW05MS 25.83.50 11283 01/23/2025 11283 PR Review and Coordination 23-000-1301 24WW05MS 25.83.50 11283 PR Review and Coordination 24-000-01-106 24WW05MS 25.83.50 11283 PR Review and Coordination 24-000-01-106 24-000-01-106 24-000-01-106 24-000-01-106 25-000-01-1 |                       | •                         | Consulting - Monitoring Well      | 23-000-1301                             | 24WW05MS                                      | 1.221.00       |
| 01/10/2025 11260  |                       |                           | = = =                             |   |   | · ·            |
| 01/16/2025         11260         LP Basin Plan Consulting OfMRP Monitoring November 2010         30.400-6110         34.54.30           01/16/2025         11260         GMRP Monitoring November 2010         20-00-1106         34.574.30           01/30/2025         11281         GMRP December & Quarterly Monitoring         20-00-1101         24WW05MS         528.50           Vendor 02456 - McGinley and Associates, Inc. Total 194.50         28.55           Vendor 01183 - McMaster-Carr Supply Co.         5632         High Pressure Hose and Clamp 5 0-240-6145         Vendor 01183 - McMaster-Carr Supply Co. Total 28.56         82.56           Vendor 01191 - Melissa Bretz         Vendor 01191 - Melissa Bretz Total 194.00         28.56           Vendor 01193 - Melissa Bretz Total 194.00         Pelimbursement for Personal 2040-6120         10-120-6210         270.00           Vendor 01193 - Melissa Bretz Total 194.00         Pelimbursement for Personal 2040-6120         10-10-6210         150.00           Vendor 01193 - Melissa Reves Total 195.00         150.00         150.00         150.00           Vendor 01193 - Melissa Reves Total 195.00         150.00         150.00         150.00         150.00         150.00         150.00         150.00         150.00         150.00         150.00         150.00         <   |                       |                           |                                   |   |   | •              |
| 01/16/2025         11260         GMRP Monitoring November Quarterly Quo00-1106         34,524,33           01/23/2025         11271         GMRP December & Quarterly Monitoring Support Quo00-1106         240WW05MS         64,189,28           01/30/2025         11283         LP Review and Coordination Quo000-1001         240WW05MS         258,50           Vendor: 01183 - McMaster-Carr Supply Co.         Vendor: 02456 - McGinley and Associates, inc. Total: 104,533,61           Vendor: 01183 - McMaster-Carr Supply Co.         Vendor: 01183 - McMaster-Carr Supply Co. Total: 82,56           Vendor: 01191 - Melissa Bretz         Vendor: 01191 - Melissa Bretz Total: 270,00           Vendor: 01193 - Melissa Reves           Vendor: 01193 - Melissa Reves         Vendor: 01193 - Melissa Reves Total: 150,00           Vendor: 01249 - Michael Draper           Vendor: 02449 - Michael Draper           Vendor: 02449 - Michael Draper           Vendor: 02449 - Michael Levist           Vendor: 02449 - Michael Levist   |                       |                           | <del>=</del>                      |   | 2400 00001013                                 |                |
| 01/23/2025 11281 GMRP December & Quarterly Monitoring 11287   |                       |                           | •                                 |   |   |                |
| Monitoring   Leview and Coordination   23-000-1301   24W005MS   258.36   148.36     |                       |                           | _                                 |   |   | · ·            |
| Vendor: 01183 - McMaster-Carr Supply Co.         Vendor: 01183 - McGinley and Associates, Inc. Total.         104,533.61           Vendor: 01183 - McMaster-Carr Supply Co.         5632         High Pressure Hose and Clamps 30-240-6145         Vendor: 01183 - McMaster-Carr Supply Co. Total:         82.56           Vendor: 01191 - Melissa Bretz         Vendor: 01191 - Melissa Bretz Total:         270.00           Vendor: 01193 - Melissa Reeves         Vendor: 01193 - Melissa Bretz Total:         270.00           Vendor: 01193 - Melissa Reeves         Vendor: 01193 - Melissa Reeves Total:         150.00           Vendor: 02449 - Michael Draper         Vendor: 01193 - Melissa Reeves Total:         150.00           Vendor: 02449 - Michael Draper         Vendor: 02449 - Michael Draper Total:         270.00           Vendor: 02323 - Michael Lesiat         Travel Expenses - Hotela         30 - 320 - 6220         Vendor: 02449 - Michael Draper Total:         270.00           Vendor: 02323 - Michael Lesiat         17211         Travel Expenses - Hotela         30 - 320 - 6220         Negotion of the personal of the  | 01/23/2023            | 112/1                     |                                   | 20 000 1100                             |   | 04,103.20      |
| Vendor: 01183 - McMaster - Carr Supply Co.         High Pressure Hose and Clamps 30-240-6145         Vendor 01183 - McMaster - Carr Supply Co. Total         82.56           Vendor: 01191 - Melissa Bretz         Vendor: 01193 - McMaster - Carr Supply Co. Total         82.56           Vendor: 01191 - Melissa Bretz         Vendor: 01191 - Melissa Bretz Total         270.00           Vendor: 01193 - Melissa Reves         Vendor: 01191 - Melissa Bretz Total         270.00           01/16/2025         11243         Reimbursement for Personal Devices/Services         10-110-6210         150.00           Vendor: 02449 - Michael Draper         Reimbursement for Personal Devices/Services         10-105-6210         270.00           Vendor: 02323 - Michael Lesia         Reimbursement for Personal Devices/Services         10-05-6210         270.00           Vendor: 02323 - Michael Lesia         17211         Travel Expenses - Hotel         30-320-6220         160.27           01/10/2025         11211         Travel Expenses - Mileage         30-320-6220         270.00           01/16/2025         11215         Reimbursement for Personal Devices/Services         10-320-6210         270.00           01/23/2025         11215         Travel Expenses - Mileage         30-320-6220         270.00           01/23/2025   | 01/30/2025            | 11283                     | LP Review and Coordination        | 23-000-1301                             | 24WW05MS                                      | 258.50         |
| 01/29/2025         5632         High Pressure Hose and Clamps 30-240-6145         Vendor 01183 - McMaster-Carr Supply Co. Totals         82.56           Vendor: 01191 - Melissa Bretz           01/16/2025         11242         Reimbursement for Personal Devices/Services         10-120-6210         Vendor 01191 - Melissa Bretz Totals         270.00           Vendor: 01193 - Melissa Revevs           01/16/2025         11243         Reimbursement for Personal Devices/Services         10-110-6210         150.00           Vendor: 02449 - Michael Draper         270.00           01/16/2025         11244         Reimbursement for Personal Devices/Services         10-105-6210         270.00           02406: 02233 - Michael Lesia         Reimbursement for Personal Devices/Services         30-320-6220         160.27           01/10/2025         11211         Travel Expenses - Hotel Sepanses - Hotel Sepanses - Mileage Sep   |                       |                           |                                   | Vendor                                  | 02456 - McGinley and Associates, Inc. Total:  | 104,533.61     |
| 01/29/2025         5632         High Pressure Hose and Clamps 30-240-6145         Vendor 01183 - McMaster-Carr Supply Co. Totals         82.56           Vendor: 01191 - Melissa Bretz           01/16/2025         11242         Reimbursement for Personal Devices/Services         10-120-6210         Vendor 01191 - Melissa Bretz Totals         270.00           Vendor: 01193 - Melissa Revevs           01/16/2025         11243         Reimbursement for Personal Devices/Services         10-110-6210         150.00           Vendor: 02449 - Michael Draper         270.00           01/16/2025         11244         Reimbursement for Personal Devices/Services         10-105-6210         270.00           02406: 02233 - Michael Lesia         Reimbursement for Personal Devices/Services         30-320-6220         160.27           01/10/2025         11211         Travel Expenses - Hotel Sepanses - Hotel Sepanses - Mileage Sep   | Vendor: 01183 - McMa  | aster-Carr Supply Co.     |                                   |   |   |                |
| Vendor: 01191 - Melissa Bretz           01/16/2025         11242         Reimbursement for Personal Devices/Services         10-120-6210         Vendor 01191 - Melissa Bretz Total:         270.00           Vendor: 01193 - Melissa Reeves           01/16/2025         11243         Reimbursement for Personal Devices/Services         10-110-6210         150.00           Vendor: 02449 - Michael Draper         Vendor: 02449 - Michael Draper           01/16/2025         11244         Reimbursement for Personal Devices/Services         10-105-6210         270.00           Vendor: 02449 - Michael Draper         Vendor: 02449 - Michael Draper Total:         270.00           Vendor: 02323 - Michael Lesiav           O1/10/2025         11241         Travel Expenses - Hotel         30-320-6220         40-20         160-27         26.80         270.00         <   |                       |                           | High Pressure Hose and Clamp      | s 30-240-6145                           |   | 82.56          |
| Nendor: 01191 - Melissa Bretz   Politic   Po  | 01/23/2023            | 3032                      | riigii i ressure riose una ciamp. |   | dor 01183 - McMaster-Carr Supply Co. Total:   |                |
| 11242   Reimbursement for Personal Devices/Services   11243   Reimbursement for Personal Devices/Services   11243   Reimbursement for Personal Devices/Services   11244   Reimbursement for Personal Devices/Services   11245   Reimbursement for Personal Devices/Services   11245   1246   |                       |                           |                                   | • | doi 01100 memaster can suppry con rotan       | 02.50          |
| Devices/Services   Polices/Services   Polices/Se   |                       |                           | Beingh and and for Branch         | 10 120 6210                             |   | 270.00         |
| Vendor: 01193 - Melissa Reeves         Vendor 01191 - Melissa Bretz Total:         270.00           Vendor: 01193 - Melissa Reeves         Vendor 01193 - Melissa Reeves Total:         150.00           Vendor: 02449 - Michael Draper           01/16/2025         11244         Reimbursement for Personal Devices/Services         10-105-6210         Vendor 02449 - Michael Draper Total:         270.00           Vendor: 02323 - Michael Lesiak           01/10/2025         11211         Travel Expenses - Hotel         30-320-6220         120-20-620         120-20-620           01/10/2025         11211         Travel Expenses - Mileage         30-320-6220         2270.00         226.80           01/16/2025         11245         Reimbursement for Personal Devices/Services         10-320-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         64.64         20-20-6210         64.64         20-20-6210         64.64         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210         20-20-6210   | 01/16/2025            | 11242                     |                                   | 10-120-6210                             |   | 270.00         |
| Vendor: 01193 - Melissa Reeves           01/16/2025         11243         Reimbursement for Personal Devices/Services         10-110-6210         150.00           Vendor: 02449 - Michael Draper         Vendor: 02449 - Michael Draper           01/16/2025         11244         Reimbursement for Personal Devices/Services         10-105-6210         Vendor: 02449 - Michael Draper Total:         270.00           Vendor: 02323 - Michael Lesiak           01/10/2025         11211         Travel Expenses - Hotel         30-320-6220         160.27           01/10/2025         11211         Travel Expenses - Mileage         30-320-6220         226.80           01/16/2025         11245         Reimbursement for Personal Devices/Services         10-320-6210         270.00           01/23/2025         11272         Uniform Reimbursement         10-320-6124         Vendor 02323 - Michael Lesiak Total:         721.71           Vendor: 01240 - Mission Linen Supply           01/09/2025         5583         Linen and Uniform Service         10-000-6180         855.03  |                       |                           | Devices/Services                  |   | Vendor 01191 - Melissa Bretz Total:           | 270.00         |
| 1243   Reimbursement for Personal Devices/Services   10-110-6210   Vendor 01193 - Melissa Reeves Total:   150.00  |                       |                           |                                   |   | Vendor 01131 - Wenssa Bretz Total.            | 270.00         |
| Devices   Services   Vendor 01193 - Melissa Reeves Total:   150.00  |                       |                           | Deimbourgement for Democrat       | 10 110 6310                             |   | 150.00         |
| Vendor: 02449 - Michael Draper         Vendor 01193 - Melissa Reeves Total:         150.00           01/16/2025         11244         Reimbursement for Personal Devices/Services         10-105-6210         Vendor 02449 - Michael Draper Total:         270.00           Vendor: 02323 - Michael Lesiak           01/10/2025         11211         Travel Expenses - Hotel         30-320-6220         160.27           01/10/2025         11211         Travel Expenses - Mileage         30-320-6220         226.80           01/16/2025         11245         Reimbursement for Personal Devices/Services         10-320-6210         270.00           01/23/2025         11272         Uniform Reimbursement         10-320-6124         Vendor 02323 - Michael Lesiak Total:         721.71           Vendor: 01240 - Mission Lines Supply           01/09/2025         5583         Linen and Uniform Service         10-000-6180         875.03   | 01/16/2025            | 11243                     |                                   | 10-110-6210                             |   | 150.00         |
| Vendor: 02449 - Michael Draper         Reimbursement for Personal Devices/Services         10-105-6210         270.00           Vendor 02449 - Michael Draper Total:         270.00           Vendor: 02323 - Michael Lesiak           01/10/2025         11211         Travel Expenses - Hotel         30-320-6220         160.27           01/10/2025         11211         Travel Expenses - Mileage         30-320-6220         226.80           01/16/2025         11245         Reimbursement for Personal Devices/Services         10-320-6210         270.00           01/23/2025         11272         Uniform Reimbursement         10-320-6124         Vendor 02323 - Michael Lesiak Total:         721.71           Vendor: 01240 - Mission Liner Supply           01/09/2025         5583         Linen and Uniform Service         10-000-6180         875.03   |                       |                           | Devices/ Services                 |   | Vendor 01193 - Melissa Reeves Total:          | 150.00         |
| Name  | V                     | ad Business               |                                   |   |   |                |
| Devices/Services   Vendor 02449 - Michael Draper Total:   270.00  |                       | •                         | Deimboursent for Descend          | 10 105 6310                             |   | 270.00         |
| Vendor: 02323 - Michael Lesiak         Vendor 02449 - Michael Draper Total:         270.00           Vendor: 02323 - Michael Lesiak         Vendor: 02449 - Michael Draper Total:         270.00           01/10/2025         11211         Travel Expenses - Mileage         30-320-6220         226.80           01/16/2025         11245         Reimbursement for Personal Devices/Services         10-320-6210         270.00           01/23/2025         11272         Uniform Reimbursement         10-320-6124         Vendor 02323 - Michael Lesiak Total:         721.71           Vendor: 01240 - Mission Linen Supply           01/09/2025         5583         Linen and Uniform Service         10-000-6180         875.03   | 01/16/2025            | 11244                     |                                   | 10-105-6210                             |   | 270.00         |
| Vendor: 02323 - Michael Lesiak         01/10/2025       11211       Travel Expenses - Hotel       30-320-6220       160.27         01/10/2025       11211       Travel Expenses - Mileage       30-320-6220       226.80         01/16/2025       11245       Reimbursement for Personal Devices/Services       10-320-6210       270.00         01/23/2025       11272       Uniform Reimbursement       10-320-6124       Vendor 02323 - Michael Lesiak Total:       721.71         Vendor: 01240 - Mission Linen Supply         01/09/2025       5583       Linen and Uniform Service       10-000-6180       875.03   |                       |                           | Devices/Services                  |   | Vendor 02449 - Michael Draner Total:          | 270.00         |
| 01/10/2025       11211       Travel Expenses - Hotel       30-320-6220       160.27         01/10/2025       11211       Travel Expenses - Mileage       30-320-6220       226.80         01/16/2025       11245       Reimbursement for Personal Devices/Services       10-320-6210       270.00         01/23/2025       11272       Uniform Reimbursement       10-320-6124       Vendor 02323 - Michael Lesiak Total:       721.71         Vendor: 01240 - Mission Linen Supply         01/09/2025       5583       Linen and Uniform Service       10-000-6180       875.03  |                       |                           |                                   |   | Vendor 02445 Whender Bruper Total.            | 270.00         |
| 01/10/2025       11211       Travel Expenses - Mileage       30-320-6220       226.80         01/16/2025       11245       Reimbursement for Personal Devices/Services       10-320-6210       270.00         01/23/2025       11272       Uniform Reimbursement       10-320-6124       Vendor 02323 - Michael Lesiak Total:       721.71         Vendor: 01240 - Mission Linen Supply         01/09/2025       5583       Linen and Uniform Service       10-000-6180       875.03  |                       |                           |                                   |   |   |                |
| 01/16/2025       11245       Reimbursement for Personal Devices/Services       10-320-6210       270.00         01/23/2025       11272       Uniform Reimbursement       10-320-6124       Vendor 02323 - Michael Lesiak Total:       721.71         Vendor: 01240 - Mission Linen Supply         01/09/2025       5583       Linen and Uniform Service       10-000-6180       875.03  | • •                   |                           | •                                 |   |   |                |
| Devices/Services   11272   Uniform Reimbursement   10-320-6124   Vendor 02323 - Michael Lesiak Total:   721.71  |                       |                           | ,                                 | 30-320-6220                             |   |                |
| 01/23/2025         11272         Uniform Reimbursement         10-320-6124         Vendor 02323 - Michael Lesiak Total:         64.64           Vendor: 01240 - Mission Linen Supply           01/09/2025         5583         Linen and Uniform Service         10-000-6180         875.03   | 01/16/2025            | 11245                     |                                   | 10-320-6210                             |   | 270.00         |
| Vendor: 01240 - Mission Linen Supply         Linen and Uniform Service         10-000-6180         Vendor 02323 - Michael Lesiak Total:         721.71           875.03   | 01/22/2025            | 11272                     |                                   | 10 220 6424                             |   | C4 C4          |
| Vendor: 01240 - Mission Linen Supply           01/09/2025         5583         Linen and Uniform Service         10-000-6180         875.03   | 01/23/2025            | 112/2                     | Uniform kelmbursement             | 10-320-6124                             | Vandar 02222 Michael Lesiak Tetel             |                |
| 01/09/2025 5583 Linen and Uniform Service 10-000-6180 <u>875.03</u>   |                       |                           |                                   |   | venuoi 02323 - Michael Lesiak Total:          | /21./1         |
|   |                       |                           |                                   |   |   |                |
| Vendor 01240 - Mission Linen Supply Total: 875.03   | 01/09/2025            | 5583                      | Linen and Uniform Service         | 10-000-6180                             | _   |                |
|   |                       |                           |                                   |   | Vendor 01240 - Mission Linen Supply Total:    | 875.03         |

2/12/2025 12:04:55 PM Page 9 of 21

| Board Check Register   |  |   |   | Payment Dates: 1/1/202                       | 5 - 1/31/2025   |
|--|--|---|---|--|---|
| Payment Date   | Payment Number   | Description (Item)  | Account Number  | Project Account Key                          | Amount  |
| Vendor: 01257 - Mono Count   | y Tax Collector  |   |   |  |   |
| 01/09/2025   | 5584   | Property Taxes - 48 Aspen<br>Terrace #10  | 96-000-2000   |  | 3,161.42  |
| 01/29/2025   | 5634   | Property Taxes 2024/25 - SM<br>#55  | 96-000-6115   |  | 316.16  |
| 01/29/2025   | 5633   | Property Tax 2024/25 - 229<br>Manzanita   | 96-000-6115   |  | 611.32  |
|  |  | Manzanita   | Vendo   | r 01257 - Mono County Tax Collector Total:   | 4,088.90  |
| Vendor: 02584 - Nealsa Salga   | do Cleaning Service  |   |   |  |   |
| 01/22/2025   | 5607   | Detail/Clean #76  | 10-000-6155   | _  | 85.00   |
|  |  |   | Vendor 025  | 584 - Nealsa Salgado Cleaning Service Total: | 85.00   |
| Vendor: 02547 - Nicholas Hol   | t  |   |   |  |   |
| 01/16/2025   | 11246  | Reimbursement for Personal  | 10-400-6210   |  | 150.00  |
|  |  | Devices/Services  |   |  |   |
|  |  |   |   | Vendor 02547 - Nicholas Holt Total:          | 150.00  |
| Vendor: 02546 - Nolan Fergu  | son  |   |   |  |   |
| 01/16/2025   | 11247  | Reimbursement for Personal  | 10-400-6210   |  | 150.00  |
|  |  | Devices/Services  |   |  |   |
|  |  |   |   | Vendor 02546 - Nolan Ferguson Total:         | 150.00  |
| Vendor: 01318 - NTU Techno   | logies, Inc.   |   |   |  |   |
| 01/23/2025   | 11273  | 929 Polymer (lbs)   | 30-240-6179   | _  | 20,696.08   |
|  |  |   | Ve  | endor 01318 - NTU Technologies, Inc. Total:  | 20,696.08   |
| Vendor: 02627 - Nu Line Tech   | nnologies, LLC   |   |   |  |   |
| 01/29/2025   | 5635   | Summer 2024 Sewer Sliplining  | 23-000-1301   | 24WW01CS                                     | 16,494.00   |
|  |  | Retention Payment   |   | _  |   |
|  |  |   | Vend  | lor 02627 - Nu Line Technologies, LLC Total: | 16,494.00   |
| Vendor: 02666 - Ole Manage   | ment, LLC.   |   |   |  |   |
| 01/29/2025   | 5636   | Rebate - HEDW   | 10-105-6237   | _  | 200.00  |
|  |  |   | 11.   |  |   |
|  |  |   | Ve  | endor 02666 - Ole Management, LLC. Total:    | 200.00  |
| Vendor: 00609 - Orion  |  |   | Ve  | endor 02666 - Ole Management, LLC. Total:    | 200.00  |
| Vendor: 00609 - Orion<br>01/01/2025  | DFT0001160   | 457B Roth Deferred Comp (Flat   |   | endor 02666 - Ole Management, LLC. Total:    | <b>200.00</b><br>1,320.00   |
|  | DFT0001160   | Amount)   | 10-000-2161   | endor 02666 - Ole Management, LLC. Total:    |   |
|  | DFT0001160<br>DFT0001160   | Amount)<br>457B Roth Deferred Comp (Flat  | 10-000-2161   | endor 02666 - Ole Management, LLC. Total:    |   |
| 01/01/2025<br>01/01/2025   | DFT0001160   | Amount)<br>457B Roth Deferred Comp (Flat<br>Amount)   | 10-000-2161<br>20-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00  |
| 01/01/2025   |  | Amount)<br>457B Roth Deferred Comp (Flat  | 10-000-2161<br>20-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00  |
| 01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160<br>DFT0001161   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%% )   | 10-000-2161<br>20-000-2161<br>10-000-2161   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49  |
| 01/01/2025<br>01/01/2025   | DFT0001160   | Amount)<br>457B Roth Deferred Comp (Flat<br>Amount)   | 10-000-2161<br>20-000-2161<br>10-000-2161   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00  |
| 01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160<br>DFT0001161   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%% )   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001161  DFT0001161   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%% ) Deferred Comp 457B Roth (%% )   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001161  DFT0001161   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 1 457B Deferred Comp (Flat  | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%)  457B Deferred Comp (Flat Amount)   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001161  DFT0001161  DFT0001161   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162  DFT0001162   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount)   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount)   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162  DFT0001162   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount)   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001162   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount)  | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>20-000-2161<br>30-000-2161   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001162  DFT0001163   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%)   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001162  DFT0001163  DFT0001163   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%)  | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>10-000-2161<br>10-000-2161<br>20-000-2161   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001163   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%)  | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161<br>20-000-2161<br>30-000-2161   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001163  DFT0001163  DFT0001163  DFT0001163   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%)  | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>30-000-2161<br>10-000-2161  | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16<br>151.95  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001163  DFT0001168  DFT0001168   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) 457 ER ROTH Match 457 ER Match  | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>10-000-2160<br>10-000-2160   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16<br>151.95<br>1,817.28  |
| 01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025<br>01/01/2025   | DFT0001161  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001163  DFT0001168  DFT0001168  DFT0001168   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) 457 ER ROTH Match 457 ER Match 401A Pension   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2160<br>10-000-2160<br>10-000-2160   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16<br>151.95<br>1,817.28<br>19,827.52   |
| 01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001163  DFT0001168  DFT0001168  DFT0001168  DFT0001168  DFT0001168   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) 457 ER ROTH Match 457 ER Match 401A Pension 457 ER Match                          | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2160<br>10-000-2160<br>10-000-2160<br>20-000-2160<br>20-000-2160   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16<br>151.95<br>1,817.28<br>19,827.52<br>840.61   |
| 01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001163  DFT0001168   | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) 457 ER ROTH Match 457 ER Match 401A Pension 457 ER Match 401A Pension   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161<br>10-000-2161<br>10-000-2161<br>30-000-2161<br>10-000-2160<br>10-000-2160<br>10-000-2160<br>20-000-2160<br>20-000-2160<br>20-000-2160<br>20-000-2160                               | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16<br>151.95<br>1,817.28<br>19,827.52<br>840.61<br>9,122.94                               |
| 01/01/2025   | DFT0001160  DFT0001161  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001163  DFT0001168                                     | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) 457 ER ROTH Match 457 ER Match 401A Pension 457 ER ROTH Match   | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161<br>10-000-2161<br>10-000-2161<br>10-000-2161<br>10-000-2160<br>10-000-2160<br>10-000-2160<br>20-000-2160<br>20-000-2160<br>20-000-2160<br>20-000-2160                               | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16<br>151.95<br>1,817.28<br>19,827.52<br>840.61<br>9,122.94<br>24.51                      |
| 01/01/2025             | DFT0001161  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001168             | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) 457 ER ROTH Match 457 ER Match 401A Pension 457 ER ROTH Match 401A Pension 457 ER ROTH Match                                | 10-000-2161<br>20-000-2161<br>10-000-2161<br>20-000-2161<br>30-000-2161<br>10-000-2161<br>20-000-2161<br>10-000-2161<br>10-000-2161<br>10-000-2161<br>10-000-2160<br>10-000-2160<br>10-000-2160<br>20-000-2160<br>20-000-2160<br>20-000-2160<br>30-000-2160<br>30-000-2160<br>30-000-2160 | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16<br>151.95<br>1,817.28<br>19,827.52<br>840.61<br>9,122.94<br>24.51<br>9,664.44          |
| 01/01/2025 | DFT0001161  DFT0001161  DFT0001161  DFT0001162  DFT0001162  DFT0001163  DFT0001163  DFT0001168  DFT0001168 | Amount) 457B Roth Deferred Comp (Flat Amount) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) Deferred Comp 457B Roth (%%) ) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) 457B Deferred Comp (Flat Amount) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) Deferred Comp 457B (%%) 457 ER ROTH Match 457 ER Match 401A Pension 457 ER ROTH Match 401A Pension 457 ER ROTH Match 401A Pension 457 ER ROTH Match | 10-000-2161 20-000-2161 20-000-2161 20-000-2161 30-000-2161 10-000-2161 20-000-2161 10-000-2161 10-000-2161 10-000-2160 10-000-2160 10-000-2160 20-000-2160 20-000-2160 30-000-2160 30-000-2160 30-000-2160 30-000-2160 30-000-2160 30-000-2160   | endor 02666 - Ole Management, LLC. Total:    | 1,320.00<br>100.00<br>191.49<br>738.24<br>738.11<br>7,726.26<br>2,385.27<br>2,635.10<br>2,740.92<br>933.78<br>1,361.16<br>151.95<br>1,817.28<br>19,827.52<br>840.61<br>9,122.94<br>24.51<br>9,664.44<br>24.48 |

2/12/2025 12:04:55 PM Page 10 of 21

| Board Check Register         |                |  |                | Payment Dates: 1/1/202               | 25 - 1/31/2025 |
|------------------------------|----------------|--|----------------|--------------------------------------|----------------|
| Payment Date                 | Payment Number | Description (Item)                             | Account Number | Project Account Key                  | Amount         |
| 01/15/2025                   | DFT0001207     | Deferred Comp 457B Roth (%%)                   | 20-000-2161    |                                      | 780.07         |
| 01/15/2025                   | DFT0001207     | Deferred Comp 457B Roth (%% )                  | 30-000-2161    |                                      | 779.97         |
| 01/15/2025                   | DFT0001208     | 457B Roth Deferred Comp (Flat<br>Amount)       | t 10-000-2161  |                                      | 1,270.00       |
| 01/15/2025                   | DFT0001208     | 457B Roth Deferred Comp (Flat<br>Amount)       | t 20-000-2161  |                                      | 200.00         |
| 01/15/2025                   | DFT0001209     | 457B Deferred Comp (Flat<br>Amount)            | 10-000-2161    |                                      | 7,726.26       |
| 01/15/2025                   | DFT0001209     | 457B Deferred Comp (Flat<br>Amount)            | 20-000-2161    |                                      | 4,285.22       |
| 01/15/2025                   | DFT0001209     | 457B Deferred Comp (Flat<br>Amount)            | 30-000-2161    |                                      | 2,635.15       |
| 01/15/2025                   | DFT0001210     | Deferred Comp 457B (%%)                        | 10-000-2161    |                                      | 2,740.92       |
| 01/15/2025                   | DFT0001210     | Deferred Comp 457B (%%)                        | 20-000-2161    |                                      | 927.96         |
| 01/15/2025                   | DFT0001210     | Deferred Comp 457B (%%)                        | 30-000-2161    |                                      | 1,407.07       |
| • •                          |                |  |                |                                      | 126.95         |
| 01/15/2025                   | DFT0001215     | 457 ER ROTH Match                              | 10-000-2160    |                                      |                |
| 01/15/2025                   | DFT0001215     | 401A Pension                                   | 10-000-2160    |                                      | 20,012.69      |
| 01/15/2025                   | DFT0001215     | 457 ER Match                                   | 10-000-2160    |                                      | 1,832.28       |
| 01/15/2025                   | DFT0001215     | 457 ER Match                                   | 20-000-2160    |                                      | 842.27         |
| 01/15/2025                   | DFT0001215     | 401A Pension                                   | 20-000-2160    |                                      | 9,337.55       |
| 01/15/2025                   | DFT0001215     | 457 ER ROTH Match                              | 20-000-2160    |                                      | 134.00         |
| 01/15/2025                   | DFT0001215     | 457 ER Match                                   | 30-000-2160    |                                      | 853.97         |
| 01/15/2025                   | DFT0001215     | 401A Pension                                   | 30-000-2160    |                                      | 9,457.16       |
| 01/15/2025                   | DFT0001215     | 457 ER ROTH Match                              | 30-000-2160    |                                      | 33.96          |
| 01/29/2025                   | DFT0001226     | Deferred Comp 457B Roth (%%                    |                |                                      | 191.49         |
| 01, 13, 1013                 | 20001220       | )  | 10 000 1101    |                                      | 1313           |
| 01/29/2025                   | DFT0001226     | Deferred Comp 457B Roth (%%                    | 20-000-2161    |                                      | 825.85         |
| 01/29/2025                   | DFT0001226     | Deferred Comp 457B Roth (%% )                  | 30-000-2161    |                                      | 825.76         |
| 01/29/2025                   | DFT0001227     | 457B Roth Deferred Comp (Flat<br>Amount)       | t 10-000-2161  |                                      | 1,270.00       |
| 01/29/2025                   | DFT0001227     | 457B Roth Deferred Comp (Flat Amount)          | t 20-000-2161  |                                      | 162.00         |
| 01/29/2025                   | DFT0001228     | 457B Deferred Comp (Flat<br>Amount)            | 10-000-2161    |                                      | 7,726.26       |
| 01/29/2025                   | DFT0001228     | 457B Deferred Comp (Flat<br>Amount)            | 20-000-2161    |                                      | 2,535.27       |
| 01/29/2025                   | DFT0001228     | 457B Deferred Comp (Flat<br>Amount)            | 30-000-2161    |                                      | 2,635.10       |
| 01/29/2025                   | DFT0001229     | Deferred Comp 457B (%%)                        | 10-000-2161    |                                      | 2,585.15       |
| 01/29/2025                   | DFT0001229     | Deferred Comp 457B (%%)                        | 20-000-2161    |                                      | 923.06         |
| 01/29/2025                   | DFT0001229     | Deferred Comp 457B (%%)                        | 30-000-2161    |                                      | 1,620.32       |
| 01/29/2025                   | DFT0001233     | 457 ER Match                                   | 10-000-2160    |                                      | 1,825.39       |
| 01/29/2025                   | DFT0001233     | 401A Pension                                   | 10-000-2160    |                                      | 19,908.59      |
| 01/29/2025                   | DFT0001233     | 457 ER ROTH Match                              | 10-000-2160    |                                      | 126.95         |
| 01/29/2025                   | DFT0001233     | 457 ER ROTH Match                              | 20-000-2160    |                                      | 136.36         |
|                              |                |  |                |                                      |                |
| 01/29/2025                   | DFT0001233     | 401A Pension                                   | 20-000-2160    |                                      | 9,052.31       |
| 01/29/2025                   | DFT0001233     | 457 ER Match                                   | 20-000-2160    |                                      | 801.01         |
| 01/29/2025                   | DFT0001233     | 401A Pension                                   | 30-000-2160    |                                      | 9,859.62       |
| 01/29/2025                   | DFT0001233     | 457 ER Match                                   | 30-000-2160    |                                      | 881.54         |
| 01/29/2025                   | DFT0001233     | 457 ER ROTH Match                              | 30-000-2160    | _                                    | 56.06          |
|                              |                |  |                | Vendor 00609 - Orion Total:          | 192,761.54     |
| Vendor: 02518 - Parker Grego | •              |  |                |                                      |                |
| 01/16/2025                   | 11248          | Reimbursement for Personal<br>Devices/Services | 10-130-6210    |                                      | 270.00         |
|                              |                |  |                | Vendor 02518 - Parker Gregory Total: | 270.00         |

2/12/2025 12:04:55 PM Page 11 of 21

| Board Check Register                     |                              |  |                          | Payment Dates: 1/1/202                       | 25 - 1/31/2025       |
|--|------------------------------|--|--------------------------|--|----------------------|
| Payment Date                             | Payment Number               | Description (Item)                             | Account Number           | Project Account Key                          | Amount               |
| Vendor: 02638 - Pilot Tho                | •                            | , ,  |                          | .,   |                      |
| 01/10/2025                               | 11212                        | Diesel - LMTP Generator                        | 20-230-6126              |  | 1,191.58             |
|  |                              |  | Vendor 02638             | B - Pilot Thomas Logistics (Cardlock) Total: | 1,191.58             |
| Vendor: 02660 - Ralph Kel                | lly Simpkins                 |  |                          |  |                      |
| 01/16/2025                               | 11249                        | Reimbursement for Personal                     | 10-330-6210              |  | 270.00               |
|  |                              | Devices/Services                               | V                        | endor 02660 - Ralph Kelly Simpkins Total:    | 270.00               |
| Vandari 036F3 - Bansar                   |                              |  | ·                        | endor 02000 - Karpii Keny Simpkins Total.    | 270.00               |
| Vendor: 02652 - Repcor<br>01/22/2025     | 5619                         | Pipe Patch                                     | 30-310-6145              |  | 999.96               |
| 01, 11, 1010                             | 3013                         | pe : ata                                       | 30 310 31.3              | Vendor 02652 - Repcor Total:                 | 999.96               |
| Vendor: 02597 - Robert D                 | . Niehaus. Inc.              |  |                          |  |                      |
| 01/10/2025                               | 11213                        | Connection Fee Study Progress                  | 10-120-6110              |  | 10,900.00            |
|  |                              | Payment  |                          | _  |                      |
|  |                              |  | Ven                      | dor 02597 - Robert D. Niehaus, Inc. Total:   | 10,900.00            |
| Vendor: 01476 - Robert G                 |                              |  |                          |  |                      |
| 01/16/2025                               | 11250                        | Reimbursement for Personal<br>Devices/Services | 10-310-6210              |  | 270.00               |
|  |                              | Devices/ Services                              |                          | Vendor 01476 - Robert Gonzalez Total:        | 270.00               |
| Vendor: 01484 - Robert La                | arson                        |  |                          |  |                      |
| 01/16/2025                               | 11251                        | Reimbursement for Personal                     | 10-310-6210              |  | 270.00               |
|  |                              | Devices/Services                               |                          |  |                      |
|  |                              |  |                          | Vendor 01484 - Robert Larson Total:          | 270.00               |
| Vendor: 01462 - Robert M                 | lotley                       |  |                          |  |                      |
| 01/16/2025                               | 11252                        | Reimbursement for Personal                     | 10-300-6210              |  | 270.00               |
|  |                              | Devices/Services                               |                          | Vendor 01462 - Robert Motley Total:          | 270.00               |
| Vendor: 02578 - Robertso                 | n Stephens Wealth Management |  |                          |  |                      |
| 01/30/2025                               | 11284                        | Investment Advisory Services -                 | 10-000-6110              |  | 550.00               |
|  |                              | 401  |                          |  |                      |
| 01/30/2025                               | 11284                        | Investment Advisory Services -                 | 10-000-6100              |  | 248.00               |
|  |                              | 457 <b>v</b>                                   | endor 02578 - Robert     | son Stephens Wealth Management Total:        | 798.00               |
| Vendor: 01952 - Sarah Mi                 | nich                         |  |                          |  |                      |
| 01/16/2025                               | 11253                        | Reimbursement for Personal                     | 10-210-6210              |  | 150.00               |
| ., ., .                                  |                              | Devices/Services                               |                          |  |                      |
|  |                              |  |                          | Vendor 01952 - Sarah Minich Total:           | 150.00               |
| Vendor: 01608 - Shred Pro                | o, Inc.                      |  |                          |  |                      |
| 01/15/2025                               | 5598                         | Document Shredding                             | 10-000-6100              |  | 68.00                |
|  |                              |  |                          | Vendor 01608 - Shred Pro, Inc. Total:        | 68.00                |
| Vendor: 01617 - Sierra Ge                |                              | Daving Tasking () Incorpoling                  | 24 000 4204              | 2440200                                      | 1 075 00             |
| 01/09/2025                               | 5585                         | Paving Testing & Inspection                    | 21-000-1301<br>Vendor 0  | 24A02CS                                      | 1,075.00<br>1,075.00 |
| Vendor: 01629 - Silver Sta               | te International             |  | 2011401 0                | J.S. C.  | 2,075.00             |
| 01/09/2025                               | 5586                         | Chains - Bobcats                               | 10-000-6155              |  | 1,719.69             |
| 01/09/2025                               | 5586                         | Snow Chains #77                                | 10-310-6155              |  | 208.70               |
|  |                              |  | Vendo                    | or 01629 - Silver State International Total: | 1,928.39             |
| Vendor: 01639 - Snowcree                 | ek Athletic Club             |  |                          |  |                      |
| 01/15/2025                               | 5599                         | Snowcreek Dues                                 | 10-000-2170              |  | 600.00               |
| 01/15/2025                               | 5599                         | Snowcreek Dues                                 | 20-000-2170              |  | 438.52               |
| 01/15/2025                               | 5599                         | Snowcreek Dues                                 | 30-000-2170              | — — — — — — — — — — — — — — — — — — —        | 258.48               |
| Vandam 04645 C. L. C. C.                 | 10                           |  | vena                     | lor 01639 - Snowcreek Athletic Club Total:   | 1,297.00             |
| Vendor: 01645 - Solenis, L<br>01/22/2025 | .LC<br>5620                  | Praestol 275 flx (lbs)                         | 30-240-6179              |  | 20,924.19            |
| V1/ 22/ 202J                             | 5020                         | 1 10C3(01 273 11A (103)                        | 30 2 <del>7</del> 0-01/3 | Vendor 01645 - Solenis, LLC Total:           | 20,924.19            |
| Vendor: 01650 - Southern                 | California Edison - District |  |                          |  |                      |
| 01/09/2025                               | 5587                         | Electricity                                    | 10-000-6230              |  | 7,314.66             |
| 01/09/2025                               | 5587                         | Electricity                                    | 20-220-6230              |  | 15,698.77            |
|  |                              |  |                          |  |                      |

2/12/2025 12:04:55 PM Page 12 of 21

| <b>Board Check Register</b> |                          |  |                            | Payment Dates: 1/1/202                      | 5 - 1/31/2025    |
|-----------------------------|--------------------------|--|----------------------------|---|------------------|
| Payment Date                | Payment Number           | Description (Item)                             | Account Number             | Project Account Key                         | Amount           |
| 01/09/2025                  | 5587                     | Electricity                                    | 20-230-6230                |   | 3,250.48         |
| 01/09/2025                  | 5587                     | Electricity                                    | 30-240-6230                | <u> </u>                                    | 2,248.93         |
|                             |                          |  | Vendor 01650 - So          | outhern California Edison - District Total: | 28,512.84        |
| Vendor: 01648 - Southern C  | alifornia Edison - WWTP  |  |                            |   |                  |
| 01/22/2025                  | 5622                     | Electricity                                    | 30-240-6230                |   | 4,040.40         |
|                             |                          |  | Vendor 01648 - Sc          | outhern California Edison - WWTP Total:     | 4,040.40         |
| Vendor: 01662 - Standard Ir | surance Company          |  |                            |   |                  |
| 01/02/2025                  | DFT0001172               | Premium Adjustment                             | 10-000-6020                |   | 19.91            |
| 01/31/2025                  | DFT0001165               | Long Term                                      | 10-000-2150                |   | 508.57           |
| 01/31/2025                  | DFT0001165               | Long Term                                      | 20-000-2150                |   | 234.21           |
| 01/31/2025                  | DFT0001165               | Long Term                                      | 30-000-2150                |   | 247.68           |
| 01/31/2025                  | DFT0001166               | Short Term                                     | 10-000-2150                |   | 79.32            |
| 01/31/2025                  | DFT0001166               | Short Term                                     | 20-000-2150                |   | 36.66            |
| 01/31/2025                  | DFT0001166               | Short Term                                     | 30-000-2150                |   | 38.47            |
| 01/31/2025                  | DFT0001212               | Long Term                                      | 10-000-2150                |   | 514.60           |
| 01/31/2025                  | DFT0001212               | Long Term                                      | 20-000-2150                |   | 239.68           |
| 01/31/2025                  | DFT0001212               | Long Term                                      | 30-000-2150                |   | 242.41           |
| 01/31/2025                  | DFT0001213               | Short Term                                     | 10-000-2150                |   | 80.26            |
| 01/31/2025                  | DFT0001213               | Short Term                                     | 20-000-2150                |   | 37.52            |
| 01/31/2025<br>01/31/2025    | DFT0001213               | Short Term                                     | 30-000-2150                |   | 37.63            |
| · · · · ·                   | DFT0001231<br>DFT0001231 | Long Term                                      | 10-000-2150<br>20-000-2150 |   | 510.65<br>232.32 |
| 01/31/2025<br>01/31/2025    | DFT0001231<br>DFT0001231 | Long Term<br>Long Term                         | 30-000-2150                |   | 252.32           |
| 01/31/2025                  | DFT0001231               | Short Term                                     | 10-000-2150                |   | 79.65            |
| 01/31/2025                  | DFT0001232               | Short Term                                     | 20-000-2150                |   | 36.37            |
| 01/31/2025                  | DFT0001232               | Short Term                                     | 30-000-2150                |   | 39.26            |
| 01/01/1010                  | 5. 10001252              | onore renn                                     |                            | 62 - Standard Insurance Company Total:      | 3,467.94         |
| Vendor: 01669 - Stephanie   | Hake                     |  |                            |   |                  |
| 01/16/2025                  | 11254                    | Reimbursement for Personal                     | 10-100-6210                |   | 270.00           |
|                             |                          | Devices/Services                               |                            |   | 270.00           |
|                             |                          |  |                            | Vendor 01669 - Stephanie Hake Total:        | 270.00           |
| Vendor: 01699 - Steven Sor  |                          | Defails are used for Demonstrat                | 20 240 6240                |   | 270.00           |
| 01/16/2025                  | 11255                    | Reimbursement for Personal<br>Devices/Services | 30-240-6210                |   | 270.00           |
|                             |                          | Devices/Services                               |                            | Vendor 01699 - Steven Sornoso Total:        | 270.00           |
| Vendor: 01701 - Steve's Aut | n & Truck Parts          |  |                            |   |                  |
| 01/09/2025                  | 5589                     | Fuel Additive                                  | 10-330-6155                |   | 9.69             |
| 01/09/2025                  | 5589                     | Pliers & Screwdriver                           | 10-300-6120                |   | 45.98            |
| 01/09/2025                  | 5589                     | Antifreeze                                     | 10-300-6155                |   | 10.76            |
| 01/09/2025                  | 5589                     | Coolant Hose                                   | 30-240-6145                |   | 65.90            |
| 01/09/2025                  | 5589                     | Socket   | 10-310-6155                |   | 54.94            |
| 01/09/2025                  | 5589                     | Grease Gun                                     | 10-300-6120                |   | 41.29            |
| 01/09/2025                  | 5589                     | Oil Filter #85                                 | 10-330-6155                |   | 9.54             |
| 01/09/2025                  | 5589                     | Lamp   | 20-220-6155                |   | 1.10             |
| 01/09/2025                  | 5589                     | 55 Gal Drum DEF                                | 10-000-6155                |   | 336.01           |
| 01/15/2025                  | 5600                     | Air Compressor Oil                             | 10-330-6180                |   | 10.76            |
| 01/29/2025                  | 5637                     | Antifreeze                                     | 10-320-6155                |   | 10.76            |
| 01/29/2025                  | 5637                     | LED Worklamp #77                               | 10-310-6155                |   | 61.65            |
| 01/29/2025                  | 5637                     | Wiper Blades, Air Filters, & Oil Filters       | 10-000-1200                |   | 303.95           |
|                             |                          |  | Vendor 0                   | 1701 - Steve's Auto & Truck Parts Total:    | 962.33           |
| Vendor: 01730 - SWRCB Acc   | ounting Office           |  |                            |   |                  |
| 01/09/2025                  | 5590                     | Annual Water System Fees                       | 20-200-6205                |   | 30,307.46        |
| 01/15/2025                  | 5601                     | Annual Permit Fee -                            | 30-200-6205                |   | 1,873.00         |
|                             |                          | 6B26I000616                                    |                            |   |                  |
|                             |                          |  | Vendor                     | 01730 - SWRCB Accounting Office Total:      | 32,180.46        |

2/12/2025 12:04:55 PM Page 13 of 21

| <b>Board Check Register</b>  |                          |  |                            | Payment Dates: 1/1/202                         | 25 - 1/31/2025 |
|------------------------------|--------------------------|--|----------------------------|--|----------------|
| Payment Date                 | Payment Number           | Description (Item)                           | Account Number             | Project Account Key                            | Amount         |
| Vendor: 01763 - Thatcher Co  | mpany, Inc               |  |                            |  |                |
| 01/10/2025                   | 11214                    | Cylinder Deposit                             | 30-240-6179                | _  | 15,000.00      |
|                              |                          |  | V                          | endor 01763 - Thatcher Company, Inc Total:     | 15,000.00      |
| Vendor: 01770 - The Sheet, I | nc.                      |  |                            |  |                |
| 01/15/2025                   | 5602                     | Advertising                                  | 10-105-6190                |  | 468.00         |
| 01/15/2025                   | 5602                     | Job Ads                                      | 10-110-6190                | _  | 96.00          |
|                              |                          |  |                            | Vendor 01770 - The Sheet, Inc. Total:          | 564.00         |
| Vendor: 01827 - Tyler Nelson | 1                        |  |                            |  |                |
| 01/23/2025                   | 11274                    | Shipping Reimbursement - iPa                 | d 30-240-6185              |  | 57.39          |
|                              |                          | and Laptop                                   |                            | _  |                |
|                              |                          |  |                            | Vendor 01827 - Tyler Nelson Total:             | 57.39          |
| Vendor: 01828 - Tyler Techno | ologies, Inc.            |  |                            |  |                |
| 01/15/2025                   | 5603                     | Portal Text Messaging -                      | 10-120-6105                |  | 6.90           |
| 04 /45 /2025                 | 5602                     | 10/1/24 - 12/31/24                           | 10 120 6105                |  | 2 264 00       |
| 01/15/2025                   | 5603                     | Portal Transaction Fees - 10/1/24 - 12/31/24 | 10-120-6105                |  | 2,261.00       |
|                              |                          | 10/1/24 - 12/31/24                           | V                          | endor 01828 - Tyler Technologies, Inc. Total:  | 2,267.90       |
| Vandan 01040 LICA Phia Pa    |                          |  | •                          | chaol 01020 Tyle: recliniologics, mei rotan    | 2,207.30       |
| Vendor: 01840 - USA Blue Bo  |                          | Lab Cumplies                                 | 20 210 6190                |  | 127.80         |
| 01/10/2025<br>01/10/2025     | 11215<br>11215           | Lab Supplies Opperating Supplies             | 30-210-6180<br>30-240-6180 |  | 60.62          |
| 01/23/2025                   | 11275                    | Operating Supplies                           | 10-000-6180                |  | 310.59         |
| 01/23/2025                   | 11275                    | Operating Supplies                           | 30-240-6180                |  | 920.78         |
| 01/23/2025                   | 11275                    | Operating Supplies                           | 20-220-6180                |  | 109.05         |
| 01/30/2025                   | 11285                    | Operating Tool                               | 30-240-6120                |  | 761.29         |
| 01/30/2023                   | 11203                    | operating roof                               | 30 240 0120                | Vendor 01840 - USA Blue Book Total:            | 2,290.13       |
| Vendor: 01856 - Verizon Wire | oloss Data Collectors    |  |                            |  | ,              |
| 01/16/2025                   | 11261                    | Data Plan for Meter Data                     | 20-320-6210                |  | 120.88         |
| 01, 10, 2025                 | 11101                    | Collectors                                   | 20 020 0220                | _  |                |
|                              |                          |  | Vendor 018                 | 56 - Verizon Wireless - Data Collectors Total: | 120.88         |
| Vendor: 01854 - Verizon Wire | eless                    |  |                            |  |                |
| 01/10/2025                   | 11216                    | Cell Phone/iPad Equipment                    | 10-130-6105                |  | 108.14         |
|                              |                          | and Data Plans                               |                            | _  |                |
|                              |                          |  |                            | Vendor 01854 - Verizon Wireless Total:         | 108.14         |
| Vendor: 01890 - Wells Fargo  | VISA                     |  |                            |  |                |
| 01/17/2025                   | DFT0001219               | Monthly Document Editing                     | 10-100-6105                |  | 19.99          |
| 01/17/2025                   | DFT0001219               | Adobe pro editing software                   | 10-100-6105                |  | 19.99          |
| 01/17/2025                   | DFT0001219               | Adobe  | 10-120-6105                |  | 19.99          |
| 01/17/2025                   | DFT0001219               | Monthly Adobe subscription                   | 10-200-6105                |  | 19.99          |
| 01/17/2025                   | DFT0001219               | Adobe Acrobat Pro                            | 20-220-6105                |  | 239.88         |
| 01/17/2025                   | DET0001210               | Subscription                                 | 20 220 6105                |  | 10.00          |
| 01/17/2025<br>01/17/2025     | DFT0001219<br>DFT0001219 | Adobe subscription monthly subscription      | 20-220-6105                |  | 19.99<br>12.99 |
| 01/17/2025                   | DFT0001219<br>DFT0001219 | Fuel for vehicle 88                          | 30-240-6105<br>10-200-6125 |  | 47.07          |
| 01/17/2025                   | DFT0001219               | Paper Towels                                 | 10-200-6123                |  | 99.09          |
| 01/17/2025                   | DFT0001219               | CSDA Records Mgmt Training                   | 10-100-6215                |  | 530.00         |
| 01/17/2023                   | DI 10001213              | for LB and SH                                | 10-100-0213                |  | 330.00         |
| 01/17/2025                   | DFT0001219               | MH CWEA C3 recert                            | 30-320-6160                |  | 355.00         |
| 01/17/2025                   | DFT0001219               | Truck Generator part                         | 10-310-6145                |  | 81.59          |
| 01/17/2025                   | DFT0001219               | MH Pants                                     | 10-320-6124                |  | 226.21         |
| 01/17/2025                   | DFT0001219               | DirecTV                                      | 10-000-6123                |  | 160.99         |
| 01/17/2025                   | DFT0001219               | For Plant in MB Office                       | 10-100-6180                |  | 7.53           |
| 01/17/2025                   | DFT0001219               | AED Batteries                                | 10-110-6145                |  | 86.15          |
| 01/17/2025                   | DFT0001219               | Snowbrush                                    | 30-240-6155                |  | 29.08          |
| 01/17/2025                   | DFT0001219               | Drain Cleaner                                | 96-000-6115                |  | 15.04          |
| 01/17/2025                   | DFT0001219               | cord for concrete saw                        | 10-310-6145                |  | 153.01         |
| 01/17/2025                   | DFT0001219               | Admin dept. engagement lunc                  | h 10-100-6123              |  | 59.76          |
| 01/17/2025                   | DFT0001219               | Local agency/ business lunch                 | 10-100-6215                |  | 20.00          |
|                              |                          | meeting                                      |                            |  |                |

2/12/2025 12:04:55 PM Page 14 of 21

| Board Check Register |                |  |                | Payment Dates: 1/1/202 | 5 - 1/31/2025 |
|----------------------|----------------|--|----------------|------------------------|---------------|
| Payment Date         | Payment Number | Description (Item)                       | Account Number | Project Account Key    | Amount        |
| 01/17/2025           | DFT0001219     | Lunch for Strategic Plan<br>Workshop     | 10-100-6215    |                        | 276.39        |
| 01/17/2025           | DFT0001219     | Replacement AED                          | 10-110-6120    |                        | 1,638.88      |
| 01/17/2025           | DFT0001219     | doughnuts for staff meeting              | 10-000-6123    |                        | 42.54         |
| 01/17/2025           | DFT0001219     | Metal Detector for Structural Assessment | 22-000-1301    | 24W06MM                | 192.87        |
| 01/17/2025           | DFT0001219     | Faulty light fixtures.                   | 96-000-6115    |                        | 107.69        |
| 01/17/2025           | DFT0001219     | Replacement Light Fixture -<br>TL11      | 96-000-6115    |                        | 29.09         |
| 01/17/2025           | DFT0001219     | snow blower repair                       | 10-000-6145    |                        | 51.22         |
| 01/17/2025           | DFT0001219     | Repair warehouse snow blowe              | r 10-000-6145  |                        | 103.96        |
| 01/17/2025           | DFT0001219     | coffee supplies                          | 10-000-6180    |                        | 29.99         |
| 01/17/2025           | DFT0001219     | coffee for building                      | 10-000-6180    |                        | 20.73         |
| 01/17/2025           | DFT0001219     | coffee for building staff                | 10-000-6180    |                        | 20.73         |
| 01/17/2025           | DFT0001219     | Work boots                               | 10-100-6124    |                        | 146.00        |
| 01/17/2025           | DFT0001219     | Coffee for Board Workshop                | 10-100-6215    |                        | 37.26         |
| 01/17/2025           | DFT0001219     | For Plant in MB Office                   | 10-100-6180    |                        | 35.51         |
| 01/17/2025           | DFT0001219     | Refund credit Modbus with PTC            | 10-130-6105    |                        | -44.73        |
| 01/17/2025           | DFT0001219     | iPad Screen protector for department     | 10-130-6182    |                        | 96.81         |
| 01/17/2025           | DFT0001219     | Tracks for New Side-by-Side              | 22-000-1320    |                        | 3,674.53      |
| 01/17/2025           | DFT0001219     | Tracks for New Side-by-Side              | 23-000-1320    |                        | 3,674.53      |
| 01/17/2025           | DFT0001219     | Conservation Items                       | 10-105-6237    |                        | 210.86        |
| 01/17/2025           | DFT0001219     | Fuel for vehicle 88                      | 10-200-6125    |                        | 48.56         |
| 01/17/2025           | DFT0001219     | District gas pump is out of service      | 20-220-6125    |                        | 78.67         |
| 01/17/2025           | DFT0001219     | gas when onsite pump was<br>broken       | 20-220-6125    |                        | 22.16         |
| 01/17/2025           | DFT0001219     | Office Supplies                          | 10-000-6180    |                        | 27.86         |
| 01/17/2025           | DFT0001219     | Office Supplies                          | 10-000-6180    |                        | 43.15         |
| 01/17/2025           | DFT0001219     | Office Supplies                          | 10-000-6180    |                        | 62.25         |
| 01/17/2025           | DFT0001219     | REFUND for returned chair mat            |                |                        | -66.04        |
| 01/17/2025           | DFT0001219     | Starlink                                 | 10-130-6105    |                        | 120.00        |
| 01/17/2025           | DFT0001219     | Winter wheels #63                        | 10-000-6155    |                        | 258.56        |
| 01/17/2025           | DFT0001219     | Patr to repair chlorine building heater  |                |                        | 213.85        |
| 01/17/2025           | DFT0001219     | Refund for Huoy's jacket                 | 10-330-6124    |                        | -52.87        |
| 01/17/2025           | DFT0001219     | CLA Val class                            | 20-320-6215    |                        | 1,000.00      |
| 01/17/2025           | DFT0001219     | ClaValve training                        | 20-320-6215    |                        | 350.00        |
| 01/17/2025           | DFT0001219     | Winter Tires and Rims for #127           |                |                        | 1,532.48      |
| 01/17/2025           | DFT0001219     | Tires for #86                            | 20-220-6155    |                        | 1,330.13      |
| 01/17/2025           | DFT0001219     | Credit for Returned<br>Merchandise       | 10-000-6155    |                        | -331.48       |
| 01/17/2025           | DFT0001219     | Credit for Returned<br>Merchandise       | 10-000-6155    |                        | -97.86        |
| 01/17/2025           | DFT0001219     | Ultrasonic Thickness Gauge<br>Rental     | 22-000-1301    | 24W06MS                | 461.29        |
| 01/17/2025           | DFT0001219     | New Pants                                | 10-300-6124    |                        | 161.50        |
| 01/17/2025           | DFT0001219     | Uniform                                  | 20-220-6124    |                        | 164.87        |
| 01/17/2025           | DFT0001219     | Hershey's Kisses for Front<br>Desks      | 10-000-6180    |                        | 43.99         |
| 01/17/2025           | DFT0001219     | Peppermints for Permit Desk              | 10-000-6180    |                        | 14.79         |
| 01/17/2025           | DFT0001219     | Office Supplies                          | 10-000-6180    |                        | 62.48         |
| 01/17/2025           | DFT0001219     | <b>USB Charging Station</b>              | 10-130-6182    |                        | 18.31         |
| 01/17/2025           | DFT0001219     | Wireless Mouse                           | 10-130-6182    |                        | 19.15         |
| 01/17/2025           | DFT0001219     | iPad Cases                               | 10-130-6182    |                        | 102.34        |
| 01/17/2025           | DFT0001219     | Headlamp                                 | 10-320-6120    |                        | 49.55         |
| 01/17/2025           | DFT0001219     | Work Boots - Hannon                      | 10-320-6124    |                        | 247.77        |
| 01/17/2025           | DFT0001219     | HVAC Filters                             | 10-330-6150    |                        | 311.94        |
| 01/17/2025           | DFT0001219     | HVAC Air Filters                         | 10-330-6150    |                        | 309.99        |
| 01/17/2025           | DFT0001219     | Moisture Absorber                        | 30-240-6180    |                        | 29.08         |

2/12/2025 12:04:55 PM Page 15 of 21

| Board Check Register       |                |  |                            | Payment Dates: 1/1/202                 | 5 - 1/31/2025      |
|----------------------------|----------------|--|----------------------------|--|--------------------|
| Payment Date               | Payment Number | Description (Item)                       | Account Number             | Project Account Key                    | Amount             |
| 01/17/2025                 | DFT0001219     | Ice Cleats                               | 30-240-6200                |  | 71.40              |
| 01/17/2025                 | DFT0001219     | Service Fee                              | 10-000-6185                |  | 24.66              |
| 01/17/2025                 | DFT0001219     | Service Fee                              | 10-000-6185                |  | 19.34              |
| 01/17/2025                 | DFT0001219     | Service Fee and Shipping Charges         | 10-000-6185                |  | 17.29              |
| 01/17/2025                 | DFT0001219     | Service Fee & Shipping Charge            | 10-000-6185                |  | 16.90              |
| 01/17/2025                 | DFT0001219     | Service Fee and Shipping<br>Charge       | 10-000-6185                |  | 16.90              |
| 01/17/2025                 | DFT0001219     | Service Fee and Shipping<br>Charges      | 10-210-6185                |  | 16.28              |
| 01/17/2025                 | DFT0001219     | Service Fee and Shipping<br>Charge       | 10-210-6185                |  | 105.18             |
| 01/17/2025                 | DFT0001219     | Service Fee & Shipping Charge            | 20-230-6185                |  | 49.96              |
| 01/17/2025                 | DFT0001219     | Service Fee and Shipping                 | 20-230-6185                |  | 44.26              |
|                            |                | Charges                                  |                            |  |                    |
| 01/17/2025                 | DFT0001219     | Service Fee and Shipping Charges         | 30-310-6145                |  | 255.28             |
| 01/17/2025                 | DFT0001219     | USPS Certified Mail                      | 10-000-6185                |  | 5.58               |
| 01/17/2025                 | DFT0001219     | AED Trade-In                             | 10-110-6185                |  | 28.80              |
| 01/17/2025                 | DFT0001219     | Contest Winner Prize                     | 10-000-6123                |  | 51.31              |
| 01/17/2025                 | DFT0001219     | Meeting Snacks                           | 10-000-6123                |  | 16.65              |
| 01/17/2025                 | DFT0001219     | Various Meeting Snacks                   | 10-000-6123                |  | 113.24             |
| 01/17/2025                 | DFT0001219     | Coffee/Creamer, Operations Bldg          | 10-000-6180                |  | 30.97              |
| 01/17/2025                 | DFT0001219     | Cloud Recording for Meetings             | 10-000-6215                |  | 40.00              |
| 01/17/2025                 | DFT0001219     | Gear Lube                                | 10-330-6155                |  | 58.48              |
| 01/17/2025                 | DFT0001219     | Cell phone data storage/<br>management   | 10-100-6210                |  | 0.99               |
| 01/17/2025                 | DFT0001219     | Keyboards for 2 of water ops. new iPads. | 10-130-6182                |  | 344.69             |
| 01/17/2025                 | DFT0001219     | Work pants                               | 20-220-6124                |  | 41.45              |
| 01/17/2025                 | DFT0001219     | Work pants                               | 20-220-6124                |  | 41.45              |
| 01/17/2025                 | DFT0001219     | Director lunch meeting                   | 10-100-6215                |  | 63.43              |
| 01/17/2025                 | DFT0001219     | Warm shirts                              | 10-300-6124                |  | 152.22             |
| 01/17/2025                 | DFT0001219     | marc hannon uniform                      | 10-320-6124                | _                                      | 150.82             |
|                            |                |  |                            | Vendor 01890 - Wells Fargo VISA Total: | 20,882.20          |
| Vendor: 01900 - Western Ne |                | 11.5 - 1169                              | 10 220 6450                |  | 44.00              |
| 01/10/2025                 | 11217          | Urinal Kit                               | 10-330-6150                |  | 41.86              |
| 01/23/2025                 | 11276          | 8 BOLT NUT GASKET                        | 20-320-6145                |  | 117.23             |
| 01/23/2025                 | 11276          | 10 BOLT NUT GASKET                       | 20-320-6145                |  | 195.88             |
| 01/23/2025                 | 11276<br>11276 | 10 X 6 FLG T                             | 20-320-6145                |  | 1,380.82           |
| 01/23/2025<br>01/23/2025   | 11276          | 4 FLG X FLG RW VLV<br>6 X 4 FLG CONC RED | 20-320-6145<br>20-320-6145 |  | 2,078.54<br>627.54 |
|                            | 11276          | 4 FLG T                                  | 20-320-6145                |  | 536.40             |
| 01/23/2025<br>01/23/2025   | 11276          | 10 X 8 FLG CONC RED                      | 20-320-6145                |  | 829.42             |
| 01/23/2025                 | 11276          | 4 BOLT NUT GASKET                        | 20-320-6145                |  | 346.96             |
| 01/23/2025                 | 11276          | 4 FLG 90                                 | 20-320-6145                |  | 294.16             |
| 01/23/2025                 | 11276          | 8 FLG X FLG RW VLV                       | 20-320-6145                |  | 2,170.75           |
| 01/23/2025                 | 11276          | 6 BOLT NUT GASKET                        | 20-320-6145                |  | 98.27              |
| 01/23/2025                 | 11276          | Green Spring                             | 20-320-6145                |  | 150.85             |
| 01/23/2025                 | 11276          | Repair Kit                               | 20-320-6145                |  | 781.92             |
| 01/23/2025                 | 11276          | Yokes                                    | 20-320-6145                |  | 826.55             |
| 01/23/2025                 | 11276          | 3/8 SS CDC                               | 20-320-6145                |  | 906.87             |
| 01/23/2025                 | 11276          | Hex Nut                                  | 20-320-6145                |  | 124.99             |
| 01/23/2025                 | 11276          | CRD Gasket                               | 20-320-6145                |  | 600.28             |
| 01/30/2025                 | 11286          | 4 X 30 F X F DI SPOOL                    | 20-320-6145                |  | 1,371.67           |
| 01/30/2025                 | 11286          | 4 X 17-7/8 F X F DI SPOOL                | 20-320-6145                |  | 541.71             |
|                            |                |  | Vendor 01900               | - Western Nevada Supply Company Total: | 14,022.67          |

2/12/2025 12:04:55 PM Page 16 of 21

| <b>Board Check Register</b> |                  |                    |                | Payment Dates: 1/1/20                | 25 - 1/31/2025 |
|-----------------------------|------------------|--------------------|----------------|--------------------------------------|----------------|
| Payment Date                | Payment Number   | Description (Item) | Account Number | Project Account Key                  | Amount         |
| Vendor: 01904 - Wienho      | off Drug Testing |                    |                |                                      |                |
| 01/16/2025                  | 11262            | Drug Testing       | 10-110-6100    | _                                    | 277.00         |
|                             |                  |                    | Vendor         | 01904 - Wienhoff Drug Testing Total: | 277.00         |
|                             |                  |                    |                | =                                    |                |
|                             |                  |                    |                | Grand Total:                         | 1,013,412.44   |

2/12/2025 12:04:55 PM Page 17 of 21

#### Payment Dates: 1/1/2025 - 1/31/2025

# **Report Summary**

#### **Fund Summary**

| Fund                                |             | Payment Amount |
|-------------------------------------|-------------|----------------|
| 10 - Administration                 |             | 345,062.12     |
| 20 - Water Operations               |             | 291,565.94     |
| 21 - Admin Capital Replacement      |             | 39,883.15      |
| 22 - Water Capital Replacement      |             | 50,499.05      |
| 23 - Wastewater Capital Replacement |             | 88,903.53      |
| 30 - Wastewater Operations          |             | 190,855.93     |
| 96 - New Enterprise                 |             | 6,642.72       |
| G                                   | rand Total: | 1.013.412.44   |

# **Account Summary**

|                | Account Summary          |                |
|----------------|--------------------------|----------------|
| Account Number | Account Name             | Payment Amount |
| 10-000-1200    | Inventory - Warehouse    | 6,815.05       |
| 10-000-2150    | Ee Insurance Benefits Pa | 50,445.92      |
| 10-000-2151    | Health Saving Acct. Paya | 795.86         |
| 10-000-2160    | Pension Contribution Pa  | 65,629.60      |
| 10-000-2161    | Ee Deferred Comp Contr   | 35,680.24      |
| 10-000-2165    | Accrued Workers Comp     | 4,940.25       |
| 10-000-2170    | Employee Deductions      | 804.96         |
| 10-000-2200    | Payroll Taxes - Federal  | 42,086.94      |
| 10-000-2210    | Payroll Taxes - State    | 17,549.85      |
| 10-000-6020    | Employee Benefits - Gro  | 1,115.40       |
| 10-000-6022    | Employee Benefits - Wor  | -1,265.10      |
| 10-000-6100    | Outside Services         | 2,529.24       |
| 10-000-6110    | Professional Services    | 550.00         |
| 10-000-6123    | Employee Engagement      | 384.73         |
| 10-000-6145    | M & R - Line Repair/Equi | 155.18         |
| 10-000-6150    | M & R - Buildings        | 2,987.33       |
| 10-000-6155    | M & R - Vehicles         | 2,074.60       |
| 10-000-6180    | Operating Supplies       | 2,951.01       |
| 10-000-6185    | Postage/Freight          | 100.67         |
| 10-000-6205    | Permits & Licensing      | 357.00         |
| 10-000-6210    | Telephone                | 492.02         |
| 10-000-6215    | Training & Meetings      | 40.00          |
| 10-000-6230    | Utilities - Electric     | 7,314.66       |
| 10-000-6231    | Utilities - Propane      | 1,324.16       |
| 10-100-6105    | Software Licenses/Agre   | 39.98          |
| 10-100-6123    | Employee Engagement      | 59.76          |
| 10-100-6124    | Employee Uniform         | 146.00         |
| 10-100-6140    | Legal Services           | 4,680.00       |
| 10-100-6160    | Memberships/Certificati  | 1,662.00       |
| 10-100-6180    | Operating Supplies       | 43.04          |
| 10-100-6210    | Telephone                | 420.99         |
| 10-100-6215    | Training & Meetings      | 927.08         |
| 10-105-6190    | Advertising Publications | 968.00         |
| 10-105-6210    | Telephone                | 420.00         |
| 10-105-6237    | Water Conservation       | 2,610.86       |
| 10-110-6100    | Outside Services         | 495.10         |
| 10-110-6120    | Operating Tools/Equipm   | 1,638.88       |
| 10-110-6140    | Legal Services           | 630.00         |
| 10-110-6145    | M & R - Line Repair/Equi | 86.15          |
| 10-110-6185    | Postage/Freight          | 28.80          |
| 10-110-6190    | Advertising Publications | 96.00          |
| 10-110-6210    | Telephone                | 300.00         |
| 10-120-6100    | Outside Services         | 2,743.20       |
| 10-120-6105    | Software Licenses/Agre   | 2,287.89       |
| 10-120-6110    | Professional Services    | 26,733.31      |
| 10-120-6210    | Telephone                | 840.00         |
|                |                          |                |

2/12/2025 12:04:55 PM Page 18 of 21

#### Payment Dates: 1/1/2025 - 1/31/2025

#### **Account Summary**

|                            | Account Summary                            |                       |
|----------------------------|--|-----------------------|
| Account Number             | Account Name                               | Payment Amount        |
| 10-130-6105                | Software Licenses/Agre                     | 26,400.50             |
| 10-130-6181                | Computer Systems/Equi                      | 8,458.21              |
| 10-130-6182                | Peripherals                                | 581.30                |
| 10-130-6210                | Telephone                                  | 810.00                |
| 10-200-6105                | Software Licenses/Agre                     | 19.99                 |
| 10-200-6125                | Gasoline                                   | 95.63                 |
| 10-200-6210                | Telephone                                  | 270.00                |
| 10-210-6185                | Postage/Freight                            | 121.46                |
| 10-210-6210                | Telephone                                  | 300.00                |
| 10-300-6120                | Operating Tools/Equipm                     | 87.27                 |
| 10-300-6124                | Employee Uniform                           | 329.88                |
| 10-300-6155                | M & R - Vehicles                           | 10.76                 |
| 10-300-6210                | Telephone                                  | 270.00                |
| 10-310-6100                | Outside Services                           | 127.40                |
| 10-310-6145                | M & R - Line Repair/Equi                   | 234.60                |
| 10-310-6155                | M & R - Vehicles                           | 2,874.34              |
| 10-310-6180                | Operating Supplies                         | 81.49                 |
| 10-310-6210                | Telephone                                  | 810.00                |
| 10-320-6100                | Outside Services                           | 233.00                |
| 10-320-6120                | Operating Tools/Equipm                     | 49.55                 |
| 10-320-6124                | Employee Uniform                           | 689.44                |
| 10-320-6150                | M & R - Buildings                          | 70.85                 |
| 10-320-6155                | M & R - Vehicles                           | 10.76                 |
| 10-320-6200                | Safety                                     | 253.87                |
| 10-320-6210                | Telephone                                  | 810.00                |
| 10-330-6124                | Employee Uniform                           | -52.87                |
| 10-330-6145                | M & R - Line Repair/Equi                   | 2,648.25              |
| 10-330-6150                | M & R - Buildings                          | 888.20                |
| 10-330-6155                | M & R - Vehicles                           | 1,610.19              |
| 10-330-6180                | Operating Supplies                         | 151.44                |
| 10-330-6210                | Telephone                                  | 960.00                |
| 10-400-6210                | Telephone                                  | 1,140.00              |
| 20-000-1106                | A/R - Other                                | 98,713.61             |
| 20-000-2150                | Ee Insurance Benefits Pa                   | 21,227.38             |
| 20-000-2160                | Pension Contribution Pa                    | 30,291.56             |
| 20-000-2161                | Ee Deferred Comp Contr                     | 14,796.72             |
| 20-000-2165                | Accrued Workers Comp                       | 8,145.48              |
| 20-000-2170                | Employee Deductions                        | 835.39                |
| 20-000-2200<br>20-000-2210 | Payroll Taxes - Federal                    | 17,915.41<br>6,439.83 |
| 20-200-6120                | Payroll Taxes - State                      | 35.87                 |
| 20-200-6205                | Operating Tools/Equipm Permits & Licensing | 30,307.46             |
| 20-210-6111                | Outside Lab Services                       | 735.77                |
| 20-210-6111                | Operating Supplies                         | 5,075.16              |
| 20-220-6105                | Software Licenses/Agre                     | 259.87                |
| 20-220-6120                | Operating Tools/Equipm                     | 743.48                |
| 20-220-6124                | Employee Uniform                           | 247.77                |
| 20-220-6125                | Gasoline                                   | 100.83                |
| 20-220-6155                | M & R - Vehicles                           | 1,331.23              |
| 20-220-6180                | Operating Supplies                         | 3,936.54              |
| 20-220-6210                | Telephone                                  | 810.00                |
| 20-220-6220                | Travel Expenses                            | 337.40                |
| 20-220-6230                | Utilities - Electric                       | 15,698.77             |
| 20-220-6231                | Utilities - Propane                        | 1,170.42              |
| 20-230-6126                | Diesel Fuel                                | 1,191.58              |
| 20-230-6145                | M & R - Line Repair/Equi                   | 87.27                 |
| 20-230-6185                | Postage/Freight                            | 94.22                 |
| 20-230-6230                | Utilities - Electric                       | 3,250.48              |
|                            |  |                       |

2/12/2025 12:04:55 PM Page 19 of 21

#### **Account Summary**

| Account Summary            |                          |                 |  |  |
|----------------------------|--------------------------|-----------------|--|--|
| Account Number             | Account Name             | Payment Amount  |  |  |
| 20-320-6145                | M & R - Line Repair/Equi | 13,980.81       |  |  |
| 20-320-6210                | Telephone                | 120.88          |  |  |
| 20-320-6215                | Training & Meetings      | 1,350.00        |  |  |
| 20-330-6150                | M & R - Buildings        | 27.14           |  |  |
| 20-400-6110                | Professional Services    | 12,307.61       |  |  |
| 21-000-1301                | Construction in Progress | 16,931.65       |  |  |
| 21-000-1317                | Equipment                | 22,951.50       |  |  |
| 22-000-1301                | Construction in Progress | 17,362.11       |  |  |
| 22-000-1320                | Vehicles                 | 3,674.53        |  |  |
| 22-000-2165                | Accrued Workers Comp     | 1,400.82        |  |  |
| 22-340-6155                | M & R - Vehicles         | 5,910.04        |  |  |
| 22-340-6180                | Operating Supplies       | 22,151.55       |  |  |
| 23-000-1301                | Construction in Progress | 85,229.00       |  |  |
| 23-000-1320                | Vehicles                 | 3,674.53        |  |  |
| 30-000-2150                | Ee Insurance Benefits Pa | 21,946.03       |  |  |
| 30-000-2160                | Pension Contribution Pa  | 31,725.68       |  |  |
| 30-000-2161                | Ee Deferred Comp Contr   | 14,637.74       |  |  |
| 30-000-2165                | Accrued Workers Comp     | 7,777.95        |  |  |
| 30-000-2170                | Employee Deductions      | 602.19          |  |  |
| 30-000-2200                | Payroll Taxes - Federal  | 20,908.29       |  |  |
| 30-000-2210                | Payroll Taxes - State    | 7,415.16        |  |  |
| 30-200-6205                | Permits & Licensing      | 1,873.00        |  |  |
| 30-210-6111                | Outside Lab Services     | 289.82          |  |  |
| 30-210-6180                | Operating Supplies       | 2,800.18        |  |  |
| 30-240-6102                | Sludge Disposal          | 3,687.65        |  |  |
| 30-240-6105                | Software Licenses/Agre   | 12.99           |  |  |
| 30-240-6120                | Operating Tools/Equipm   | 786.49          |  |  |
| 30-240-6145                | M & R - Line Repair/Equi | 3,962.09        |  |  |
| 30-240-6155                | M & R - Vehicles         | 46.37           |  |  |
| 30-240-6179                | Operating Chemicals      | 56,620.27       |  |  |
| 30-240-6180                | Operating Supplies       | 1,010.48        |  |  |
| 30-240-6185                | Postage/Freight          | 57.39           |  |  |
| 30-240-6200<br>30-240-6210 | Safety<br>Telephone      | 71.40<br>540.00 |  |  |
| 30-240-6230                | Utilities - Electric     | 6,289.33        |  |  |
| 30-240-6231                | Utilities - Propane      | 2,392.82        |  |  |
| 30-310-6145                | M & R - Line Repair/Equi | 1,344.18        |  |  |
| 30-320-6160                | Memberships/Certificati  | 355.00          |  |  |
| 30-320-6220                | Travel Expenses          | 333.00          |  |  |
| 30-330-6150                | M & R - Buildings        | 213.85          |  |  |
| 30-400-6110                | Professional Services    | 3,102.51        |  |  |
| 96-000-2000                | Payable                  | 3,161.42        |  |  |
| 96-000-2325                | Deposits - Miscellaneous | 1,300.00        |  |  |
| 96-000-2323                | Housing Rents            | 725.00          |  |  |
| 96-000-6115                | Employee Housing Expe    | 1,456.30        |  |  |
|                            | Grand Total:             | 1,013,412.44    |  |  |
|                            | S.ana rotan              | 1,013,712.77    |  |  |

### **Project Account Summary**

| Project Account Key | Payment Amount |
|---------------------|----------------|
| **None**            | 892,978.68     |
| 21W03CS             | 16,707.95      |
| 24A01MS             | 15,856.65      |
| 24A02CS             | 1,075.00       |
| 24W06MM             | 192.87         |
| 24W06MS             | 461.29         |
| 24WW01CS            | 16,494.00      |
| 24WW04CE            | 64,650.00      |
| 24WW05MS            | 4,996.00       |

2/12/2025 12:04:55 PM Page 20 of 21

Board Check Register Payment Dates: 1/1/2025 - 1/31/2025

# **Project Account Summary**

Project Account Key Payment Amount 24WW05MS

Grand Total: 1,013,412.44

2/12/2025 12:04:55 PM Page 21 of 21

| Merchant Name               | Fund GL Account | Cardholder   | Amount                | <u>Description</u>                       |
|-----------------------------|-----------------|--------------|-----------------------|--|
| Adobe                       | 20-220-6105     | C. Monroe    | 239.88                | Adobe Acrobat Pro Subscription           |
| Adobe                       | 10-200-6105     | C. Murray    | 19.99                 | Monthly Adobe subscription               |
| Adobe                       | 20-220-6105     | E. Solomon   | 19.99                 | Adobe subscription                       |
| Adobe                       | 10-100-6105     | M. Busby     | 19.99                 | Adobe pro editing software               |
| Adobe                       | 10-120-6105     | M. Bretz     | 19.99                 | Adobe                                    |
| Adobe                       | 10-100-6105     | S. Hake      | 19.99                 | Monthly Document Editing                 |
| Adobe                       | 30-240-6105     | S. Sornoso   | 12.99                 | monthly subscription                     |
| Adobe Total                 |                 |              | 352.82                |  |
| AED Superstore              | 10-110-6120     | C. Weibert   | 1,638.88              | Replacement AED                          |
| <b>AED Superstore Total</b> |                 |              | 1,638.88              |  |
| Alltimetrading              | 10-105-6237     | L. Block     | 210.86                | Conservation Items                       |
| Alltimetrading Total        |                 |              | 210.86                |  |
| Amazon                      | 10-320-6120     | M. Vendors   | 49.55                 | Headlamp                                 |
| Amazon                      | 10-000-6180     | M. Vendors   | 43.99                 | Hershey's Kisses for Front Desks         |
| Amazon                      | 10-330-6150     | M. Vendors   | 309.99                | HVAC Air Filters                         |
| Amazon                      | 10-330-6150     | M. Vendors   | 311.94                | HVAC Filters                             |
| Amazon                      | 30-240-6200     | M. Vendors   | 71.40                 | Ice Cleats                               |
| Amazon                      | 10-130-6182     | M. Vendors   | 102.34                | iPad Cases                               |
| Amazon                      | 30-240-6180     | M. Vendors   | 29.08                 | Moisture Absorber                        |
| Amazon                      | 10-000-6180     | M. Vendors   | 62.48                 | Office Supplies                          |
| Amazon                      | 10-000-6180     | M. Vendors   | 14.79                 | Peppermints for Permit Desk              |
| Amazon                      | 10-130-6182     | M. Vendors   | 18.31                 | USB Charging Station                     |
| Amazon                      | 10-130-6182     | M. Vendors   | 19.15                 | Wireless Mouse                           |
| Amazon                      | 10-320-6124     | M. Vendors   | 247.77                | Work Boots - Hannon                      |
| Amazon Total                | 10 320 0124     | W. Vendors   | 1,280.79              | Work Books Trainion                      |
| Amsoil                      | 10-330-6155     | M. Vendors   | 58.48                 | Gear Lube                                |
| Amsoil Total                | 10 330 0133     | W. Vendors   | 58.48                 | Gear Labe                                |
| Apple.Com                   | 10-130-6182     | E. Solomon   | 344.69                | Keyboards for 2 of water ops. new iPads. |
| Apple.Com                   | 10-100-6210     | M. Busby     | 0.99                  | Cell phone data storage/ management      |
| Apple.Com Total             | 10 100 0210     | Wi. Dusby    | <b>345.68</b>         | cen phone data storage, management       |
| Ariat                       | 20-220-6124     | D. Schneider | 41.45                 | Work pants                               |
| Ariat                       | 20-220-6124     | D. Schneider | 41.45                 | Work pants                               |
| Ariat Total                 | 20-220-0124     | D. Schneider | 82.90                 | Work parits                              |
| Burgers                     | 10-100-6215     | M. Busby     | 63.43                 | Director lunch meeting                   |
| Burgers Total               | 10-100-0213     | IVI. Busby   | <b>63.43</b>          | Director function meeting                |
| Carhartt                    | 10-320-6124     | J. Ruiz      | 150.82                | marc hannon uniform                      |
| Carhartt                    | 10-300-6124     | R. Motley    | 152.22                | Warm shirts                              |
| Carhartt Total              | 10-300-0124     | K. Wiotiey   | 303.04                | waiiii Siiii tS                          |
| Chevron                     | 10-200-6125     | C Murray     | 47.07                 | Fuel for vehicle 88                      |
|                             | 10-200-0125     | C. Murray    |                       | ruei for verificie 88                    |
| Chevron Total Costco        | 10-000-6180     | M. Vendors   | <b>47.07</b><br>99.09 | Danar Tayyala                            |
| Costco Total                | 10-000-6180     | ivi. vendors | 99.09<br><b>99.09</b> | Paper Towels                             |
|                             | 10 100 6315     | I Block      |                       | CSDA Bacarda Mamt Training for LB and SH |
| CSDA Total                  | 10-100-6215     | L. Block     | 530.00                | CSDA Records Mgmt Training for LB and SH |
| CSDA Total                  | 20 220 6460     | M Hannan     | <b>530.00</b>         | NATI C/N/EV C3 rosort                    |
| CWEA Total                  | 30-320-6160     | M. Hannon    | 355.00                | MH CWEA C3 recert                        |
| CWEA Total                  | 10 210 6145     | K Molland    | <b>355.00</b>         | Truck Congretor part                     |
| Cycleparts Total            | 10-310-6145     | K. Weiland   | 81.59                 | Truck Generator part                     |
| Cycleparts Total            | 10 220 6424     | M Hans-      | 81.59                 | MII Dante                                |
| Dickies                     | 10-320-6124     | M. Hannon    | 226.21                | MH Pants                                 |

| Dickies Total             |             |               | 226.21   |  |
|---------------------------|-------------|---------------|----------|--|
| DirecTV                   | 10-000-6123 | M. Vendors    | 160.99   | DirecTV                                  |
| DirecTV Total             | 10 000 0120 | Will Vellagis | 160.99   | 5  |
| DIY                       | 30-240-6155 | D. Villanueva | 29.08    | Snowbrush                                |
| DIY                       | 96-000-6115 | D. Villanueva | 15.04    | Drain Cleaner                            |
| DIY                       | 10-110-6145 | M. Reeves     | 86.15    | AED Batteries                            |
| DIY                       | 10-100-6180 | S. Hake       | 7.53     | For Plant in MB Office                   |
| DIY Total                 | 10 100 0100 | or mane       | 137.80   |  |
| Ebay                      | 10-310-6145 | K. Weiland    | 153.01   | cord for concrete saw                    |
| Ebay Total                |             |               | 153.01   |  |
| Giovannis                 | 10-100-6215 | L. Block      | 276.39   | Lunch for Strategic Plan Workshop        |
| Giovannis                 | 10-100-6123 | M. Busby      | 59.76    | Admin dept. engagement lunch             |
| Giovannis                 | 10-100-6215 | M. Busby      | 20.00    | Local agency/ business lunch meeting     |
| <b>Giovannis Total</b>    |             | ·             | 356.15   | -  |
| Hing's Donuts             | 10-000-6123 | R. Motley     | 42.54    | doughnuts for staff meeting              |
| Hing's Donuts Total       |             |               | 42.54    |  |
| Home Depot                | 96-000-6115 | D. Pijuan     | 107.69   | Faulty light fixtures.                   |
| Home Depot                | 96-000-6115 | M. Vendors    | 29.09    | Replacement Light Fixture - TL11         |
| Home Depot                | 22-000-1301 | N. Holt       | 192.87   | Metal Detector for Structural Assessment |
| <b>Home Depot Total</b>   |             |               | 329.65   |  |
| Jacks Small Engines       | 10-000-6145 | M. Hannon     | 103.96   | Repair warehouse snow blower             |
| Jacks Small Engines       | 10-000-6145 | M. Hannon     | 51.22    | snow blower repair                       |
| Jacks Small Engines Total |             |               | 155.18   |  |
| Keurig                    | 10-000-6180 | R. Motley     | 20.73    | coffee for building                      |
| Keurig                    | 10-000-6180 | R. Motley     | 20.73    | coffee for building staff                |
| Keurig                    | 10-000-6180 | R. Motley     | 29.99    | coffee supplies                          |
| Keurig Total              |             |               | 71.45    |  |
| Lacrosse                  | 10-100-6124 | M. Busby      | 146.00   | Work boots                               |
| Lacrosse Total            |             |               | 146.00   |  |
| Looney Bean               | 10-100-6215 | S. Hake       | 37.26    | Coffee for Board Workshop                |
| <b>Looney Bean Total</b>  |             |               | 37.26    |  |
| Lowes                     | 10-100-6180 | S. Hake       | 35.51    | For Plant in MB Office                   |
| Lowes Total               |             |               | 35.51    |  |
| Parametric                | 10-130-6105 | J. Mulbay     | (44.73)  | Refund credit Modbus with PTC            |
| Parametric Total          |             |               | (44.73)  |  |
| PCH Wireless              | 10-130-6182 | S. Sornoso    | 96.81    | iPad Screen protector for department     |
| PCH Wireless Total        |             |               | 96.81    |  |
| Ridezilla                 | 22-000-1320 | M. Vendors    | 3,674.53 | Tracks for New Side-by-Side              |
| Ridezilla                 | 23-000-1320 | M. Vendors    | 3,674.53 | Tracks for New Side-by-Side              |
| Ridezilla Total           |             |               | 7,349.06 |  |
| Shell Oil                 | 10-200-6125 | C. Murray     | 48.56    | Fuel for vehicle 88                      |
| Shell Oil                 | 20-220-6125 | D. Schneider  | 22.16    | gas when onsite pump was broken          |
| Shell Oil                 | 20-220-6125 | E. Solomon    | 78.67    | District gas pump is out of service      |
| Shell Oil Total           |             |               | 149.39   |  |
| Staples                   | 10-000-6180 | L. Block      | 43.15    | Office Supplies                          |
| Staples                   | 10-000-6180 | L. Block      | 62.25    | Office Supplies                          |
| Staples                   | 10-000-6180 | L. Block      | 27.86    | Office Supplies                          |
| Staples                   | 10-000-6180 | L. Block      | (66.04)  | REFUND for returned chair mat            |
| Staples Total             |             |               | 67.22    | a  |
| Starlink                  | 10-130-6105 | M. Vendors    | 120.00   | Starlink                                 |

| Starlink Total             |             |               | 120.00   |   |
|----------------------------|-------------|---------------|----------|---|
| Summit Racing              | 10-000-6155 | A. Larson     | 258.56   | Winter wheels #63                       |
| <b>Summit Racing Total</b> |             |               | 258.56   |   |
| Supplyhouse                | 30-330-6150 | R. Simpkins   | 213.85   | Patr to repair chlorine building heater |
| Supplyhouse Total          |             |               | 213.85   |   |
| Temu                       | 10-330-6124 | H. Lewis      | (52.87)  | Refund for Huoy's jacket                |
| Temu Total                 |             |               | (52.87)  |   |
| Tickets                    | 20-320-6215 | A. Derue      | 1,000.00 | CLA Val class                           |
| Tickets                    | 20-320-6215 | J. Ruiz       | 350.00   | ClaValve training                       |
| Tickets Total              |             |               | 1,350.00 |   |
| Tire Rack                  | 10-000-6155 | M. Vendors    | (331.48) | Credit for Returned Merchandise         |
| Tire Rack                  | 10-000-6155 | M. Vendors    | (97.86)  | Credit for Returned Merchandise         |
| Tire Rack                  | 20-220-6155 | M. Vendors    | 1,330.13 | Tires for #86                           |
| Tire Rack                  | 10-330-6155 | M. Vendors    | 1,532.48 | Winter Tires and Rims for #127          |
| Tire Rack Total            |             |               | 2,433.27 |   |
| Transcat                   | 22-000-1301 | N. Holt       | 461.29   | Ultrasonic Thickness Gauge Rental       |
| Transcat Total             |             |               | 461.29   |   |
| Truewerk                   | 20-220-6124 | E. Solomon    | 164.87   | Uniform                                 |
| Truewerk                   | 10-300-6124 | R. Motley     | 161.50   | New Pants                               |
| Truewerk Total             |             |               | 326.37   |   |
| UPS                        | 10-000-6185 | M. Vendors    | 24.66    | Service Fee                             |
| UPS                        | 10-000-6185 | M. Vendors    | 19.34    | Service Fee                             |
| UPS                        | 10-000-6185 | M. Vendors    | 16.90    | Service Fee & Shipping Charge           |
| UPS                        | 20-230-6185 | M. Vendors    | 49.96    | Service Fee & Shipping Charge           |
| UPS                        | 10-000-6185 | M. Vendors    | 16.90    | Service Fee and Shipping Charge         |
| UPS                        | 10-210-6185 | M. Vendors    | 105.18   | Service Fee and Shipping Charge         |
| UPS                        | 10-000-6185 | M. Vendors    | 17.29    | Service Fee and Shipping Charges        |
| UPS                        | 10-210-6185 | M. Vendors    | 16.28    | Service Fee and Shipping Charges        |
| UPS                        | 20-230-6185 | M. Vendors    | 44.26    | Service Fee and Shipping Charges        |
| UPS                        | 30-310-6145 | M. Vendors    | 255.28   | Service Fee and Shipping Charges        |
| UPS Total                  |             |               | 566.05   |   |
| USPS                       | 10-000-6185 | L. Block      | 5.58     | USPS Certified Mail                     |
| USPS                       | 10-110-6185 | M. Reeves     | 28.80    | AED Trade-In                            |
| USPS Total                 |             |               | 34.38    |   |
| Vons                       | 10-000-6180 | D. Villanueva | 30.97    | Coffee/Creamer, Operations Bldg         |
| Vons                       | 10-000-6123 | S. Hake       | 51.31    | Contest Winner Prize                    |
| Vons                       | 10-000-6123 | S. Hake       | 16.65    | Meeting Snacks                          |
| Vons                       | 10-000-6123 | S. Hake       | 113.24   | Various Meeting Snacks                  |
| Vons Total                 |             |               | 212.17   |   |
| Zoom                       | 10-000-6215 | S. Hake       | 40.00    | Cloud Recording for Meetings            |
| Zoom Total                 |             |               | 40.00    |   |
|                            |             |               |          |   |

**December Visa Transactions Total** 

20,882.20

Agenda Item: A-2 02-20-2025

# **CONSENT AGENDA ITEM**

Subject: Approve the Minutes from the Regular Board Meeting held January 23, 2025

Information Provided By: Stephanie Hake, Executive Assistant

# Materials will be Provided at a Later Date

Agenda Item: A-3 02-20-2025

# **CONSENT AGENDA ITEM**

Subject: Approve the Minutes from the Special Board Meeting held January 23, 2025

Information Provided By: Stephanie Hake, Executive Assistant

# Materials will be Provided at a Later Date

# **AGENDA ITEM**

**Subject:** Discuss and Possibly Adopt the Updated 2025 Records Retention and Disposal Schedules (RRS)

**Information Provided By:** Stephanie Hake, Executive Assistant

# **Background**

Mammoth Community Water District (MCWD), as with any public agency, produces a significant number of records in all forms. There are laws and recommended best practices that dictate the management, retention, and destruction of these records, and these guidelines are constantly evolving and changing. To maintain compliance with law and technology and how it applies to the management of records, several years ago, MCWD contracted with Gladwell Governmental Services, Inc., (GGS) to provide staff with recommended updates to the District's records retention and disposal schedules annually.

#### Discussion

In January GGS provided the annual 2025 recommended updates. There are several changes in this year's updates: all minor and not substantive. Most changes address the modernization of treating electronic records as official records. Additional changes include edits to descriptions, repeals or additions to legal citations that did not affect retention.

All updates have been reviewed by legal counsel.

Attached is the complete set of MCWD Records Retention Schedules, showing all schedules in red line format.

# **Fiscal Impact**

None

#### **Requested Action**

Staff requests the Board of Directors adopt the 2025 Records Retention Schedules.

#### **HOW TO USE RETENTION SCHEDULES**

©1995-2025 Gladwell Governmental Services, Inc. (909) 337-3516 - all rights reserved Do not duplicate or distribute without prior written permission

A legend explaining the information presented in the retention schedule; please read this for an explanation of every column.

The specified retention period applies regardless of the media of the record: If a record is stored on paper and electronic format (a computer file on a hard drive), all electronic and paper records should be destroyed (or deleted / erased) after the specified period of time has elapsed and authorization to destroy has been obtained.

**Copies** or duplicates of records should never be retained longer than the prescribed period for the official (original) record, and drafts and copies should be destroyed as soon as they are no longer required.

The term "records" shall include all records as defined by the California Public Records Act.

#### STRUCTURE: DISTRICT-WIDE. DEPARTMENTS & DIVISIONS

The District-wide retention schedule includes those records all departments have in common (e-mails, letters, memorandums, purchase orders, etc.). These records are NOT repeated in the Department retention schedule, unless that department is the Office of Record.

Each department has a separate retention schedule that describes the records that are unique to their department, or for which they are the Office of Record. The department retention schedules may be organized by Division within that Department. If a record is not listed in your department retention schedule, refer to the District-wide retention schedule, or look in the index to the schedules (provided after approval.)

#### **BENEFITS**

This retention schedule has been developed by Diane R. Gladwell, MMC, an expert in Municipal Government records, and will provide the District with the following benefits:

- · Reduce administrative expenses, expedite procedures
- Free office space and computer storage space
- Reduce the cost of records storage paper and electronic
- Eliminate duplication of effort within the District
- Find records faster
- Determine what media should be used to store records

#### **AUTHORIZATION TO DESTROY RECORDS** (Paper or Electronic Records):

Destruction or deletion of an <u>official</u> (<u>original</u>) record that has exceeded its retention period must be <u>authorized prior to destruction or deletion</u>.

• If there is a **minimum** retention ("**Minimum 2 years**"), the destruction / deletion must be authorized before it is destroyed, as it is an official (original) record.

Copies, drafts, notes and non-records do NOT require authorization, and can be destroyed "When No Longer Required."

 If there is NOT a minimum retention ("When No Longer Required"), it does NOT need to be authorized prior to destruction, as it is a preliminary draft, copy, or the Content is NOT Substantive.

On every page of the schedules (near the top, just under the column headings) are important instructions, including instructions regarding holds on destroying records. "Litigation, complaints, claims, public records act requests, audits and/or investigations suspend normal retention periods (retention resumes after settlement or resolution)."

#### RECORDS RETENTION SCHEDULE LEGEND

©1995 – 2025 Gladwell Governmental Services, Inc. (909) 337-3516 - all rights reserved Do not duplicate or distribute without prior written permission

**OFR (Office of Record):** The department that keeps the Official (original or "record copy") record for its retention period, then authorizes destruction. Usually, it is the department that originates the record. The official (original) record may be the paper / hard copy version of the record; however the electronic record may be the official (original) record. See the "Destroy Paper after Imaged & QC'd" below for the Legal Requirements for the electronic record to be the official (original) record.

**Records Description:** The record series (a group of like records).

**Non-Record:** Documents, studies, books and pamphlets produced by outside agencies, preliminary drafts not retained in the ordinary course of business.

**Retention/Disposition:** Active (guideline): How long the file remains in the immediate office area

Inactive (guideline): How long the file is in off-site storage, stored electronically in accordance with law (see below)

**Total Retention**: The total number of years the record is retained

For file folders containing documents with different retention timeframes, use the document with the longest retention time.

P = Permanent

**Indefinite** = No fixed or specified retention period; used for databases, because the data fields are interrelated.

Vital? = Those records that are needed for basic operations in the event of a disaster.

Media Options (quideline) terms used in State law: Mag = Electronic Computer Magnetic Media (Hard drives, Networks, USB Drives, Cloud, etc.)

Mfr = Microforms (aperture cards, microfilm, microfiche, or jackets)

Ppr = Paper

OD = Optical Disk or other **Unalterable Media** which does not allow changes

**Scan / Import** (*quideline*): "S" indicates the record should be scanned into the document imaging system;

"I" indicates the record should be electronically imported into the document imaging system;

"M" indicates the record was microfilmed

Destroy Paper after Imaged & QC'd (quality checked) / Trustworthy Electronic Record: "Yes" means the electronic record may serve as the OFFICIAL record (and the paper version may be destroyed, or the record may be electronically generated and never exist in paper format) IF (these are the legal requirements for the electronic record to serve as the official (original) record) the electronic record is also placed on Unalterable Media, Immutable Cloud Media, Optical Disk (OD), DVD-R, CD-R, Blue-ray-R, or WORM, or microfilmed) which is stored in a safe & separate location.

Employees are required to Quality Check ("QC'd") both the images and the indexes, and ensure the electronic record contains all significant details from the original and be an adequate substitute for the original document for all purposes; other legal mandates may apply.

Legend for legal citations (§: Section) B&P: B

CC: Civil Code (CA)

CFC: California Fire Code EVC: Evidence Code (CA)

FTB: Franchise Tax Board (CA) HUD: Housing & Urban Develop. (US)

PC: Penal Code (CA)
UFC: Uniform Fire Code

W&I: Welfare & Institutions Code (CA)

B&P: Business & Professions Code (CA) CCP: Code of Civil Procedure (CA)

CFR: Code of Federal Regulations (US)
FA: Food & Agriculture Code
GC: Government Code (CA)

LC: Labor Code (CA)
PRC Public Resources Code

USC: United States Code (US)

CBC: California Building Code

CCR: California Code of Regulations (CA)

EC: Elections Code (CA)
FC: Family Code (CA)

H&S: Health & Safety Code (CA)

Ops. Cal. Atty. Gen...: Attorney General Opinions (CA)

R&T: Revenue & Taxation Code (CA)

VC: Vehicle Code (CA)

| Office of<br>Record              | Retention No.   | Records Description  |   |  |               | Comments / Reference |               |            |                |                                       |
|----------------------------------|-----------------|--|---|--|---------------|----------------------|---------------|------------|----------------|---------------------------------------|
| (OFR)                            |                 |  | Active (In office)  Inactive (Off-site, OD or Mfr)  Inactive (Off-site, OD or Mfr)  Total Retention  Vital?  Wedia Options  Image: I=Import M=Mfr S=Scan  M=Mfr S=Scan  OD'd? |  |               |                      |               |            |                |                                       |
| etentions a <sub>l</sub>         | oply to the dep | partment that is NOT the Office o  | Record (OFR) or the "Lead Department". If you are the OFR, refer to your department reter   |  |               |                      |               |            | tion schedule. |                                       |
|                                  |                 | act is completed, and imply a ful  |   |  |               |                      |               |            |                |                                       |
| OLDS: Litig                      | ation, compla   | ints, claims, public records act re  |   |  |               |                      | ntion periods | (retention | resumes afte   | er settlement or completion).         |
|                                  |                 | _  |   | TRICT-WIDE (                                       | Used by All D | epartments)          |               |            |                |                                       |
| Finance /<br>Accounts<br>Payable | DW-001          | Accounts Payable (Invoices,<br>Petty Cash, Travel Expense<br>Reimbursements, etc.)               | Copies - Copies -   |  |               |                      |               |            |                | Also see Grants. copies; GC<br>§60200 |
| District<br>Secretary            | DW-002          | Agendas, Agenda Packets<br>Board of Directors,<br>Subcommittees (Technical<br>Services, Finance) | Copies -<br>When No<br>Longer<br>Required   | When No Longer Yes Mag, Mfr. OD, Ppr S / I QC & OD |               |                      |               |            |                | copies; GC §60200                     |
|                                  |                 |  | Copies -  |  | Copies -      |                      |               |            |                |                                       |

# **RECORDS RETENTION SCHEDULE: DISTRICT-WIDE STANDARDS**

| Office of<br>Record                        | Retention<br>No. | Records Description  |   |                                      | Retentio                                  | n / Dispositio                 | n                                  |                                       |   | Comments / Reference           |
|--|------------------|--|---|--------------------------------------|---|--------------------------------|------------------------------------|---------------------------------------|---|--------------------------------|
| (OFR)                                      |                  |  | Active<br>(in office)                     | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                        | Vital?                         | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |                                |
|  |                  | partment that is NOT the Office of F   |   |                                      |   |                                |                                    |                                       |   |                                |
|  |                  | act is completed, and imply a full fi  |   |                                      |   |                                |                                    |                                       |   |                                |
| HOLDS: Litig                               | ation, complai   | ints, claims, public records act requ  | ests, audits, a                           | and/or investig                      | gations suspen                            | d normal reten                 | tion periods                       | (retention                            | resumes afte  | er settlement or completion).  |
|  | DW-006           | Association Records (external associations - e.g., ACWA, etc.)   | When No<br>Longer<br>Required             |                                      | When No<br>Longer<br>Required             |                                | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Non-records; GC §60201 et seq. |
|  | DW-007           | Bids: See Agreements   |   |                                      |   |                                | Mag, Ppr                           |                                       |   |                                |
|  | DW-008           | Brochures: See Reference<br>Materials  |   |                                      |   |                                | Mag, Ppr                           |                                       |   |                                |
| Finance                                    | DW-009           | Budgets - Finals, Drafts,<br>Reports, Worksheets   | Copies -<br>When No<br>Longer<br>Required |                                      | Copies -<br>When No<br>Longer<br>Required | Yes:<br>Current<br>Fiscal Year | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §§60200, 53901              |
| Personnel<br>Services /<br>Risk<br>Manage. | DW-010           | Claims / Litigation  | Copies -<br>When No<br>Longer<br>Required |                                      | Copies -<br>When No<br>Longer<br>Required | Yes: Before<br>Settlement      | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §§60200, 60201 et seq.      |
| Lead Dept.                                 | DW-011           | Clippings / Newspaper<br>Clippings   | When No<br>Longer<br>Required             |                                      | When No<br>Longer<br>Required             |                                | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Non-records; GC §60201 et seq. |
| Lead Dept.                                 | DW-012           | Committees, Task Forces, Associations, Commissions, & Boards: External Organizations (e.g. Association of California Water Agencies, etc.) | When No<br>Longer<br>Required             |                                      | When No<br>Longer<br>Required             |                                | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Non-records                    |
|  | DW-013           | Contracts: See Agreements  |   |                                      |   |                                | Mag, Ppr                           |                                       |   |                                |
|  | DW-014           | Copies or duplicates of any record   | Copies -<br>When No<br>Longer<br>Required |                                      | Copies -<br>When No<br>Longer<br>Required |                                | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §60200                      |

| Office of<br>Record  | Retention<br>No. | Records Description  |                       |                                      | Retentio            | n / Dispositio                 | on                                 |                                       |   | Comments / Reference   |
|--|------------------|--|-----------------------|--------------------------------------|---------------------|--------------------------------|------------------------------------|---------------------------------------|---|--|
| (OFR)  |                  |  | Active<br>(in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention  | Vital?                         | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|  |                  | partment that is NOT the Office of   |                       |                                      |                     |                                |                                    |                                       |   |  |
|  |                  | e act is completed, and imply a full   |                       |                                      |                     |                                |                                    |                                       |   |  |
| HOLDS: Litig   | ation, compla    | nints, claims, public records act req  | uests, audits, a      | and/or investig                      | gations suspend     | d normal reter                 | ntion periods                      | (retention                            | resumes afte  | r settlement or completion).   |
| Lead Dept.   | DW-015           | Correspondence - Regulatory<br>Agencies  | Minimum 10<br>years   |                                      | Minimum 10<br>years | Yes: While<br>Active<br>Issues | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            |   | District preference; some correspondence from Regulatory Agencies need to be retained for long periods of time; GC §60201                                    |
| Dept. that Authors Document or Receives the District's Original Document | DW-016           | Correspondence - ROUTINE (Content relates in a substantive way to the conduct of the public's business)  (e.g. Administrative, Chronological Files, e-mail, General Files, Letters, Memorandums, Miscellaneous Reports, Press Releases, Public Records Requests, Reading Files, Working Files, etc.) IF the Content relates in a SUBSTANTIVE way to the conduct of the public's business | Minimum 2<br>years    |                                      | Minimum 2<br>years  |                                | Mag, <u>Mfr.</u><br><u>OD.</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | ONLY IF the Content relates in a substantive way to the conduct of the public's business; City of San Jose v. Superior Court (2017) 2 Cal.5th 608 GC §60201; |

| Office of Record  | Retention<br>No. | Records Description   |                               |                                      | Retentio                      | n / Dispositio | on               |                                       |   | Comments / Reference  |
|---|------------------|---|-------------------------------|--------------------------------------|-------------------------------|----------------|------------------|---------------------------------------|---|---|
| (OFR)   |                  |   | Active<br>(in office)         | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention            | Vital?         | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |
|   |                  | eartment that is NOT the Office of F  |                               |                                      |                               |                |                  |                                       |   |   |
|   |                  | act is completed, and imply a full fi   |                               |                                      |                               |                |                  |                                       |   |   |
| -IOLDS: Litiga  | ation, complai   | nts, claims, public records act requ<br> Correspondence -   | ests, audits, a               | and/or investig                      | gations suspend               | l normal reter | tion periods     | (retention                            | resumes afte  | er settlement or completion).   |
| Dept. that<br>Authors<br>Document<br>or<br>Receives<br>the District's<br>Original<br>Document | DW-017           | TRANSITORY / PRELIMINARY DRAFTS, Interagency and Intraagency Memoranda not retained in the ordinary course of business  Content NOT Substantive, or NOT made or retained for the purpose of preserving the informational content for future reference  (e.g. calendars, checklists, email or social media posting, instant messaging, inventories, invitations, logs, mailing lists, meeting room registrations, speaker slips, staff videoconference chats, notes and recordings, supply inventories, telephone messages, text messages. transmittal letters, thank yous, requests from other cities, undeliverable envelopes / returned mail, visitors logs, voice mails, webpages, etc.) | When No<br>Longer<br>Required |                                      | When No<br>Longer<br>Required |                | Mag, Ppr         |                                       |   | Electronic and paper records are filed and retained based upon their CONTENT E-mails, electronic records, or social media postings where either the Content relates in a substantive way to the conduct of the public's business, or ARE made or retained for the purpose of preserving the informational content for future reference are saved by printing them out and placing them in a file folder, or saving them electronically. If not mentioned here, consult the City Attorney to determine if a record is considered transitory / preliminary draft. GC §§60201, 7927.500; 64 Ops. Cal. Atty. Gen. 317 (1981); City of San Jose v. Superior Court (2017) 2 Cal.5th 608 |

# **RECORDS RETENTION SCHEDULE: DISTRICT-WIDE STANDARDS**

| Office of<br>Record | Retention No.  | Records Description   |                               |   |   | Comments / Reference |                                    |                                       |   |  |
|---------------------|----------------|---|-------------------------------|---|---|----------------------|------------------------------------|---------------------------------------|---|--|
| (OFR)               |                |   | Active<br>(in office)         | Inactive<br>(Off-site,<br>OD or Mfr)  | Total<br>Retention  | Vital?               | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                     |                | partment that is NOT the Office of I  |                               |   | •   |                      |                                    |                                       |   |  |
|                     |                | act is completed, and imply a full i  |                               |   |   |                      |                                    |                                       |   |  |
| HOLDS: Litiga       | ation, complai | nts, claims, public records act requ  | uests, audits, a              | and/or investig   | gations suspend   | normal reten         |                                    | (retention                            |   |  |
| Lead Dept.          | DW-018         | Credit Card Slips (Signed by Employees)   | 5 years                       |   | 5 years   |                      | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | For auditing purposes; GC §60201 et seq.   |
| Lead Dept.          | DW-019         | Drafts & Notes: Drafts that are revised (retain final version)  | When No<br>Longer<br>Required |   | When No<br>Longer<br>Required   |                      | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | As long as the drafts and notes are not retained in the "Regular Course of Business". GC §60201, GC §§7927.500, 7928.705   |
| Lead Dept.          | DW-020         | Grants <b>(SUCCESSFUL</b> - all<br>records, including FEMA<br>claims, OES Claims)                     | 2 years                       | After<br>Funding<br>Agency<br>Audit, if<br>Required -<br><b>Minimum 5</b><br><b>years</b> | After Funding<br>Agency Audit,<br>if required -<br><b>Minimum 5</b><br><b>years</b> |                      | Mag, <u>Mfr.</u><br><u>OD.</u> Ppr | <u>S/I</u>                            | Yes: After<br>QC & OD                               | District Preference (may include records pertaining to independent contractor's compensation, or expense reimbursement); Meets auditing standards; Uniform Admin. Requirements for Grants to Local Governments is 3 years from expenditure report or final payment of grantee or subgrantee; 2 CFR 200.334; 24 CFR 91.105(h), 92.505, 570.490, & 570.502(a), 29 CFR 97.42; OMB Circular A-110 & A-133; GC §60201; GC §8546.7 |
| Lead Dept.          | DW-021         | Grants: <b>UNSUCCESSFUL</b> (Applications, Correspondence, etc.)                                      | 2 years                       |   | 2 years   |                      | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; GC<br>§60201  |
| Lead Dept.          | DW-022         | Index to Inactive Records / Records Stored in Records Center / Inventory of Records in Records Center | Indefinite -<br>Permanent     |   | Indefinite -<br>Permanent   |                      | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; GC<br>§60201  |

| Office of<br>Record   | Retention<br>No. | Records Description  |   |                                      | Retentio  | n / Dispositio       | on                   |                                       |   | Comments / Reference   |
|-----------------------|------------------|--|---|--------------------------------------|---|----------------------|----------------------|---------------------------------------|---|--|
| (OFR)                 |                  |  | Active<br>(in office)                                 | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention  | Vital?               | Media<br>Options     | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                       |                  | partment that is NOT the Office o                                |   |                                      |   |                      |                      |                                       |   |  |
|                       |                  | act is completed, and imply a ful                                |   |                                      |   |                      |                      |                                       |   |  |
| HOLDS: Litig          | ation, compia    | ints, claims, public records act re                              | quests, audits, a                                     | and/or investig                      | gations suspend   | d normal reter       | ntion perioas        | (retention                            | resumes afte  | r settlement or completion).   |
|                       | DW-023           | Invoices - see Accounts Payable                                  |   |                                      |   |                      | Mag, Ppr             |                                       |   |  |
| District<br>Secretary | DW-024           | Ordinances   | Copies -<br>When No<br>Longer<br>Required             |                                      | Copies -<br>When No<br>Longer<br>Required                         | Yes                  | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §60201  |
| Personnel<br>Services | DW-025           | Personnel Files - Department-<br>level <b>Supervisor's Notes</b> | After Performance Evaluation or Documented Discipline |                                      | After<br>Performance<br>Evaluation or<br>Documented<br>Discipline | Before<br>Separation | Mag, Mfr.<br>OD, Ppr | <u>S/I</u>                            |   | Preliminary Drafts; Supervisors notes should maintained in a separate folder and be incorporated in the employee's annual performance review; 29 CFR 1602.31 & 1627.3(b)(1), 8 CCR §3204(d)(1) et seq., GC §§12946, 12960, 60201 |
| Lead Dept.            | DW-026           | Photographs  | When No<br>Longer<br>Required                         |                                      | When No<br>Longer<br>Required                                     |                      | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Various benchmarks are placed using the number of residential dwelling units on the project site within the last five years; GC §60201   |
|                       | DW-027           | Policies & Procedures - See<br>Reference Manuals                 |   |                                      |   |                      | Mag, Ppr             |                                       |   |  |
| Lead Dept.            | DW-028           | Public Relations / Press<br>Releases                             | Minimum 2<br>years                                    |                                      | Minimum 2<br>years  |                      | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; GC<br>§60201  |
| District<br>Secretary | DW-029           | Records Destruction Lists  | Copies -<br>When No<br>Longer<br>Required             |                                      | Copies -<br>When No<br>Longer<br>Required                         |                      | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Copies; GC §60200  |

# **RECORDS RETENTION SCHEDULE: DISTRICT-WIDE STANDARDS**

| Office of<br>Record   | Retention<br>No. | Records Description  |   |                                      | Retentio                                  | n / Dispositio                    | n                                  |                                       |   | Comments / Reference  |
|-----------------------|------------------|--|---|--------------------------------------|---|-----------------------------------|------------------------------------|---------------------------------------|---|---|
| (OFR)                 |                  |  | Active<br>(in office)                     | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                        | Vital?                            | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |
|                       |                  | partment that is NOT the Office of   |   |                                      |   |                                   |                                    |                                       |   |   |
|                       |                  | act is completed, and imply a full   |   |                                      |   |                                   |                                    |                                       |   |   |
| HOLDS: Litig          | atıon, complai   | nts, claims, public records act req  |   | and/or investig                      |   | d normal reten                    | tion periods                       | (retention                            |   |   |
| Authoring<br>Dept.    | DW-030           | Reference Materials: Policies,<br>Procedures, Brochures,<br>Manuals, Newsletters   | When No<br>Longer<br>Required             |                                      | When No<br>Longer<br>Required             |                                   | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes Atter   | Documents of historical significance should be retained longer; GC §60201 |
| Lead Dept.            | DW-031           | Reports and Studies - White<br>Papers, Issue Papers, Position<br>Papers, Scientific Studies<br>(other than Annual Reports)   | Minimum 2<br>years                        |                                      | Minimum 2<br>years                        |                                   | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §60201   |
| District<br>Secretary | DW-032           | Resolutions  | Copies -<br>When No<br>Longer<br>Required |                                      | Copies -<br>When No<br>Longer<br>Required | Yes,<br>depending<br>upon subject | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | copies; GC §60200   |
| Lead Dept.            | DW-033           | Surveys / Questionnaires (that the District issues). If a summary of the data is compiled, the survey forms are considered a draft or transitory record, and can be destroyed when no longer required. | 2 years                                   |                                      | 2 years                                   |                                   | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §§60200, 60201   |
| Finance /<br>Payroll  | DW-034           | Time Cards / Time Sheets   | Copies -<br>When No<br>Longer<br>Required |                                      | Copies -<br>When No<br>Longer<br>Required |                                   | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §60201   |

| Office of<br>Record | Retention No.    | Records Description                   |                       |                                      | Retentio           | n / Disposit | ion              |                                       |   | Comments / Reference |
|---------------------|------------------|---------------------------------------|-----------------------|--------------------------------------|--------------------|--------------|------------------|---------------------------------------|---|----------------------|
| (OFR)               |                  |                                       | Active<br>(in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?       | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |                      |
| If the record is    | not listed here, | refer to the Retention for District-W | /ide Standards        | S.                                   |                    |              |                  |                                       |   |                      |

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion).

|              |          |   | С   | ONSERVATION                               |     |                                    |            |                    |  |
|--------------|----------|---|---|---|-----|------------------------------------|------------|--------------------|--|
| Conservation | CONS-001 | Conservation / Rebate Database  | Indefinite -<br>Minimum 5<br>years        | Indefinite -<br>Minimum 5<br>years        | Yes | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u> | Yes: After QC & OD | Data Fields / Records are interrelated; GC §60201  |
| Conservation | CONS-002 | Data Disclosure Forms (Authorization for Third Parties to access data for high usage / leak / violation data) | Upon Expiration or Rescission by Customer | Upon Expiration or Rescission by Customer |     | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u> | Yes: After QC & OD | Department preference; GC §60201   |
| Conservation | CONS-003 | Indoor/Outdoor Incentive<br>Program: Application Denied   | 5 years                                   | 5 years                                   |     | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u> | Yes: After QC & OD | Department preference; GC §60201   |
| Conservation | CONS-004 | Indoor/Outdoor Incentive<br>Program: Application, Payment<br>Request, & Receipts.                             | 5 years                                   | 5 years                                   |     | Mag, Mfr,                          | <u>S/I</u> | Yes: After QC & OD | Department preference; GC §60201   |
| Conservation | CONS-005 | Irrigation Account Letters:<br>Maximum Applied Water<br>Allowances  | 5 years                                   | 5 years                                   |     | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u> | Yes: After QC & OD | Department preference; meets municipal government auditing requirements, and may have grant funding; GC §60201 |
| Conservation | CONS-006 | Urban Water Management Plans (UWMP)   | Р   | Р   |     | Mag, Mfr,<br>OD, Ppr               | S/I        | Yes: After QC & OD | Department Preference; GC §60201   |
| Conservation | CONS-007 | Violation Database  | Indefinite -<br>Minimum 5<br>years        | Indefinite -<br>Minimum 5<br>years        | Yes | Mag, Mfr.                          | <u>S/I</u> | Yes: After QC & OD | Data Fields / Records are interrelated; GC §60201  |

### RECORDS RETENTION SCHEDULE: ENGINEERING

| Office of<br>Record | Retention No.   | Records Description             |         |  | Retentio           | n / Dispositio | on               |                                       |  | Comments / Reference |
|---------------------|---|---------------------------------|---------|--|--------------------|----------------|------------------|---------------------------------------|--|----------------------|
| (OFR)               |   | Act<br>( <i>Guide</i><br>in off | eline - | Inactive<br>( <i>Guideline -</i><br>Filed, OD or<br>Mfr) | Total<br>Retention | Vital?         | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper<br>after<br>Imaged &<br>QC'd? |                      |
| If the record       | If the record is not listed here, refer to the Retention for District-Wide Standards. |                                 |         |  |                    |                |                  |                                       |  |                      |

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion).

|             | ENGINEERING Mag |   |                     |   |                     |                                |                         |             |                       |   |  |  |  |
|-------------|-----------------|---|---------------------|---|---------------------|--------------------------------|-------------------------|-------------|-----------------------|---|--|--|--|
| Engineering | EN-001          | Aerials   | 2 years             | Р | Р                   |                                | Mag,<br>Mfr, OD,<br>Ppr | S/I         | Yes: After QC & OD    | Department Preference; GC<br>§60201   |  |  |  |
| Engineering | EN-002          | Annexations / Boundary Changes<br>Index, Maps, Documents  | Р                   |   | Р                   | Yes                            | Mag,<br>Mfr, OD,<br>Ppr | S/I         | Yes: After QC & OD    | GC §60201 et seq.   |  |  |  |
| Engineering | EN-003          | Comment Letters: No Comment,<br>Non-Interference Letters to City or<br>County for their proposed projects                                   | 20 years            |   | 20 years            |                                | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>  | Yes: After QC & OD    | Department preference; GC<br>§60201   |  |  |  |
| Lead Dept.  | EN-004          | Correspondence with Regulatory Agencies   | Minimum 10<br>years |   | Minimum 10<br>years | Yes: While<br>Active<br>Issues | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u> | Yes: After<br>QC & OD | District preference; some correspondence from Regulatory Agencies need to be retained for long periods of time; GC §60201 |  |  |  |
| Engineering | EN-005          | Easements, Rights of Way, & Recorded Grant Deeds  | While active        | Р | Р                   |                                | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u> | Yes: After QC & OD No | Department preference; GC<br>§60201   |  |  |  |
| Engineering | EN-006          | Inspection Reports  | While active        | Р | Р                   |                                | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u> | Yes: After QC & OD    | Department preference; GC §60201  |  |  |  |
| Engineering | EN-007          | Plans, Reports & Studies<br>(EIRs, Fishery Reports,<br>Groundwater Management Plan,<br>Groundwater Quality, Surface Water<br>Quality, etc.) | 2 years             | Р | Р                   | Yes                            | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u> |                       | Department Preference; GC<br>§60201 et seq.   |  |  |  |

| Office of<br>Record | Retention No.    | Records Description  |  |  | Retentio           | n / Dispositio          | on                      |                                       |  | Comments / Reference  |
|---------------------|------------------|--|--|--|--------------------|-------------------------|-------------------------|---------------------------------------|--|---|
| (OFR)               |                  |  | Active<br>( <i>Guideline</i> -<br>in office) | Inactive<br>( <i>Guideline</i> -<br>Filed, OD or<br>Mfr) | Total<br>Retention | Vital?                  | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper<br>after<br>Imaged &<br>QC'd?                   |   |
|                     |                  | e, refer to the Retention for District-W   |  |  |                    |                         |                         |                                       |  |   |
|                     |                  | act is completed, and imply a full file for  |  |  |                    |                         |                         |                                       |  |   |
| HOLDS: Liti         | gation, complair | nts, claims, public records act requests   | s, audits, and/                              | or investigatio  | ns suspend n       | ormal retentic          | n periods               | (retention r                          | esumes atte  |   |
| Engineering         | EN-008           | Projects (CIP or Private Development): Large Format Drawings Design Drawings (finals), Record Drawings ("As Builts")   | Upon<br>Completion                           | Р  | Р                  | Yes: Until<br>Completed | Mag,<br>Mfr, OD,<br>Ppr | \$ <u>/I</u>                          | Yes: After QC & OD No  | For Disaster Recovery Purposes; Final environmental determinations are required to be kept a "reasonable period of time"; 14 CCR §15095(c); GC §60201 et seq. |
| Engineering         |                  | Projects (CIP or Private Development): Permanent File / Permits  Agreements / Contracts (copies), Bid Package (Winning), Change Orders, Environmental, Final As- Built Drawings (Record Drawings), Inspection Pictures, Inspection Reports, Material Testing, Operations & Maintenance Manuals, Permits (Design, Environmental), Preliminary Design Report, Rights of Way / Easements, Soils, Geotechnical Reports, Specifications, Submittals, Surveys, CAD files, Engineer's Calculation Files | Upon<br>Completion                           | Р  | Р                  | Yes: Until<br>Completed | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes: After<br>QC & OD,<br>except for<br>Easements<br>& As-Builts | Department preference;<br>retained for disaster<br>preparedness purposes; GC<br>§60201  |

| Office of Record      | Retention No.    | Records Description   |  |   | Retentio  | n / Dispositio          | on                      |                                       |                                    | Comments / Reference  |
|-----------------------|------------------|---|--|---|---|-------------------------|-------------------------|---------------------------------------|------------------------------------|---|
| (OFR)                 |                  |   | Active<br>( <i>Guideline</i> -<br>in office) | Inactive<br>( <i>Guideline</i> -<br>Filed, OD or<br>Mfr)                                      | Total<br>Retention  | Vital?                  | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy Paper after Imaged & QC'd? |   |
|                       |                  | e, refer to the Retention for District-W  |  |   |   |                         |                         |                                       |                                    |   |
|                       |                  | act is completed, and imply a full file fo  |  |   |   |                         |                         |                                       |                                    |   |
| HOLDS: Liti           | gation, complair | nts, claims, public records act request   | s, audits, and/                              | or investigatio   | ns suspend n  | ormal retention         | on periods              | (retention r                          | esumes after                       | r settlement or completion).  |
| Engineering           | EN-010           | Projects (CIP or Private Development): Administration - 10 year file  Project Administration, Bid Summary, Bonds, Certified Payroll, Grant Documents, Errors & Omissions, Insurance Certificates, Notifications, Progress Payments, Punch Lists, Videos Post- Construction & Pre-Construction, Bid Bonds (returned), Bond Copies of Drawings, Correspondence (Transitory / Preliminary Drafts), Engineer's Estimates, Memoranda, NPDES, Permits (Construction & Street Opening), Project Schedules, Requests for Information, Stop Notices - Claims, CCTV | Upon<br>Completion                           | 10 years or<br>After<br>Funding<br>Agency<br>Audit, if<br>required,<br>whichever is<br>longer | Completion<br>+ 10 years<br>or After<br>Funding<br>Agency<br>Audit, if<br>required,<br>whichever is<br>longer | Yes: Until<br>Completed | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                 | Some grant funding agencies require audits; Statute of Limitations for Errors & Omissions is 10 years; Published Audit Standards=4-7 years; Statute of Limitations: Contracts & Spec's=4 years, Wrongful Death=comp. + 5 years, Developers=comp. + 10 years; CCP §337 et. seq., GC §60201 |
| Engineering           | EN-011           | Projects (CIP or Private Development): Unsuccessful Proposals   | 20 years                                     |   | 20 years  | Yes: Until<br>Completed | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           | Yes: After QC & OD                 | GC §60201 et seq.   |
| District<br>Secretary | EN-012           | Real Estate Acquisition or Sale:<br>Deeds, Easements, Rights of Way,<br>etc.  | Р  |   | Р   |                         | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes: After QC & OD No              | Department Preference; GC<br>§60201   |

| Office of Record | Retention No.    | Records Description  |                                      |  | Retentio            | n / Dispositio          | on                      |                                       |                                    | Comments / Reference   |
|------------------|------------------|--|--------------------------------------|--|---------------------|-------------------------|-------------------------|---------------------------------------|------------------------------------|--|
| (OFR)            |                  |  | Active<br>(Guideline -<br>in office) | Inactive<br>( <i>Guideline</i> -<br>Filed, OD or<br>Mfr) | Total<br>Retention  | Vital?                  | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy Paper after Imaged & QC'd? |  |
|                  |                  | e, refer to the Retention for District-W   |                                      |  |                     |                         |                         |                                       |                                    |  |
|                  |                  | act is completed, and imply a full file for  |                                      |  |                     |                         |                         |                                       |                                    |  |
| HOLDS: Liti      | gation, compiair | nts, claims, public records act requests   | s, audits, and/<br>                  | or investigatio  | ns suspena n        | ormai retentic          | n perioas               | (retention r                          | esumes arte                        | Department preference (not   |
| Engineering      | EN-013           | Real Estate Appraisal Reports ALL<br>(Whether Purchased or Not)                                      | Minimum 5<br>years                   |  | Minimum 5<br>years  | Yes: Before<br>Purchase | Ppr                     | <u>S/I</u>                            |                                    | accessible to the public until close of escrow); USPAP (Uniform Standards of Professional Appraisal Practice) ethical standards require appraisers to retain records for at least 5 years, or final disposition + 2 years, if used in a judicial proceeding; GC §§60201, 7927.500, 7928.705. |
| Engineering      | EN-014           | Sewer Improvement Districts /<br>Assessment Districts / CFDs   | Upon<br>Completion                   | Р  | Р                   | Yes                     | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           | Yes: After QC & OD                 | GC §60201 et seq.  |
| Engineering      | EN-015           | Studies / Technical Studies / Meter<br>Replacement Advance Studies                                   | 5 years                              |  | Р                   |                         | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           |                                    | Department preference; GC<br>§60201 et seq.  |
| Engineering      | EN-016           | Tracts / Subdivisions / Parcel Maps /<br>Tentative Tracts (may contain<br>drawings of our easements) | Upon<br>Completion                   | Р  | Р                   | Yes                     | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           |                                    | Department preference (Tracts maintained by appropriate County and/or City); GC §60201   |
| Engineering      | EN-017           | Wastewater Special Studies   | Minimum 10<br>years                  |  | Minimum 10<br>years | Yes                     | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           |                                    | Department Preference to comply with NPDES regulations; 40 CFR §§122.21, 122.41; GC §60201 et seq.   |
| Engineering      | EN-018           | Water Master Plans   | 2 years                              | Р  | Р                   | Yes                     | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           | Yes: After QC & OD                 | Department Preference<br>(updated every 5 years); GC<br>§60201 et seq.   |

| Office of<br>Record      | Retention No.     | Records Description  |  |  | Retentio                           | n / Dispositio          | on                      |                                       |                                    | Comments / Reference   |
|--------------------------|-------------------|--|--|--|------------------------------------|-------------------------|-------------------------|---------------------------------------|------------------------------------|--|
| (OFR)                    |                   |  | Active<br>( <i>Guideline</i> -<br>in office) | Inactive<br>( <i>Guideline</i> -<br>Filed, OD or<br>Mfr) | Total<br>Retention                 | Vital?                  | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy Paper after Imaged & QC'd? |  |
| If the record            | is not listed her | e, refer to the Retention for District-  | Wide Standards                               | ),   |                                    |                         |                         |                                       |                                    |  |
|                          |                   | act is completed, and imply a full file  |  |  |                                    |                         |                         |                                       |                                    |  |
| HOLDS: Litig             | gation, complair  | nts, claims, public records act reques   | sts, audits, and/                            | or investigatio  | ns suspend n                       | ormal retention         | n periods               | (retention r                          | esumes afte                        | r settlement or completion).   |
| Engineering              | EN-019            | Well Extraction Verifications  | 2 years                                      | Р  | Р                                  | Yes                     | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           | Yes: After QC & OD                 | Department preference; GC<br>§60201  |
| Engineering              | EN-020            | Will-Serve Letters / Availability<br>Letters   | 2 years                                      | Р  | Р                                  | Yes                     | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           | Yes: After QC & OD                 | Department preference; GC §60201   |
|                          |                   |  |  | PER  | MITS                               |                         |                         |                                       |                                    |  |
| Engineering<br>/ Permits | EN-021            | Construction Permits   | Upon<br>Completion                           | Р  | Р                                  | Yes: Until<br>Completed | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           |                                    | For disaster preparedness purposes; GC §60201 et seq.  |
| Engineering / Permits    | EN-022            | Customer Service / Changes to<br>System or Meters / Mechanical<br>Meters - ALL FINAL RECORDS | Upon<br>Completion                           | Р  | Р                                  | Yes: Until<br>Completed | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           |                                    | For disaster preparedness purposes; GC §60201 et seq.  |
| Engineering / Permits    | FN-023            | Customer Service / Permit  Database  | Indefinite -<br>Minimum 5<br>years           |  | Indefinite -<br>Minimum 5<br>years |                         | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                 | Data Fields / Records are interrelated; meets municipal government auditing standards; GC §60201 |

#### RECORDS RETENTION SCHEDULE: FINANCE

| Office of<br>Record | Retention No.        | Records Description                       |                       |                                      | Retentio           | on / Disposit | ion              |                                       |   | Comments / Reference |
|---------------------|----------------------|---|-----------------------|--------------------------------------|--------------------|---------------|------------------|---------------------------------------|---|----------------------|
| (OFR)               |                      |   | Active<br>(in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?        | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |                      |
| If the record       | d is not listed here | e, refer to the Retention for District-Wi | de Standards.         |                                      |                    |               |                  |                                       |   |                      |

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion).

| HULDS: Litig                       | gation, complai | nts, claims, public records act requests,   | audits, and/o | r investigation                 | s suspend noi                   | rmai retention         | periods (re                        | tention res | sumes after se                  | ettlement or completion).  |
|------------------------------------|-----------------|---|---------------|---------------------------------|---------------------------------|------------------------|------------------------------------|-------------|---------------------------------|--|
|                                    |                 |   | FINANCE AD    | MINISTRATIO                     | ON / GENERA                     | L ACCOUNT              | ING                                |             |                                 |  |
| Finance /<br>General<br>Accounting | FN-001          | Audit Annual Reports / Audited<br>Financial Statements / Audit Reports  | 5 years       | Р                               | Р                               |                        | Mag, Mfr,<br>OD, Ppr               | S/ I        | Yes: After QC & OD Annual Audit | Department Preference; GC<br>§60201 et seq.  |
| Finance /<br>General<br>Accounting | FN-002          | Audits - Single Audits  | 2 years       | 3 years                         | 5 years                         |                        | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>  | Yes: After QC & OD              | Department Preference; Meets<br>municipal government auditing<br>standards; GC §60201  |
| Finance /<br>General<br>Accounting | FN-003          | Bank Statements / Checking Account<br>Reconciliation / Fiscal Agent<br>Statements, Trustee Statements,<br>Investment Account Statements, etc. | 2 years       | 3 years                         | 5 years                         |                        | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>  | Yes: After QC & OD              | Department Preference; Meets<br>municipal government auditing<br>standards; GC §60201  |
| Finance /<br>General<br>Accounting | FN-004          | Bond Registers  | 2 years       | Fully<br>Defeased +<br>10 years | Fully<br>Defeased<br>+ 10 years | Yes: Until<br>Maturity | Mag, Mfr,<br>OD, Ppr               | S/I         | Yes: After<br>QC & OD<br>No     | Statute of Limitations for bonds, mortgages, trust deeds, notes or debentures is 6 years; Bonds issued by local governments are 10 years; There are specific requirements for disposal of unused bonds; CCP §§336 et seq., 337.5(a); 26 CFR 1.6001-1(e): GC §43900 et seq. |

| Office of<br>Record                | Retention No.    | Records Description   |                               |                                      | Retentio                        | on / Dispositi                 | on                   |                                       |   | Comments / Reference  |
|------------------------------------|------------------|---|-------------------------------|--------------------------------------|---------------------------------|--------------------------------|----------------------|---------------------------------------|---|---|
| (OFR)                              |                  |   | Active (in office)            | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention              | Vital?                         | Media<br>Options     | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |
|                                    |                  | re, refer to the Retention for District-Wid                                 |                               |                                      |                                 |                                |                      |                                       |   |   |
|                                    |                  | act is completed, and imply a full file for                                 |                               |                                      |                                 |                                |                      |                                       |   | attle and an annual attent  |
| HOLDS: Liti                        | gation, compiair | nts, claims, public records act requests                                    | , audits, and/d               | or investigation                     | s suspena no                    | rmai retention                 | perioas (re          | etention res                          | umes atter s  | ettiement or completion).   |
| Finance /<br>General<br>Accounting | FN-005           | Bonds / Certificates of Participation /<br>Transcripts / Disclosure Reports | 2 years                       | Fully<br>Defeased +<br>10 years      | Fully<br>Defeased<br>+ 10 years | Yes: Until<br>Maturity         | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After<br>QC & OD<br>No                         | Department Preference; Statute of Limitations for bonds, mortgages, trust deeds, notes or debentures is 6 years; Bonds issued by local governments are 10 years; There are specific requirements for disposal of unused bonds; CCP §§336(a)(1) & (2), 337.5(2); GC §43900 et seq. GC §60201 et seq. |
| Finance /<br>General<br>Accounting | FN-006           | Bonds Issue Records   | 2 years                       | Fully<br>Defeased +<br>10 years      | Fully<br>Defeased<br>+ 10 years | Yes: Until<br>Maturity         | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After<br>QC & OD<br>No                         | Department Preference; Statute of Limitations for bonds, mortgages, trust deeds, notes or debentures is 6 years; Bonds issued by local governments are 10 years; There are specific requirements for disposal of unused bonds; CCP §§336(a)(1) & (2), 337.5(2); GC §43900 et seq. GC §60201 et seq. |
| Finance /<br>General<br>Accounting | FN-007           | Budgets: Adopted  | 5 years                       | Р                                    | Р                               | Yes:<br>Current<br>Fiscal Year | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After QC & OD Annual Audit                     | Department Preference; GC<br>§60200   |
| Finance /<br>General<br>Accounting | FN-008           | Budgets: Proposed, Work Papers,<br>Drafts, etc.                             | When No<br>Longer<br>Required |                                      | When No<br>Longer<br>Required   |                                | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference;<br>Preliminary drafts; GC §60200   |

| Office of<br>Record                | Retention No. | Records Description   |                                    |                                      | Retentio                           | on / Dispositi         | on                   |                                       |   | Comments / Reference  |
|------------------------------------|---------------|---|------------------------------------|--------------------------------------|------------------------------------|------------------------|----------------------|---------------------------------------|---|---|
| (OFR)                              |               |   | Active<br>(in office)              | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                 | Vital?                 | Media<br>Options     | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |
|                                    |               | re, refer to the Retention for District-Wie   |                                    |                                      |                                    |                        |                      |                                       |   |   |
|                                    |               | act is completed, and imply a full file fonts, claims, public records act requests  |                                    |                                      |                                    |                        |                      |                                       |   | ottlement or completion)  |
| Finance / General Accounting       | FN-009        | Cash Drawer Reconciliation  | 2 years                            | 3 years                              | 5 years                            | Thai retention         | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Meets municipal government auditing standards; GC §60201   |
| Finance /<br>General<br>Accounting | FN-010        | Financial Reports created from Database: Journals, Ledgers, Reconciliations, Registers, Reports, Transaction Histories, Balance Sheets, Budget Adjustments, Billing Registers for New Financial System, Edit Lists, (MONTHLY OR PERIODIC) | When No<br>Longer<br>Required      |                                      | When No<br>Longer<br>Required      |                        | Mag, Mfr.<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Draft / Preliminary documents used to produce final year-end general ledger (financial database is the original); GC §60201           |
| Finance /<br>General<br>Accounting | FN-011        | Financial System <b>Database</b> / ERP Database   | Indefinite -<br>Minimum 7<br>years |                                      | Indefinite -<br>Minimum 7<br>years |                        | Mag, Mfr,<br>OD, Ppr | <u>s/I</u>                            | Yes: After QC & OD                                  | Data is interrelated; Meets<br>municipal government auditing<br>standards; May include<br>Employee Reimbursement; GC<br>§60201(d)(12) |
| Finance /<br>General<br>Accounting | FN-012        | Fixed Assets - Auction / Disposal /<br>Sales / Surplused  | 2 years                            | 3 years                              | 5 years                            |                        | Mag, Mfr,<br>OD, Ppr | <u>s/I</u>                            | Yes: After QC & OD                                  | Consistent with Accounts<br>Receivable; Statute of limitations<br>is 3 years; GC §60201, CCP<br>§337                                  |
| Finance /<br>General<br>Accounting | FN-013        | Fund Transfers / Wire Transfers / Adjustments   | 2 years                            | 3 years                              | 5 years                            |                        | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Meets<br>municipal government auditing<br>standards; GC §60201   |
| Finance /<br>General<br>Accounting | FN-014        | Inventory Reports   | When No<br>Longer<br>Required      |                                      | When No<br>Longer<br>Required      |                        | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Preliminary drafts (the Financial Database is the original); GC §60200  |
| Finance /<br>General<br>Accounting | FN-015        | Investment Files / Portfolio Manager<br>Statements / Cal Trust / LAIF (Local<br>Agency Investment Fund)   | 2 years                            | 3 years                              | 5 years                            | Yes: Until<br>Maturity | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; GC<br>§60201   |

| Office of Record                   | Retention No. | Records Description  |                          |                                      | Retentio                 | on / Dispositi     | on                                 |                                       |   | Comments / Reference   |
|------------------------------------|---------------|--|--------------------------|--------------------------------------|--------------------------|--------------------|------------------------------------|---------------------------------------|---|--|
| (OFR)                              |               |  | Active<br>(in office)    | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention       | Vital?             | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                                    |               | e, refer to the Retention for District-Wie   |                          | ,                                    |                          |                    |                                    |                                       |   |  |
|                                    |               | act is completed, and imply a full file fo<br>nts, claims, public records act requests   |                          |                                      |                          |                    |                                    |                                       |   | ottloment or completion)   |
| Finance / General Accounting       | FN-016        | Journal Vouchers / Journal Entries   | 2 years                  | 3 years                              | 5 years                  | mai retention      | Mag, Mfr,                          | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Statute of Limitations is 4 years; ; GC §60201, CCP §337  |
| Finance /<br>General<br>Accounting | FN-017        | Loans to the District - USDA, etc.   | Loan Payoff<br>+ 5 years |                                      | Loan Payoff<br>+ 5 years |                    | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Meets<br>municipal government auditing<br>standards; GC §60201  |
| Finance /<br>General<br>Accounting | FN-018        | State Reports: State Controllers<br>Report / Local Government<br>Compensation Report, Public Self<br>Insurer Report (SIP Report), etc. | 2 years                  | 3 years                              | 5 years                  |                    | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | District Preference; Meets auditing standards; GC §60201   |
|                                    |               |  |                          | ACCOUN'                              | TS PAYABLE               |                    |                                    |                                       |   |  |
| Finance /<br>Accounts<br>Payable   | FN-019        | 1099's 1096's, DE542 (California<br>Report of Independent Contractors)   | 2 years                  | 5 years                              | 7 years                  |                    | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | IRS: 4 years after tax is due or paid (longer for auditing & contractor delinquency); Ca. FTB: 3 years; IRS Reg §31.6001-1(e)(2), R&T §19530, GC §60201(d)(12)     |
| Finance /<br>Accounts<br>Payable   | FN-020        | Accounts Payable Source Records /<br>Invoices & Receivers / Credit Card<br>Statements  | 2 years                  | 5 years                              | 7 years                  | Yes: Until<br>Paid | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Meets municipal government<br>auditing standards; Sewage<br>Sludge is required for 5 years;<br>40 CFR 122.41(j)(2); WC<br>§13263.2(b) et seq.; GC<br>§60201(d)(12) |
| Finance /<br>Accounts<br>Payable   | FN-021        | Check Copies / Cancelled Checks  | 2 years                  | 5 years                              | 7 years                  |                    | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | May contain independent contractor's compensation; Statute of Limitations is 4 years; Meets municipal government auditing standards; GC §60201(d)(12), CCP § 337   |

| Office of<br>Record  | Retention No. | Records Description  |                                 |                                      | Retentio                        | on / Dispositi | on                                 |                                       |   | Comments / Reference   |
|--|---------------|--|---------------------------------|--------------------------------------|---------------------------------|----------------|------------------------------------|---------------------------------------|---|--|
| (OFR)  |               |  | Active<br>(in office)           | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention              | Vital?         | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|  |               | e, refer to the Retention for District-Wid   |                                 |                                      | , ,                             |                |                                    |                                       |   |  |
|  |               | act is completed, and imply a full file for<br>ats, claims, public records act requests, |                                 |                                      |                                 |                |                                    |                                       |   | ottlement or completion)   |
| Finance /<br>Accounts<br>Payable                             | FN-022        | Check Register   | When No<br>Longer<br>Required   | i investigation                      | When No<br>Longer<br>Required   | marretention   | Mag, Mfr,                          | <u>S/I</u>                            | Yes: After QC & OD                                  | The Financial Database is the original; Reports can be recreated on demand and are considered a copy or preliminary draft; GC §60201 |
| Finance /<br>Accounts<br>Payable                             | FN-023        | Customer Refunds & Backup  | 2 years                         | 5 years                              | 7 years                         |                | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | District preference for drinking water regulations; CCP §§338 et seq., 340 et seq., 342, GC §§945.6, GC §60201                       |
| Finance /<br>Accounts<br>Payable                             | FN-023.1      | W-9s   | Vendor<br>Inactive + 3<br>years |                                      | Vendor<br>Inactive + 3<br>years |                | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Meets IRS auditing standards;<br>GC §60201   |
|  |               |  | ACCOUNT                         | S RECEIVAB                           | LE / CUSTON                     | IER SERVICE    |                                    |                                       |   |  |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-024        | Assessor Tax Roll (unpaid balances)  | 5 years                         |                                      | 5 years                         |                | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference (meets municipal government auditing standards); GC §60201 et seq.   |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-025        | Bankruptcies (Where District does<br>NOT pursue a claim)                                 | When No<br>Longer<br>Required   |                                      | When No<br>Longer<br>Required   |                | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference; GC<br>§60201  |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-026        | Bankruptcies (Where District DOES pursue a claim)  | 10 years                        |                                      | 10 years                        |                | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference; GC<br>§60201  |

| Office of<br>Record  | Retention No.    | Records Description  |                                    |                                      | Retentio                           | on / Dispositi | on                                 |                                       |   | Comments / Reference  |
|--|------------------|--|------------------------------------|--------------------------------------|------------------------------------|----------------|------------------------------------|---------------------------------------|---|---|
| (OFR)  |                  |  | Active<br>(in office)              | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                 | Vital?         | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |
|  |                  | e, refer to the Retention for District-Wid   |                                    |                                      |                                    |                |                                    |                                       |   |   |
|  |                  | act is completed, and imply a full file for  |                                    |                                      |                                    |                |                                    |                                       |   | ottlement or completion)  |
| HOLDS: Liti  | gation, complain | nts, claims, public records act requests,  | audits, and/o                      | r investigation                      | s suspena noi                      | mai retention  | perioas (re                        | etention res                          | umes anter se                                       | ettiement or completion).   |
| Finance / Accounts Receivable & Customer Service             | FN-027           | Checks deposited to Bank (District scans them for the Bank, rather than physically taking the checks to the bank to deposit them.) | Follow Bank<br>Instructions        |                                      | Follow Bank<br>Instructions        |                | Mag, Mfr.<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | These are bank instruments, and not District records; per bank agreement.   |
| Finance / Accounts Receivable & Customer Service             | FN-028           | Customer Correspondence, Appeals, etc. (letters from and to customers)   | 2 years                            | 3 years                              | 5 years                            |                | Mag, Mfr.                          | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference (Clean<br>Water Act actions are 5 years);<br>GC §60201  |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-029           | Customer Invoices / Customer Billing<br>Database   | Indefinite -<br>Minimum 5<br>years |                                      | Indefinite -<br>Minimum 5<br>years | Yes            | Mag, <u>Mfr.</u><br><u>OD.</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Data Fields / Records are interrelated; meets municipal government auditing standards; GC §60201                        |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-030           | Direct Payment Applications / copies of voided checks  | 2 years                            |                                      | 2 years                            |                | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference; GC<br>§60201   |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-031           | Liens  | 10 years                           |                                      | 10 years                           |                | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Liens are good for 10 years from<br>recording date, and may be<br>extended by re-recording lien;<br>WC 36729; 37212(b), |

| Office of<br>Record  | Retention No.   | Records Description   |                                |                                      | Retentio                       | on / Dispositi     | ion                     |                                       |   | Comments / Reference  |
|--|-----------------|---|--------------------------------|--------------------------------------|--------------------------------|--------------------|-------------------------|---------------------------------------|---|---|
| (OFR)  |                 |   | Active<br>(in office)          | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention             | Vital?             | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |
|  |                 | e, refer to the Retention for District-Wie  |                                |                                      | , ,                            |                    |                         | , ,,                                  | <i>c</i> :  |   |
|  |                 | act is completed, and imply a full file fo<br>nts, claims, public records act requests        |                                |                                      |                                |                    |                         |                                       |   | ettlement or completion)  |
| Finance / Accounts Receivable & Customer Service             | FN-032          | Payment Coupons Stubs (mailed) /<br>Utility Receipts (when payment is<br>made at the counter) | When No<br>Longer<br>Required  | ganor                                | When No<br>Longer<br>Required  |                    | Mag, Mfr.               |                                       |   | Department preference;<br>Transitory records not retained in<br>the ordinary course of business;<br>GC §60201 |
| Finance / Accounts Receivable & Customer Service             | <u>FN-032.5</u> | Property-based Fee Increases / Prop. 218 proceedings, Ballots / Protest Letters, Tabulation   | 2 years                        |                                      | 2 years                        |                    | Mag, Mfr,<br>OD, Ppr    | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §53753(e)(2), 53755(d)   |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-033          | Relief Letters / Fines / Adjustment   | 5 years                        |                                      | 5 years                        |                    | Mag, Mfr,<br>OD, Ppr    | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference (meets municipal government auditing standards); GC §60201 et seq.                      |
| Finance / Accounts Receivable & Customer Service             | FN-034          | Returned Checks (NSF, etc.)   | 5 years                        |                                      | 5 years                        | Yes: Until<br>Paid | Mag, Mfr,<br>OD, Ppr    | <u>S/I</u>                            | Yes: After QC & OD                                  | Meets municipal government auditing standards; GC §60201  |
| Finance / Accounts Receivable & Customer Service             | FN-034.1        | Water Billing: Appeals - Payment Delinquency & Impending Discontinuation                      | Final<br>Decision + 2<br>years |                                      | Final<br>Decision + 2<br>years |                    | Mag,<br>Ppr, Mfr,<br>OD | S <u>//</u>                           | Yes: After<br>QC & OD                               | Documented or attached to<br>Customer Record in database<br>GC §60201; H&S §116908                            |

| Office of<br>Record  | Retention No. | Records Description   |   |                                      | Retentio  | on / Disposition       |                |   | Comments / Reference   |
|--|---------------|---|---|--------------------------------------|---|------------------------|----------------|---|--|
| (OFR)  |               |   | Active<br>(in office)                             | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                                | Vital? Media<br>Option |                | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|  |               | e, refer to the Retention for District-Wie  |   |                                      | , ,   |                        |                |   |  |
|  |               | act is completed, and imply a full file fo<br>nts, claims, public records act requests                          |   |                                      |   |                        |                |   | attlement or completion)   |
| Finance / Accounts Receivable & Customer Service             | FN-034.2      | Water Billing: Non-payment Notices / Notice of Payment Delinquency & Impending Discontinuation (Initial, Final) | When No<br>Longer<br>Required                     | mivesugation                         | When No<br>Longer<br>Required                     | Mag,<br>Ppr, Mf        |                | Yes: After<br>QC & OD                               | Documented or attached to Customer Record in database GC §60201; H&S §116908       |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-034.3      | Water Billing: NSF Checks /<br>Adjustments to Customer accounts   | When No<br>Longer<br>Required                     |                                      | When No<br>Longer<br>Required                     | Mag,<br>Ppr, Mf<br>OD  | s, S <u>/I</u> | Yes: After<br>QC & OD                               | Documented or attached to<br>Customer Record in database<br>GC §60201; H&S §116908 |
| Finance / Accounts Receivable & Customer Service             | FN-034.4      | Water Billing: Payment Plans:<br>Amortization, Alternative Payment<br>Plans, Deferrals, etc.                    | Expiration or<br>Completion<br>of Payment<br>Plan |                                      | Expiration or<br>Completion<br>of Payment<br>Plan | Mag,<br>Ppr, Mf<br>OD  | r, S <u>/I</u> | Yes: After<br>QC & OD                               | Documented or attached to<br>Customer Record in database<br>GC §60201; H&S §116910 |
| Finance / Accounts Receivable & Customer Service             | FN-034.5      | Water Billing: Policy on<br>Discontinuation of Residential<br>Service for Nonpayment                            | When<br>Superseded -<br>Minimum 2<br>years        |                                      | When<br>Superseded;<br>Minimum 2<br>years         | Mag,<br>Ppr, Mf<br>OD  | r, S <u>/I</u> |   | Must post to Website; H&S<br>§116906; GC §60201                                    |
| Finance /<br>Accounts<br>Receivable<br>& Customer<br>Service | FN-034.6      | Water Billing: Report of Annual<br>Discontinuations of Residential<br>Service                                   | Minimum 2<br>years                                |                                      | Minimum 2<br>years                                | Mag,<br>Ppr, Mf<br>OD  | r, S <u>/I</u> |   | Must post to Website; H&S<br>§116918; GC §60201                                    |

| Office of Record            | Retention No.     | Records Description   |                         |                                      | Retentio                               | on / Dispositio        | on                                 |                                       |   | Comments / Reference   |
|-----------------------------|-------------------|---|-------------------------|--------------------------------------|--|------------------------|------------------------------------|---------------------------------------|---|--|
| (OFR)                       |                   |   | Active<br>(in office)   | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                     | Vital?                 | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                             |                   | e, refer to the Retention for District-Wid  |                         |                                      |  |                        |                                    |                                       |   |  |
|                             |                   | act is completed, and imply a full file fo  |                         |                                      |  |                        |                                    |                                       |   |  |
|                             | igation, complain | nts, claims, public records act requests  | , audits, and/o         | r investigation                      | s suspend no                           | rmal retention         | periods (re                        | etention res                          | umes after se                                       |  |
| Finance /<br>Cash<br>Manag. | FN -035           | Bank Deposit Receipts   | 2 years                 | 3 years                              | 5 years                                |                        | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Meets<br>municipal government auditing<br>standards; GC §60201  |
| Finance /<br>Cash<br>Manag. | FN -036           | Bank Signature Cards  | Superseded<br>+ 5 years |                                      | Superseded<br>+ 5 years                |                        | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Meets<br>municipal government auditing<br>standards; GC §60201  |
| Finance /<br>Cash<br>Manag. | FN -037           | Cash Receipts   | 2 years                 | 3 years                              | 5 years                                |                        | Mag, Mfr,                          | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Meets municipal government auditing standards; GC §60201  |
| Finance /<br>Cash<br>Manag. | FN -038           | Customer Deposits   | 2 years                 | 3 years                              | 5 years                                |                        | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | District preference for drinking water regulations; CCP §§338 et seq., 340 et seq., 342, GC §§945.6, GC §60201   |
|                             |                   |   |                         | PA                                   | /ROLL                                  |                        |                                    |                                       |   |  |
| Finance /<br>Payroll        | FN -039           | 1095-C, 1094-C (Employer-Provided<br>Health Insurance Offer and<br>Coverage & Transmittal Form) | 4 years                 |                                      | 4 years                                |                        | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference;<br>Instructions state "Generally,<br>keep copies of information<br>returns you filed with the IRS or<br>have the ability to reconstruct the<br>data for at least 3 years, from the<br>due date of the returns" GC<br>§60201 |
| Finance /<br>Payroll        | FN -040           | Billing: COBRA and Retiree Medical  | Termination of Service  | 7 years                              | Termination<br>of Service +<br>7 years | Yes: During<br>Service | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Retained to cover auditing standards; General rule under ERISA (Employee Retirement Income Security Act) is 7 years; 29 CFR 1627.3(b)(2); 29 USC 1027; GC §60201   |
| Finance /<br>Payroll        | FN -041           | Cancelled Payroll Checks, Including<br>Voided copies for Automatic<br>Deposits                  | 2 years                 | 5 years                              | 7 years                                |                        | Mag, Mfr,                          | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §60201(d)(12), CCP § 337  |

| Office of<br>Record  | Retention No. | Records Description   |   |                                      |   | Comments / Reference |                                    |                                       |   |  |
|----------------------|---------------|---|---|--------------------------------------|---|----------------------|------------------------------------|---------------------------------------|---|--|
| (OFR)                |               |   | Active<br>(in office)                           | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                              | Vital?               | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                      |               | re, refer to the Retention for District-Wid   |   |                                      |   |                      |                                    |                                       |   |  |
|                      |               | act is completed, and imply a full file for   |   |                                      |   |                      |                                    |                                       |   |  |
| Finance /<br>Payroll | FN -042       | DE-6 & 941 Forms DE-6 & 941 Forms, DE-7, DE-9 DE-43, W-3, & DE-166, IRS 5500 Forms (Employee Benefit Plans) - Quarterly Payroll Tax Returns | 5 years   | r investigation                      | s suspend no.                                   | rmal retentior       | Mag, Mfr, OD, Ppr                  | <u>S / I</u>                          | Yes: After QC & OD                                  | Department or completion).  Department Preference; IRS: 4 years after tax is due or paid (longer for auditing & contractor delinquency); Ca. FTB: 3 years; IRS Reg §31.6001-1(e)(2), 26 CFR §1.6001-1, R&T §19530, GC §60201 |
| Finance /<br>Payroll | FN -043       | Employee Payroll File  Includes automatic payroll deposit authorizations, education loans, deductions, voluntary deductions, etc.           | Separation<br>+ 1 year                          | 2 years                              | Separation<br>+ 3 years                         |                      | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference; FLSA requires 3 years; 29 CFR 516; GC §60201 et seq.  |
| Finance /<br>Payroll | FN -044       | Garnishments  | Fully<br>Satisfied or<br>Separated +<br>2 years |                                      | Fully<br>Satisfied or<br>Separated +<br>2 years |                      | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference; GC §60201 et seq.   |
| Finance /<br>Payroll | FN -045       | Loans to Employees - Housing<br>Assistance, Down payment<br>Assistance  | Loan Payoff<br>+ 5 years                        |                                      | Loan Payoff<br>+ 5 years                        |                      | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Meets<br>municipal government auditing<br>standards; GC §60201  |
| Finance /<br>Payroll | FN -046       | Payroll Checks  | 2 years   | 5 years                              | 7 years   |                      | Mag, Mfr,                          | <u>S/I</u>                            | Yes: After QC & OD                                  | GC §60201(d)(12), CCP § 337  |
| Finance /<br>Payroll | FN -047       | Payroll Registers<br>Includes Deferred Compensation<br>Reports, PERS reports, 401A, etc.  | When No<br>Longer<br>Required                   |                                      | When No<br>Longer<br>Required                   |                      | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference (The software can accurately reproduce reports); GC §60201(d)(12)  |
| Finance /<br>Payroll | FN -048       | Reports: Vacation / Sick Leave<br>Usage   | When No<br>Longer<br>Required                   |                                      | When No<br>Longer<br>Required                   |                      | Mag, Mfr,                          | <u>S/I</u>                            | Yes: After QC & OD                                  | Draft / Preliminary documents<br>(financial database is the<br>original); GC §60201  |

| Office of<br>Record     | Retention No.     | Records Description                        |                                     |                                      |                                     | Comments / Reference |                                    |                                       |   |  |
|-------------------------|-------------------|--|-------------------------------------|--------------------------------------|-------------------------------------|----------------------|------------------------------------|---------------------------------------|---|--|
| (OFR)                   |                   |  | Active (in office)                  | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                  | Vital?               | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                         |                   | re, refer to the Retention for District-Wi |                                     |                                      |                                     |                      |                                    |                                       |   |  |
|                         |                   | act is completed, and imply a full file fo |                                     |                                      |                                     |                      |                                    |                                       |   |  |
| HOLDS: Liti             | igation, complair | nts, claims, public records act requests   | , audits, and/o                     | r investigation                      | s suspend nor                       | mal retention        | periods (re                        | tention res                           | umes after se                                       |  |
| Finance /<br>Payroll    | FN -049           | Timesheets / Timecards                     | 2 years                             | 5 years                              | 7 years                             |                      | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            |   | GC §60201(d)(12); 29 CFR 516.5<br>& 516.6(c); IRS Reg §31.6001-<br>1(e)(2), R&T §19530; LC §<br>1174(d)  |
| Finance /<br>Payroll    | FN -050           | W-2's                                      | 2 years                             | 5 years                              | 7 years                             |                      | Mag, OD,<br>Mfr, Ppr               | S/I                                   |   | Department preference; IRS: 4 yrs after tax is due or paid; Ca. FTB: 3 years; IRS Reg §31.6001-1(e)(2), R&T §19530; 29CFR 516.5 - 516.6, 29USC 436, GC §60201(d)(12)   |
| Finance /<br>Payroll    | FN -051           | W-4's                                      | No Longer in<br>Effect + 4<br>years |                                      | No Longer in<br>Effect + 4<br>years |                      | Mag, OD,<br>Mfr, Ppr               | S/I                                   | Yes: After<br>QC & OD<br>Annual<br>Audit            | IRS Regulation 31-6001-1 four years after the due date of such tax for the return period to which the records relate, or the date such tax is paid, whichever is the later. 26 CFR 31.6001-1; GC §60201(d)(12) |
|                         |                   |  |                                     | PURC                                 | HASING                              |                      |                                    |                                       |   |  |
| Finance /<br>Purchasing | FN-052            | Purchase Orders                            | When No<br>Longer<br>Required       |                                      | When No<br>Longer<br>Required       |                      | Mag, Mfr,<br>OD, Ppr               | S/I                                   | Yes: After<br>QC & OD                               | Department preference (software can accurately re-create Purchase Order); GC §60201  |
| Maint.                  | FN-053            | Used Oil Disposal                          | 3 years                             |                                      | 3 years                             |                      | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | 22 CCR 66266.130(c)(5), H&S<br>§25250.18(b), 25250.19(a)(3) et<br>seq.   |

| Office of<br>Record     | Retention No.       | Records Description   |   |                                      |   | Comments / Reference |                                    |                                       |   |   |
|-------------------------|---------------------|---|---|--------------------------------------|---|----------------------|------------------------------------|---------------------------------------|---|---|
| (OFR)                   |                     |   | Active (in office)                                  | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                                  | Vital?               | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |
| If the record           | l is not listed her | e, refer to the Retention for District-Wi   | ide Standards.                                      |                                      |   |                      |                                    |                                       |   |   |
| Retentions b            | begin when the a    | act is completed, and imply a full file fo  | older (e.g. last o                                  | document + 2                         | years), since (                                     | destruction i        | s normally pe                      | erformed by                           | / file folder.                                      |   |
| HOLDS: Liti             | gation, complair    | nts, claims, public records act requests  | s, audits, and/o                                    | r investigation                      | s suspend noi                                       | rmal retentic        | n periods (re                      | etention res                          | umes after se                                       | ettlement or completion).   |
| Finance /<br>Purchasing | FN-054              | Vehicle and Equipment Folders (for<br>Service provided by contractors /<br>outside vendors, Smog Certificates,<br>etc.) | Disposal of<br>Vehicle or<br>Equipment +<br>2 years |                                      | Disposal of<br>Vehicle or<br>Equipment +<br>2 years |                      | Mag, <u>Mfr.</u><br><u>OD.</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; If a motor carrier, required for 18 months after vehicle is sold; CHP requires life of vehicle; OSHA requires 1 year; 8 CCR § 3203(b)(1); 49 CFR 396.21(b)(1); 49 CFR 396.3(c); CCP §337 et. seq., 13 CCR 1234(f); GC §60201 |
| Finance /<br>Purchasing | FN-055              | Vehicle Titles (Pink Slips)   | Upon Sale of the Vehicle                            |                                      | Upon Sale of the Vehicle                            | Yes                  | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | QC & OD   | Given to the new owner upon sale of the vehicle; GC §60201 et seq.  |

# RECORDS RETENTION SCHEDULE: GENERAL MANAGER & DISTRICT SECRETARY

| Office of<br>Record   | Retention No.     | Records Description  |                               |                                      | Retentio                      | on / Dispositio                | on                                 |                                       |   | Comments / Reference  |
|-----------------------|-------------------|--|-------------------------------|--------------------------------------|-------------------------------|--------------------------------|------------------------------------|---------------------------------------|---|---|
| (OFR)                 |                   |  | Active<br>(in office)         | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention            | Vital?                         | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |   |
| If the record is      | not listed here,  | refer to the Retention for District-W  | ide Standards                 | S.                                   |                               |                                |                                    |                                       |   |   |
|                       |                   | t is completed, and imply a full file f  |                               |                                      |                               |                                |                                    |                                       |   |   |
| HOLDS: Litiga         | ntion, complaints | , claims, public records act request   |                               |                                      |                               |                                |                                    | (retention r                          | resumes afte                                | r settlement or completion).  |
|                       |                   |  |                               | GENERAL M                            |                               | UBLIC RELA                     | TIONS                              |                                       |   | 1   |
| General<br>Manager    | GM-001            | Projects, Programs, Subject & Issues (Issues and/or projects will vary over time)  | When No<br>Longer<br>Required |                                      | When No<br>Longer<br>Required |                                | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Department Preference; GC §60201  |
| General<br>Manager    | GM-002            | Public Relations / Press<br>Releases   | Minimum 2<br>years            |                                      | Minimum 2<br>years            |                                | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Department Preference; GC §60201  |
| General<br>Manager    | GM-003            | Speech Notes / PowerPoint<br>Presentations   | When No<br>Longer<br>Required |                                      | When No<br>Longer<br>Required |                                | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Notes, drafts, or preliminary documents; GC §60201 et seq.  |
|                       |                   |  |                               | DISTRICT SE                          | CRETARY                       |                                |                                    |                                       |   |   |
| District<br>Secretary | DS-001            | Agendas & Agenda Packets -<br>Board of Directors,<br>Subcommittees (Technical<br>Services, Finance)  | 2 years                       | Р                                    | Р                             | Yes: Before<br>Meeting<br>Date | Mag, Mfr,<br>OD, Ppr               | S/I                                   |   | Department preference; GC §60201  |
| District<br>Secretary | DS-002            | Agreements & Contracts - INFRASTRUCTURE - Engineering, JPAs, etc.  Agreement or Contract, Insurance Certificates, Amendments  Examples of Infrastructure: Architects, Treatment Plants, Lines, Buildings, etc. | Completion                    | Р                                    | Р                             | Yes: Before<br>Completion      |                                    | S/I                                   | Yes: After QC <u>&amp; OD</u>               | Department Preference; All infrastructure, JPAs, & Mutual Aid contracts are permanent for emergency preparedness; Statute of Limitations is 4 years; 10 years for Errors & Omissions; CCP §§337. 337.1(a), 337.15, 343; GC §60201 et seq. |

| Office of<br>Record   | Retention No.     | Records Description   |                               |                                      | Retentio                      | on / Dispositi            | on                                 |                                       |   | Comments / Reference   |
|-----------------------|-------------------|---|-------------------------------|--------------------------------------|-------------------------------|---------------------------|------------------------------------|---------------------------------------|---|--|
| (OFR)                 |                   |   | Active (in office)            | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention            | Vital?                    | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |  |
|                       |                   | refer to the Retention for District-V   |                               |                                      |                               | •                         |                                    |                                       |   |  |
|                       |                   | t is completed, and imply a full file   |                               |                                      |                               |                           |                                    |                                       |   |  |
| HOLDS: Litiga         | ation, complaints | , claims, public records act reques<br>Agreements & Contracts - NON   | ts, audits, and,              | or investigation                     | ons suspena i                 | normai retentid           | on perioas                         | (retention i                          | esumes atte                                 | r settlement or completion).   |
| District<br>Secretary | DS-003            | INFRASTRUCTURE - Administration & Operations - Equipment Purchases, Consulting Services, Leases, Vehicle Purchases, etc.  Agreement or Contract, Insurance Certificates, Amendments  Examples of Non-Infrastructure: Consultants, Painting, Maintenance, Franchise Agreements, etc. | Completion                    | 10 years                             | Completion<br>+ 10 years      | Yes: Before<br>Completion | <b>O</b> .                         | S/I                                   | Yes: After QC & OD                          | Department Preference;<br>Covers E&O Statute of<br>Limitations; Statute of<br>Limitations: Contracts &<br>Spec's=4 years, Wrongful<br>Death=comp. + 5 years,<br>Developers=comp. + 10<br>years; CCP §§336(a), 337<br>et. seq., GC §60201 et seq. |
| District<br>Secretary | DS-004            | Agreements & Contracts: Political & Outside Jurisdictions  Conjunctive Agreements, Cooperative Agreements, JPAs (Joint Powers Authorities), Water Supply Agreements   | 2 years                       | Р                                    | Р                             | Yes: Before<br>Superseded | _                                  | S/I                                   | Yes: After<br>QC & OD                       | Department preference; GC<br>§60201  |
| District<br>Secretary | DS-005            | Appointments / Resignations to the Board of Directors   | 2 years                       | Р                                    | Р                             |                           | Mag, Mfr,<br>OD, Ppr               | S/I                                   | Yes: After QC & OD                          | Department preference; GC §60201   |
| District<br>Secretary | DS-006            | Association Records (external associations - e.g., ACWA, etc.)  | When No<br>Longer<br>Required |                                      | When No<br>Longer<br>Required |                           | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Non-records; GC §60201 et seq.   |

# RECORDS RETENTION SCHEDULE: GENERAL MANAGER & DISTRICT SECRETARY

| Office of<br>Record   | Retention No. | Records Description   |                            |                                      | Retentio           | on / Dispositi | on                   |                                       |   | Comments / Reference   |
|-----------------------|---------------|---|----------------------------|--------------------------------------|--------------------|----------------|----------------------|---------------------------------------|---|--|
| (OFR)                 |               |   | Active<br>(in office)      | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?         | Media<br>Options     | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |  |
|                       | ,             | refer to the Retention for District-W   |                            |                                      |                    |                |                      |                                       |   |  |
|                       |               | t is completed, and imply a full file for   |                            |                                      |                    |                |                      |                                       |   |  |
| District              | DS-007        | District Formation Records,   | s, audits, and,<br>2 years | or investigation P                   | ons suspend n<br>P | ormal retenti  | Mag, Mfr,            | (retention r                          | Yes: After QC & OD                          | Department preference (historical purposes); GC  |
| Secretary<br>District |               | Acquisition of other Districts  Elections - Historical (Sample  | •                          |                                      |                    |                | OD, Ppr<br>Mag, Mfr, |                                       | Ne<br>Yes: After                            | §60201  Department preference  |
| Secretary             | DS-008        | Ballot, Election Results)   | 2 years                    | Р                                    | Р                  |                | OD, Ppr              | S/I                                   | QC & OD                                     | (historical purposes); GC<br>§60201  |
| District<br>Secretary | DS-009        | Elections: Correspondence,<br>Notifications & Publications,<br>Certificate of Election, etc.  | 2 years                    |                                      | 2 years            |                | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Department preference<br>(historical purposes); GC<br>§60201                                   |
| District<br>Secretary | DS-010        | FPPC 700 Series Forms (Statement of Economic Interests): DESIGNATED EMPLOYEES & CONSULTANTS (specified in the District's Conflict of Interest code)                       | 10 years                   |                                      | 10 years           |                | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After QC & OD                          | Statements filed<br>electronically are required<br>for 10 years; GC<br>§81009(f)(g); GC §84615 |
| District<br>Secretary | DS-011        | FPPC 700 Series Forms<br>(Statement of Economic<br>Interests): <b>PUBLIC OFFICIALS</b><br>(elected & not elected. Includes<br>District Board Members, General<br>Manager) | 10 years                   |                                      | 10 years           |                | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After QC & OD                          | Statements filed<br>electronically are required<br>for 10 years; GC<br>§81009(f)(g); GC §84615 |
| District<br>Secretary | DS-012        | FPPC Form 801 (Gift to Agency Report)   | 7 years                    |                                      | 7 years            |                | Mag, Mfr.<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC                               | Must post on website; 2<br>CCR 18944(c)(3)(G); GC<br>§81009(e)                                 |
| District<br>Secretary | DS-013        | FPPC Form 802 (Tickets<br>Provided by Agency Report)  | 7 years                    |                                      | 7 years            |                | Mag, Mfr.<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC                               | Must post on website for 4 years; GC §81009€   |

# RECORDS RETENTION SCHEDULE: GENERAL MANAGER & DISTRICT SECRETARY

| Office of<br>Record   | Retention No. | Records Description  |                    |                                      | Retentio           | n / Dispositi | ion                  |                                       |   | Comments / Reference  |
|-----------------------|---------------|--|--------------------|--------------------------------------|--------------------|---------------|----------------------|---------------------------------------|---|---|
| (OFR)                 |               |  | Active (in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?        | Media<br>Options     | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |   |
|                       | ,             | refer to the Retention for District-W  |                    |                                      |                    |               |                      |                                       |   |   |
|                       |               | t is completed, and imply a full file f  |                    |                                      |                    |               |                      |                                       |   |   |
| District Secretary    |               | FPPC Form 803 (Behested Payment Report)  | 7 years            | /or investigation                    | 7 years            | ormai retenti | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC                               | GC §81009e  |
| District<br>Secretary | DS-015        | FPPC Form 804 (Agenda Report of New Positions)                                 | Р                  |                                      | Р                  |               | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC                               | FPPC Regulation 18734(c);<br>GC §81009e; GC §60201  |
| District<br>Secretary | DS-016        | FPPC Form 805 (Agency Report of Consultants)                                   | Р                  |                                      | Р                  |               | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC                               | FPPC Regulation 18734(c);<br>GC §81009e; GC §60201  |
| District<br>Secretary | DS-017        | FPPC Form 806 (Agency Report of Public Official Appointments)                  | 7 years            |                                      | 7 years            |               | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC                               | Must post on website; GC<br>§81009e&(g); 2 CCR<br>18702.5(b)(3)                                       |
| District<br>Secretary | DS-018        | Historical Records   | 2 years            | Р                                    | Р                  |               | Mag, Mfr,<br>OD, Ppr | S/I                                   |   | District Secretary Determines Historical Significance; GC §60201                                      |
| District<br>Secretary | DS-019        | Minutes: Board of Directors,<br>Subcommittees (Technical<br>Services, Finance) | 2 years            | Р                                    | Р                  | Yes (all)     | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After QC & OD No                       | GC §60201(d)(3)   |
| District<br>Secretary | DS-020        | Notices: Affidavits of Postings and Publications                               | 2 years            |                                      | 2 years            |               | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC & OD                          | Brown Act challenges must<br>be filed within 30 or 90 days<br>of action; GC §§60201,<br>54960.1(c)(1) |
| District<br>Secretary | DS-021        | Oaths of Office (Board of Directors Only)                                      | 2 years            | Р                                    | Р                  |               | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After QC & OD                          | Department Preference; GC<br>§60201   |
| District<br>Secretary | DS-022        | Ordinances   | 2 years            | Р                                    | Р                  | Yes (all)     | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After QC & OD No                       | GC §60201 et. seq.  |

| Office of<br>Record   | Retention No.      | Records Description                        |                    |                                      | Retentio           | on / Dispositi | on                   |                                       |   | Comments / Reference                      |
|-----------------------|--------------------|--|--------------------|--------------------------------------|--------------------|----------------|----------------------|---------------------------------------|---|---|
| (OFR)                 |                    |  | Active (in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?         | Media<br>Options     | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |   |
| If the record is      | s not listed here, | refer to the Retention for District-W      | /ide Standard      | S.                                   |                    |                |                      |                                       |   |   |
| Retentions be         | egin when the ac   | t is completed, and imply a full file t    | folder (e.g. las   | t document +                         | 2 years), sinc     | e destruction  | is normally          | performed                             | by file folder                              | <i>:</i>                                  |
| HOLDS: Litiga         | ation, complaints  | s, claims, public records act request      | ts, audits, and    | l/or investigatio                    | ons suspend r      | normal retenti | on periods           | (retention r                          | esumes afte                                 | r settlement or completion).              |
| District<br>Secretary | DS-023             | Organization Charts - In Agenda<br>Packets | 5 years            | Р                                    | Р                  |                | Mag, Mfr,<br>OD, Ppr | S/ I                                  | Yes: After<br>Annual<br>Audit               | GC §60201 et seq.                         |
| District<br>Secretary | DS-024             | Proclamations                              | 2 years            |                                      | 2 years            |                | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After QC'd & OD                        | GC §60201                                 |
| District<br>Secretary | DS-025             | Public Records Act Requests                | 2 years            |                                      | 2 years            |                | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Department Preference; GC<br>§60201       |
| District<br>Secretary | DS-026             | Records Destruction<br>Authorization Forms | 10 years           |                                      | 10 years           |                | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC & OD                          | Department Preference; GC<br>§60201       |
| District<br>Secretary | DS-027             | Resolutions                                | 2 years            | Р                                    | Р                  | Yes (all)      | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After QC & OD No                       | GC §60201 et. seq.                        |
| District<br>Secretary | DS-028             | Secretary of State Statement of Facts      | 2 years            |                                      | 2 years            |                | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Department preference; GC §60201 et. seq. |
| District<br>Secretary | DS-029             | Subpoenas                                  | 2 years            |                                      | 2 years            |                | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC & OD                          | GC §60201(d)(5)                           |

| Office of<br>Record | Retention No. | Records Description                 | Retention / Disposition Commen |                                 |                    |        |                  |                                       |   |  |  |  |
|---------------------|---------------|-------------------------------------|--------------------------------|---------------------------------|--------------------|--------|------------------|---------------------------------------|---|--|--|--|
| (OFR)               |               |                                     | Active (in office)             | Inactive<br>(Records<br>Center) | Total<br>Retention | Vital? | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |  |  |  |
| 16.41               |               | for to the Determine for District W | 0                              |                                 |                    |        |                  |                                       |   |  |  |  |

If the record is not listed here, refer to the Retention for District-Wide Standards

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

| HOLDS: Litigat            | LDS: Litigation, complaints, claims, public records act requests, audits and/or investigations suspend normal retention periods (retention resumes after settlement or completion).  INFORMATION TECHNOLOGY |  |                               |                               |                               |     |      |   |  |  |  |  |  |
|---------------------------|---|--|-------------------------------|-------------------------------|-------------------------------|-----|------|---|--|--|--|--|--|
|                           |   |  |                               | <b>NFORMATIO</b>              | N TECHNOLO                    | GY  |      |   |  |  |  |  |  |
| Information<br>Technology | IT-001  | Backups - <b>DAILY</b>   | When No<br>Longer<br>Required |                               | When No<br>Longer<br>Required | Yes | Mag. | Used for Disaster Recovery Purposes Only; Considered a copy and can be destroyed when no longer required; GC §60201 et seq.   |  |  |  |  |  |
| Information<br>Technology | IT-002  | Backups - <b>WEEKLY</b>  |                               | When No<br>Longer<br>Required | When No<br>Longer<br>Required | Yes | Mag. | Used for Disaster Recovery Purposes Only; Store off-site in commercial storage for disaster recovery; Considered a copy and can be destroyed when no longer required; GC §60201 et seq.                               |  |  |  |  |  |
| Information<br>Technology | IT-003  | GIS Database / Geographic Information Database   | Indefinite -<br>Permanent     |                               | Indefinite -<br>Permanent     |     | Mag  | Data is interrelated; GC<br>§§60201, 12168.7  |  |  |  |  |  |
| Information<br>Technology | IT-004  | Network Configuration Maps & Plans   | When No<br>Longer<br>Required |                               | When No<br>Longer<br>Required | Yes | Mag. | Preliminary documents not retained in the ordinary course of business; GC §60201 et seq.  |  |  |  |  |  |
| Information<br>Technology | IT-005  | UNALTERABLE MEDIA / IMMUTABLE CLOUD BACKUP (WORM / DVD-r / CD-r / Blue Ray-R) or other unalterable media that does not permit additions, deletions, or changes |                               | Р                             | Р                             |     | OD   | For legal compliance for Trustworthy Electronic Records (when the electronic record serves as the official record); must be stored in a "safe and separate location"; GC 60201, 12168.7, EVC 1550, 2 CCR 22620 et seq |  |  |  |  |  |

| Office of<br>Record | Retention No.  | Records Description |                    |                                      | Retention          | n / Disposit | ion              |                                       |                                    | Comments / Reference |
|---------------------|--|---------------------|--------------------|--------------------------------------|--------------------|--------------|------------------|---------------------------------------|------------------------------------|----------------------|
| (OFR)               |  |                     | Active (in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?       | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy Paper after Imaged & QC'd? |                      |
| If the record       | f the record is not listed here, refer to the Retention for District-Wide Standards. |                     |                    |                                      |                    |              |                  |                                       |                                    |                      |

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion).

| MAINTENANCE                          |         |  |                    |         |                    |  |                         |            |                    |   |
|--------------------------------------|---------|--|--------------------|---------|--------------------|--|-------------------------|------------|--------------------|---|
| Maint.                               | MNT-001 | Aboveground Storage Tanks (Agency Owned - Water Storage Tanks) Spill Prevention Control and Countermeasures (SPCC), Inspections, Integrity Testing, Maintenance, Repairs | 20 years           | Р       | Р                  |  | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD | Department Preference; applies to both Tier I and Tier II Tanks; (Tier II tanks are required to have an integrity test every 20 years); GC §60201 |
| Maint. & Personnel Services / Safety | MNT-002 | Asbestos Disposal - Chain of Custody   | 2 years            | Р       | Р                  |  | Mag,<br>Mfr, OD,<br>Ppr | S/I        | Yes: After QC'd    | Department Preference; GC §60201  |
| Maint.                               | MNT-003 | Backflow Testing / Cross<br>Connection   | 3 years            | 2 years | 5 years            |  | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD | Department Preference; Meets<br>California Department of Health<br>requirements; GC §60201; 17<br>CCR 7605(f)                                     |
| Maint.                               | MNT-004 | CCTV - Sewers  | Minimum 5<br>years |         | Minimum 5<br>years |  | Mag                     |            |                    | Department preference; GC §60201  |
| Operations or Maint.                 | MNT-005 | Confined Space Entries / Hot<br>Work Permits<br>(Permitted entries into confined<br>spaces such as sewers and storm<br>drains in order to comply with<br>regulations)    | 2 years            |         | 2 years            |  | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> |                    | 8 CCR 5157(d)(14) & (e)(6); 29<br>CFR 1919.146(e)(6) GC §60201  |
| Lead Dept.                           | MNT-006 | Daily Safety Checks / Pre-Starts /<br>Commercial Vehicle Prestarts and<br>Forklift Inspections   | 1 year             |         | 1 year             |  | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> |                    | Department preference; 13 CCR<br>1234(c); 49 CFR 396.11(c)(2);<br>49 CFR 396.21(b)(1); GC<br>§60201   |

| Office of Record                              | Retention No.  | Records Description   |                          |                                      | Comments / Reference     |                              |                         |                                       |  |   |
|---|--|---|--------------------------|--------------------------------------|--------------------------|------------------------------|-------------------------|---------------------------------------|--|---|
| (OFR)   |  |   | Active (in office)       | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention       | Vital?                       | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper<br>after<br>Imaged &<br>QC'd? |   |
| If the record                                 | is not listed here   | e, refer to the Retention for District-V  | Vide Standard            | ls.                                  |                          |                              |                         |                                       |  |   |
| Retentions b                                  | Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folde |   |                          |                                      |                          |                              |                         |                                       |  |   |
| HOLDS: Litig                                  | ation, complain  | ts, claims, public records act reques   | ts, audits, and          | d/or investigati                     | ions suspend             | normal reten                 | tion period             | s (retention                          | resumes af                                     | ter settlement or completion).  |
| Operations /<br>Wastewater                    | MNT-007  | Emergency Call Out Logs / Storm<br>Call Out Logs  | 5 years                  |                                      | 5 years                  |                              | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Department preference (used for FEMA / OES reimbursements); GC §60201   |
| Maint.  | MNT-008  | Encroachment Permits (for Maintenance Work: Road / Street Cuts, etc.)   | Upon<br>Expiration       |                                      | Upon<br>Expiration       |                              | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            |  | Issued by other agencies for our work; GC §60201  |
| Lead Dept.                                    | MNT-009  | Flow Meter Reading  | 5 years                  |                                      | 5 years                  |                              | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            |  | Department preference; GC<br>§60201   |
| Maint.  | MNT-010  | Generator Operation Logs & Inspections - Fixed / Stationary Generators  | 3 years                  |                                      | 3 years                  |                              | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | AQMD Rule 1470; GC §60201   |
| Maint.  | MNT-011  | Generator Operation Logs & Inspections - Portable / Emergency Generators  | 5 years                  |                                      | 5 years                  |                              | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | AQMD Rule 1470; Form<br>400–E–13a instructions; GC<br>§60201  |
| Maint. &<br>Personnel<br>Services /<br>Safety | MNT-012  | Hazardous Waste Manifests /<br>Disposal   | 5 years                  | Р                                    | Р                        | Yes:<br>Before<br>Resolution | Mag,<br>Mfr, OD,<br>Ppr | S <u>/I</u>                           | Yes: After<br>QC'd                             | Department preference (District<br>has "cradle to grave" liability);<br>only 3 years is mandated; 40<br>CFR 262.40, 8 CCR<br>3204(d)(1)(A), 22 CCR<br>66262.40; GC §60201 |
| Maint.  | MNT-013  | Hydrant Maintenance Logs /<br>Exercises and Flushes (prior to<br>CMMS)  | 5 years                  |                                      | 5 years                  |                              | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            |  | Department Preference; GC<br>§60201   |
| Maint.  | MNT-014  | Incidents / Unauthorized Discharges: Main Breaks, Spills, Investigations and Corrective Actions, Notice to Comply - ALL | Last Action<br>+ 5 years |                                      | Last Action<br>+ 5 years | Yes:<br>Before<br>Resolution | Mag,<br>Mfr, OD,<br>Ppr | <u>s/I</u>                            | Yes: After QC & OD                             | Department Preference; Code of<br>Federal Regulations requires 3<br>years; 40 CFR 122.41(j)(2) & 40<br>CFR 141.33(b)(2); 22 CCR<br>§64470                                 |

| Office of<br>Record  | Retention No | . Records Description   |                                       |                                      | Comments / Reference                  |               |                         |                                       |  |   |
|----------------------|--------------|---|---------------------------------------|--------------------------------------|---------------------------------------|---------------|-------------------------|---------------------------------------|--|---|
| (OFR)                |              |   | Active (in office)                    | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                    | Vital?        | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper<br>after<br>Imaged &<br>QC'd? |   |
|                      |              | re, refer to the Retention for District-V   |                                       |                                      |                                       |               |                         |                                       |  |   |
|                      |              | act is completed, and imply a full file   |                                       |                                      |                                       |               |                         |                                       |  |   |
| Maint.               | MNT-015      | nts, claims, public records act reques  | 5 years                               | vor investigati                      | 5 years                               | norman retern | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After                                     | 5 years is required in State and Federal law for any complaints; 40 CFR 122.41(j)(2) & 40 CFR 141.33(b); 22 CCR 64470 |
| Maint.               | MNT-016      | Meter Calibration Records<br>(Production Meters)  | 2 years                               | 10 years                             | 12 years                              |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Consistent with Lead & Copper<br>Analysis; 40 CFR 141.33(a)   |
| Operations or Maint. | MNT-017      | Operations & Maintenance<br>Manuals (O&M Manuals)   | Life of<br>Facility or<br>Equipment   |                                      | Life of<br>Facility or<br>Equipment   |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Department Preference; GC §60201 et. seq.   |
| Maint.               | MNT-018      | Pressure Tests (Potable Water<br>System) / Boil Alerts  | 5 years                               |                                      | 5 years                               |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            |  | Department preference; GC §60201  |
| Maint.               | MNT-019      | Pre-Trip Inspections / DOT Program / CHP Inspections / Vehicle Safety Checks / Daily Vehicle Inspections / Daily Equipment Checks | 2 years                               |                                      | 2 years                               |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | GC §60201; 13 CCR 1234(c)   |
| Maint.               | MNT-020      | Pump Tests / Meter Tests /<br>Calibration   | Upon<br>Change of<br>Pump or<br>Meter |                                      | Upon<br>Change of<br>Pump or<br>Meter |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Department Preference; GC<br>§60201   |
| Maint.               | MNT-021      | Sanitary Spills and Overflows<br>(SSOs)   | 5 years                               |                                      | 5 years                               |               | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   |  | Required for a minimum of 5<br>years; SWRCB Order 2002-0103-<br>DWQ & 2006-03; 40 CFR<br>122.41(j)(2); GC §60201      |

| Office of<br>Record    | Retention No   | o. Records Description   |                                    |                                      | Comments / Reference               |                       |                         |                                       |  |   |
|------------------------|----------------|--|------------------------------------|--------------------------------------|------------------------------------|-----------------------|-------------------------|---------------------------------------|--|---|
| (OFR)                  |                |  | Active<br>(in office)              | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                 | Vital?                | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper<br>after<br>Imaged &<br>QC'd? |   |
|                        |                | re, refer to the Retention for District-V  |                                    |                                      |                                    |                       |                         |                                       |  |   |
|                        |                | act is completed, and imply a full file  |                                    |                                      |                                    |                       |                         |                                       |  |   |
| HOLDS: Litig           | ation, complai | nts, claims, public records act reques   | ts, audits, and                    | l/or investigati                     | ions suspend                       | normal retent         | tion period             | s (retention                          | resumes af                                     |   |
| Operations or Maint.   | MNT-022        | SCADA Alarm & Status Printouts / Charts  | When No<br>Longer<br>Required      |                                      | When No<br>Longer<br>Required      |                       | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Database is original, printouts are drafts / copies. Data is interrelated; system qualifies as a "trusted system"; GC §§60200, 12168.7  |
| Operations or Maint.   | MNT-023        | SCADA Database (Supervisory Control and Data Acquisition)  | Indefinite -<br>Minimum 5<br>years |                                      | Indefinite -<br>Minimum 5<br>years | Yes                   | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Data is interrelated; GC §§60201  |
| Maint.                 | MNT-024        | Sewer Complaints (written)   | 2 years                            |                                      | 2 years                            |                       | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Department Preference; GC<br>§60201   |
| Maint.                 | MNT-025        | Sewer System Management Plans<br>(SSMP) and Audits / Sanitary<br>Spills Overflow Prevention Plan<br>(SSOPP) and Sanitary Sewer<br>Overflow Response Plan | Superseded<br>+ 5 years            |                                      | Superseded<br>+ 5 years            |                       | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes: After<br>QC & OD                          | Department preference; SSMPs are required to be updated every 6 years; SSOs are required for a minimum of 5 years; 40 CFR 122.41(j)(2); SWRCB General Order 2006-03; & 2022-0103-DWQ; GC §60201 |
| Maint. &<br>Operations | MNT-026        | Two-Way Radio Licensing and Information  | Expiration + 2 years               |                                      | Expiration + 2 years               | Yes: Until<br>Expired | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes: After QC'd                                | Covers statute of limitations for written contracts (4 years); CCP § 337 et. Seq.; GC § 60201   |
| Maint.                 | MNT-027        | Underground Service Alerts<br>(USA's) / Dig Alerts   | 3 years                            |                                      | 3 years                            |                       | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Department preference; entered into DigAlert Software; the Excavator, Operator and the Regional Notification Cetner all have an obligation to retain for 3 years; GC §§4216.2(f); GC §60201     |

### RECORDS RETENTION SCHEDULE: MAINTENANCE

| Office of Record                           | Retention No.    | Records Description  |   |                                      | Retentio  | n / Dispositi | on                      |                                       |  | Comments / Reference  |
|--|------------------|--|---|--------------------------------------|---|---------------|-------------------------|---------------------------------------|--|---|
| (OFR)                                      |                  |  | Active (in office)                                  | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                                  | Vital?        | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper<br>after<br>Imaged &<br>QC'd? |   |
|  |                  | e, refer to the Retention for District-V   |   |                                      |   |               |                         |                                       |  |   |
|  |                  | ct is completed, and imply a full file   |   |                                      |   |               |                         |                                       |  |   |
| HOLDS: Litig                               | gation, complain | ts, claims, public records act reques  | sts, audits, and                                    | d/or investigati                     | ions suspend  | normal retent | tion period             | s (retention                          | resumes af                                     |   |
| Maint.                                     | MNT-028          | Vehicle & Equipment History Files<br>(If Work is performed by<br>Maintenance staff)  | Disposal of<br>Vehicle or<br>Equipment +<br>2 years |                                      | Disposal of<br>Vehicle or<br>Equipment +<br>2 years |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            |  | Department Preference; If a motor carrier, required for 18 months after vehicle is sold; CHP requires life of vehicle; OSHA requires 1 year; 8 CCR § 3203(b)(1); 49 CFR 396.21(b)(1); 49 CFR 396.3(c); CCP §337 et. Seq., GC §60201 |
| Division<br>Providing<br>Service /<br>Work | MNT-029          | Work Orders / Service Requests  CMMS DATABASE (Computerized Maintenance Management System)   | Indefinite -<br>Minimum 5<br>years                  |                                      | Indefinite -<br>Minimum 5<br>years                  |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Data is interrelated; GC §60201   |
| Division<br>Providing<br>Service /<br>Work | MNT-030          | Work Orders / Service Requests -<br>All Information Entered in<br>CMMS Database<br>(Paper drafts)  | When No<br>Longer<br>Required                       |                                      | When No<br>Longer<br>Required                       |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Preliminary drafts (the database is the original); GC §60201  |
| Division<br>Providing<br>Service /<br>Work | MNT-031          | Work Orders / Service Requests - NOT entered in CMMS Database (or partial information entered into CMMS Database) (Division providing service retains originals; Division requesting service is considered a copy) | Minimum 5<br>year                                   |                                      | Minimum 5<br>years                                  |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | District Preference; CCP §§338 et seq., 340 et seq., 342, GC §60201   |

Generation

Adopted: 2/15/2024

| Office of<br>Record                       | Retention No     | . Records Description  |                     |                                      | Retentio            | n / Dispositi | ion                     |                                       |  | Comments / Reference   |
|---|------------------|--|---------------------|--------------------------------------|---------------------|---------------|-------------------------|---------------------------------------|--|--|
| (OFR)                                     |                  |  | Active (in office)  | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention  | Vital?        | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper<br>after<br>Imaged &<br>QC'd? |  |
|   |                  | re, refer to the Retention for District-V  |                     |                                      |                     |               |                         |                                       |  |  |
|   |                  | act is completed, and imply a full file  |                     |                                      |                     |               |                         |                                       |  |  |
| HOLDS: Litig                              | gation, complaii | nts, claims, public records act reques   |                     |                                      |                     |               | tion period             | ls (retention                         | resumes af                                     | ter settlement or completion).   |
|   | -1               |  |                     | PERATIONS                            | / LABORATO          | DRY           | 1                       | 1                                     | i .  |  |
| Operations /<br>Water<br>Resources        | OP-001           | Lab Reports & Chains of Custody:<br>Groundwater  | Minimum 5<br>years  |                                      | Minimum 5 years     |               | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   |  | Department Preference; GC<br>§60201 et seq.  |
| Operations /<br>Water Dist.               | OP-002           | Lab Reports & Chains of Custody: Potable Water Bacteriological and Organics  | Minimum 5<br>years  |                                      | Minimum 5<br>years  |               | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes - After<br>QC & OD                         | Department preference; 40 CFR 141.33(a); and (b)(1); 22 CCR §64470   |
| Operations /<br>Water Dist.               | OP-003           | Lab Reports & Chains of Custody: Potable Water Chemical (Includes Chlorine Residuals Disinfectant Residuals, Disinfection Byproducts, and Disinfection Byproduct Precursors) | Minimum 10<br>years |                                      | Minimum 10<br>years |               | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes - After<br>QC & OD                         | Department preference (10 years is required); 40 CFR 141.33(a); 22 CCR §§64470, 64537, 64692                                   |
| Operations /<br>Water Dist.               | OP-004           | Lab Reports & Chains of Custody: Potable Water Lead & Copper   | Minimum 12<br>years |                                      | Minimum 12<br>years |               | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes - After<br>QC & OD                         | Required for 12 years or 2 compliance cycles; 22 CCR 64400.25; 22 CCR §64470; 22 CCR 64690.80; 40 CFR 141.33(a); 40 CFR 141.91 |
| Operations /<br>Water Dist.               | OP-005           | Lab Reports & Chains of Custody: Recycled Water  | Minimum 5<br>years  |                                      | Minimum 5 years     |               | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes - After<br>QC & OD                         | Department Preference; 40 CFR 141.33(a) and (b)(1); 22 CCR §64470  |
| Operations /<br>Water<br>Resources        | OP-006           | Lab Reports & Chains of Custody: Surface water   | Minimum 5<br>years  |                                      | Minimum 5 years     |               | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes - After<br>QC & OD                         | Department Preference; GC §60201 et seq.   |
|   |                  |  |                     | SOLAF                                | R POWER             |               |                         |                                       |  |  |
| Operations /<br>Solar Power<br>Generation | OP-007           | Solar Power Production Operating<br>Data Logs / Diaries  | 10 years            |                                      | 10 years            |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Department Preference; GC<br>§60201  |

Ppr

| Office of<br>Record | Retention No.       | Records Description                   |                       |                                      | Retentio           | n / Disposit | ion              |                                       |                                    | Comments / Reference |
|---------------------|---------------------|---------------------------------------|-----------------------|--------------------------------------|--------------------|--------------|------------------|---------------------------------------|------------------------------------|----------------------|
| (OFR)               |                     |                                       | Active<br>(in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?       | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy Paper after Imaged & QC'd? |                      |
| If the record       | is not listed here, | refer to the Retention for District-V | Vide Standard         | ls.                                  |                    |              |                  |                                       |                                    |                      |

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion).

|                            |        |   | V                                   | VASTEWATE | R COLLECTI                          | ON  |                         |            |                        |  |
|----------------------------|--------|---|-------------------------------------|-----------|-------------------------------------|-----|-------------------------|------------|------------------------|--|
| Operations or Maint.       | OP-008 | Confined Space Entries / Hot<br>Work Permits<br>(Permitted entries into confined<br>spaces such as sewers and storm<br>drains in order to comply with<br>regulations) | 2 years                             |           | 2 years                             |     | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> |                        | 8 CCR 5157(d)(14) & (e)(6); 29<br>CFR 1919.146(e)(6) GC §60201   |
| Operations or Maint.       | OP-009 | Operations & Maintenance<br>Manuals (O&M Manuals)   | Life of<br>Facility or<br>Equipment |           | Life of<br>Facility or<br>Equipment |     | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD     | Department Preference; GC<br>§60201 et. seq.   |
| Operations /<br>Wastewater | OP-010 | Reclaimed Water / Recycled<br>Water   | 5 years                             |           | 5 years                             |     | Mag,<br>Mfr, OD,<br>Ppr | S/I        | Yes - After<br>QC & OD | Department Preference (only 5 years is required for reclaimed water; no requirement for salt water); 40 CFR 141.33(a) and (b)(1); 22 CCR §64470    |
| Operations or Maint.       | OP-011 | SCADA Alarm & Status Printouts /<br>Charts  | When No<br>Longer<br>Required       |           | When No<br>Longer<br>Required       |     | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD     | Database is original, printouts<br>are drafts / copies. Data is<br>interrelated; system qualifies as<br>a "trusted system"; GC §§60200,<br>12168.7 |
| Operations or Maint.       | OP-012 | SCADA Database (Supervisory Control and Data Acquisition)   | Indefinite -<br>Minimum 5<br>years  |           | Indefinite -<br>Minimum 5<br>years  | Yes | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD     | Data is interrelated; system qualifies as a "trusted system"; GC §§60201, 12168.7  |
| Operations /<br>Wastewater | OP-013 | Treatment Plant - Water Quality /<br>Outfall Reports  | Р                                   |           | Р                                   |     | Mag,<br>Mfr, OD,<br>Ppr | S/I        | Yes - After<br>QC & OD | Department Preference (only 5 years is required); 40 CFR 141.33(a) and (b)(1); 22 CCR §64470   |

| Office of<br>Record | Retention No.       | Records Description                   |                       |                                      | Retention          | n / Disposit | ion              |                                       |                                    | Comments / Reference |
|---------------------|---------------------|---------------------------------------|-----------------------|--------------------------------------|--------------------|--------------|------------------|---------------------------------------|------------------------------------|----------------------|
| (OFR)               |                     |                                       | Active<br>(in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?       | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy Paper after Imaged & QC'd? |                      |
| If the record       | is not listed here, | refer to the Retention for District-V | Vide Standard         | ds.                                  |                    |              |                  |                                       |                                    |                      |

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion).

|                             |                 | WATE  | ER DISTRIBU                         | TION (DRINK | ING WATER                           | / POTABLE | WATER)                  |            |                        |   |
|-----------------------------|-----------------|---|-------------------------------------|-------------|-------------------------------------|-----------|-------------------------|------------|------------------------|---|
| Operations or Maint.        | OP-014          | Confined Space Entries / Hot<br>Work Permits<br>(Permitted entries into confined<br>spaces such as sewers and storm<br>drains in order to comply with<br>regulations) | 2 years                             |             | 2 years                             |           | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> |                        | 8 CCR 5157(d)(14) & (e)(6); 29<br>CFR 1919.146(e)(6) GC §60201                                      |
| Operations /<br>Water Dist. | OP-015          | Customer Concerns / Customer<br>Complaints: Odor / Taste / Visual<br>Complaints - Potable Water<br>(Entered into CMMS)  | 5 years                             |             | 5 years                             |           | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD     | 141.33(b); 22 CCR 64470(a)  |
| Lead Dept.                  | OP-016          | Daily Safety Checks / Pre-Starts /<br>Commercial Vehicle Prestarts and<br>Forklift Inspections  | 1 year                              |             | 1 year                              |           | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD     | Department preference; 13 CCR<br>1234(e); 49 CFR 396.11(c)(2);<br>49 CFR 396.21(b)(1); GC<br>§60201 |
| Lead Dept.                  | OP-017          | Flow Meter Reading  | 5 years                             |             | 5 years                             |           | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD     | Department preference; GC<br>§60201   |
| Operations or Maint.        | OP-018          | Operations & Maintenance<br>Manuals (O&M Manuals)   | Life of<br>Facility or<br>Equipment |             | Life of<br>Facility or<br>Equipment |           | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD     | Department Preference; GC<br>§60201 et. seq.  |
| Operations /<br>Water Dist. | <u>OP-018.2</u> | Public Notices - Potable Water<br>(Tier 1, 2, or 3)   | 3 years                             |             | 3 years                             |           | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u> | Yes: After QC & OD     | 22 CCR §64470(b)(5); GC<br>§60201   |
| Operations / Water Dist.    | <u>OP-018.5</u> | Reservoirs: Dive Videos   | 10 years                            |             | 10 years                            |           | Mag,<br>Mfr, OD,<br>Ppr | <u>s</u>   | Yes - After<br>QC & OD | Department preference (covers 2 mandated cycles); GC §60201   |

Mag,

Mfr, OD,

Ppr

S<u>/I</u>

Yes

Page OPS-4

Yes: After Department preference; GC

Adopted: 2/15/2024

QC & OD §60201

| Office of Record            | Retention No.   | Records Description                                       |                                    |                                      | Retentio                           | n / Dispositi | ion                     |                                       |  | Comments / Reference   |
|-----------------------------|-----------------|---|------------------------------------|--------------------------------------|------------------------------------|---------------|-------------------------|---------------------------------------|--|--|
| (OFR)                       |                 |   | Active (in office)                 | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                 | Vital?        | Media<br>Options        | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper<br>after<br>Imaged &<br>QC'd? |  |
|                             |                 | e, refer to the Retention for District-V                  |                                    |                                      |                                    |               |                         |                                       |  |  |
|                             |                 | ct is completed, and imply a full file                    |                                    |                                      |                                    |               |                         |                                       |  |  |
| HOLDS: Litig                | ation, complain | ts, claims, public records act reques                     | ts, audits, and                    | l/or investigati                     | ions suspend                       | normal reten  | tion period             | s (retention                          | resumes af                                     |  |
| Operations / Water Dist.    | <u>OP-018.6</u> | Reservoirs: Flushing, Disinfection and Cleaning           | Minimum 3 years                    |                                      | Minimum 3<br>years                 |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S</u>                              | Yes - After<br>QC & OD                         | Flushing, Disinfection, Inspection and Cleaning is required for 3 years; 22 CCR §64604(c); GC §60201                                   |
| Operations / Water Dist.    | <u>OP-018.7</u> | Reservoirs: Inspection Reports, Maintenance Records       | <u>P</u>                           |                                      | <u>P</u>                           |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S</u>                              | Yes - After<br>QC & OD                         | Department preference; GC §60201   |
| Operations or Maint.        | OP-019          | SCADA Alarm & Status Printouts /<br>Charts                | When No<br>Longer<br>Required      |                                      | When No<br>Longer<br>Required      |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            | Yes: After QC & OD                             | Database is original, printouts are drafts / copies. Data is interrelated; system qualifies as a "trusted system"; GC §§60200, 12168.7 |
| Operations or Maint.        | OP-020          | SCADA Database (Supervisory Control and Data Acquisition) | Indefinite -<br>Minimum 5<br>years |                                      | Indefinite -<br>Minimum 5<br>years | Yes           | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            |  | Department preference; Data is interrelated; GC §§60201  |
| Operations /<br>Water Dist. | OP-021          | Well Water Production Reports (to State DHS / DPH & DWR)  | Life of Well                       |                                      | Life of Well                       |               | Mag,<br>Mfr, OD,<br>Ppr | S/I                                   | Yes: After QC & OD                             | Department Preference; Meets<br>California Department of Health<br>requirements (3 years); GC<br>§60201                                |
| Operations /<br>Water Dist. | OP-022          | Well Water Quality Reports                                | Life of Well                       |                                      | Life of Well                       |               | Mag,<br>Mfr, OD,<br>Ppr | <u>S/I</u>                            |  | 5 years is required in State and<br>Federal law for any complaints;<br>40 CFR 122.41(j)(2) & 40 CFR<br>141.33(b); 22 CCR 64470         |
|                             |                 |   | 1                                  |                                      |                                    |               | 1                       |                                       |  | • • •  |

Ρ

Ρ

Wells

Depth to Water measurements,

Sounding, Compiled Reports, etc.

OP-023

Operations /

. Water Dist.

| Office of<br>Record | Retention No.       | Records Description                      |                    |                                      | Retentio           | on / Disposition | on               |                                       |   | Comments / Reference |
|---------------------|---------------------|--|--------------------|--------------------------------------|--------------------|------------------|------------------|---------------------------------------|---|----------------------|
| (OFR)               |                     |  | Active (in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?           | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy Paper after Imaged & QC & OD'd? |                      |
| If the record       | l is not listed her | e, refer to the Retention for District-W | ide Standards      |                                      |                    |                  |                  |                                       |   |                      |

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion).

|                       | , , ,   | iints, ciairris, public records act requests   | ,                                  |         | NEL SERVICE                         |                                    |            |                    | ,   |
|-----------------------|---------|--|------------------------------------|---------|-------------------------------------|------------------------------------|------------|--------------------|---|
| Personnel<br>Services | PER-001 | Affirmative Action Complaints - California Civil Rights Department (CRD) / Department of Fair Employment & Housing (DFEH) or Equal Opportunity Commission (EEOC) / Harassment Claims   | Separation +<br>10 years           |         | Separation +<br>10 years            | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u> | Yes: After QC & OD | Department preference (same as<br>the Personnel File); All State and<br>Federal laws require retention until<br>final disposition of formal<br>complaint; State requires 2 years<br>after action is taken; 2 CCR<br>11013(c); GC §§12946, 12960,<br>60201 |
| Personnel<br>Services | PER-002 | Applications for Employment / Recruitment Files: Solicited (Not Hired)  (Includes Applications (Unsuccessful), Advertisements, Interview Notes, Job Brochures, Test Data, Rating Sheets, Questions, Eligibility Lists, Reference Checks, etc.) | 1 year<br>After Hiring<br>Decision | 3 years | 4 years<br>After Hiring<br>Decision | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u> | Yes: After QC & OD | State Law requires 4 years; EEOC / FLSA / ADEA (Age) requires 1-3 years; 29 CFR 1627.3(b)(1), 29 CFR 1602.14; 2 CCR 11013(c); GC §§12946, 12960, 60201  |
| Personnel<br>Services | PER-003 | Cal-OSHA Log 200, 300, 300A, 301, etc.   | 5 years                            |         | 5 years                             | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u> | Yes: After QC & OD | Department Preference; Calif. Labor Division is required to keep their records 7 years; OSHA requires 5 years; State law requires 2 years; ; 8 CCR §3203(b)(1), 29 CFR 1904.33, OMB 1220-0029, 8 CCR 14300.33;GC §60201 et seq.; LC §6429c                |
| Personnel<br>Services | PER-004 | Classification and Compensation<br>Studies / Surveys / Salary Surveys  | When No<br>Longer<br>Required      |         | When No<br>Longer<br>Required       | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u> | Yes: After QC & OD | Department Preference; GC §60201  |

| Office of Record      | Retention No. | Records Description   |  |                                      | Retentio                                     | on / Disposition | 1  |                                       |   | Comments / Reference  |
|-----------------------|---------------|---|--|--------------------------------------|--|------------------|--|---------------------------------------|---|---|
| (OFR)                 |               |   | Active (in office)                           | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                           | Vital?           | Media<br>Options                               | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |
|                       |               | re, refer to the Retention for District-W   |  |                                      |  |                  |  |                                       |   |   |
|                       |               | act is completed, and imply a full file fonts, claims, public records act request.  |  |                                      |  |                  |  |                                       |   | ettlement or completion).   |
| Personnel<br>Services | PER-004.1     | COVID-19 Notifications to-<br>Employees   | 3 years                                      |                                      | <del>3 years</del>                           | ₩.               | <del>lag, <u>Mfr,</u><br/><u>OD,</u> Ppr</del> | <u>S/I</u>                            | Yes: After QC & OD                                  | LC §6409.6(k), GC §60201  |
| Personnel<br>Services | PER-005       | District Benefit Contracts & Benefit<br>Plans / Insurance Policies (Health,<br>Dental, Deferred Compensation,<br>Pension, etc.)           | Plan<br>Termination<br>+ 1 year              | 1 year                               | Plan<br>Termination<br>+ 2 years             |                  | Mag, <u>Mfr,</u><br>OD, Ppr                    | <u>S/I</u>                            |   | EEOC / ADEA (Age) requires 1<br>year after benefit plan termination;<br>State Law requires 2 years after<br>action; 9 CFR 1627.3(b)(2); 29<br>USC 1027; 8 CCR 1300.85.1; GC<br>§60201   |
| Personnel<br>Services | PER-006       | DMV Pull Notices  | When<br>Superseded,<br>or Upon<br>Separation |                                      | When<br>Superseded,<br>or Upon<br>Separation |                  | Mag, <u>Mfr,</u><br>OD, Ppr                    | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; GC<br>§§60201, 60201 et seq.   |
| Personnel<br>Services | PER-007       | Drug and Alcohol Testing / D.O.T files (ALL Files - Random, Post-Accident & Reasonable Suspicion Tests, refusals, annual summaries, etc.) | 5 years                                      |                                      | 5 years                                      |                  | ∕lag, <u>Mfr,</u><br>OD, Ppr                   | <u>\$/I</u>                           | Yes: After QC & OD                                  | Department preference; D.O.T. Requires 5 years for positive tests, refusals, annual summaries, etc., 1 year for negative tests; EEOC / FLSA / ADEA (Age) requires 3 years physical examinations; State Law requires 2 years; 229 CFR 1627.3(b)(1)(v), GC §§12946, 12960, 60201, 49 CFR 655.71 et seq.; 49 CFR 382.401 et seq. 49 CFR 653.71 |

| Office of Record      | Retention No. | Records Description   |                        |                                      | Retentio                | on / Dispositi | on                                 |                                       |   | Comments / Reference   |
|-----------------------|---------------|---|------------------------|--------------------------------------|-------------------------|----------------|------------------------------------|---------------------------------------|---|--|
| (OFR)                 |               |   | Active (in office)     | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention      | Vital?         | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                       |               | e, refer to the Retention for District-W                          |                        |                                      |                         |                |                                    |                                       |   |  |
|                       |               | act is completed, and imply a full file fo                        |                        |                                      |                         |                |                                    |                                       |   |  |
| Personnel<br>Services | PER-008       | nts, claims, public records act requests General Manager Contract | Completion             | n investigation                      | Completion + 10 years   | rmal retentio. | Mag, Mfr,<br>OD, Ppr               | S / I                                 | Yes: After<br>QC & OD                               | Also see Grants. Covers E&O Statute of Limitations (insurance certificates are filed with agreement); Published Audit Standards=4-7 years; Statute of Limitations: Contracts & Spec's=4 years, Wrongful Death=comp. + 5 years, Developers must retain their records for completion + 10 years; CCP §§336(a), 337 et. seq., GC §60201 |
| Personnel<br>Services | PER-009       | Grievances  | Separation<br>+ 1 year | 5 years                              | Separation<br>+ 6 years |                | Mag, <u>Mfr.</u><br><u>OD.</u> Ppr | <u>S/I</u>                            |   | Department Preference;<br>EEOC/FLSA/ADEA (Age) requires<br>3 years for promotion, demotion,<br>transfer, selection, or discharge;<br>State Law requires 4 years; 229<br>CFR 1602.31 & 1627.3(b)(1);, GC<br>§§12946, 12960, 60201; 29 USC<br>1113, LC 1174  |
| Personnel<br>Services | PER-010       | I-9s  | Separation + 3 years   |                                      | Separation +<br>3 years |                | Mag, <u>Mfr.</u><br><u>OD.</u> Ppr | <u>S/I</u>                            | Yes: After<br>QC & OD                               | Non-citizens must re-certify periodically; Required for 1 year from termination or 3 years from hiring, whichever is later; EEOC / FLSA / ADEA (Age) requires 3 years for "any other forms of employment inquiry"; State Law requires 2 -3 years; 8 CFR 274a.2; 29 CFR 1627.3(b)(1); GC §§12946, 12960, 60201                        |

| Office of Record      | Retention No   | . Records Description  |                                       |   | Retentio  | on / Dispositi            | on                   |                                       |   | Comments / Reference   |
|-----------------------|----------------|--|---------------------------------------|---|---|---------------------------|----------------------|---------------------------------------|---|--|
| (OFR)                 |                |  | Active (in office)                    | Inactive<br>(Off-site,<br>OD or Mfr)  | Total<br>Retention  | Vital?                    | Media<br>Options     | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                       |                | ere, refer to the Retention for District-W   |                                       |   |   |                           |                      |                                       |   |  |
|                       |                | act is completed, and imply a full file for  |                                       |   |   |                           |                      |                                       |   |  |
| HOLDS: Liti           | gation, compla | ints, claims, public records act requests  |                                       | or investigation  |   |                           | n periods (r         | etention res                          | sumes after s                                       | ettlement or completion).  |
| Personnel<br>Services | PER-011        | Illness and Injury Prevention Program  | Minimum of<br>Superseded<br>+ 2 years |   | Minimum of<br>Superseded<br>+ 2 years   |                           | Mag, Mfr.<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Consistent with District-wide standards; GC §60201   |
| Personnel<br>Services | PER-012        | Job Descriptions   | Superseded<br>+ 4 years               |   | Superseded<br>+ 4 years   | Yes: Before<br>Superseded |                      | S/I                                   | Yes: After<br>QC & OD                               | Department Preference; State Law<br>requires 4 years; 29 CFR 1602.31<br>& 1627.3(b)(ii), GC §§12946,<br>12960, 60201   |
| Personnel<br>Services | PER-013        | Personnel Files - Medical File  (Includes pre-employment physicals, hazmat exposure records, pulmonary tests, Class B medicals, medical leaves, Respiratory Fit Tests, etc.)   | Separation +<br>1 year                | 29 years,<br>years; OR<br>Termination<br>of Benefits +<br>5 years<br>(whichever<br>is longer) | Separation +<br>30 years,<br>years; OR<br>Termination<br>of Benefits +<br>5 years<br>(whichever<br>is longer) | Yes: Until<br>Separation  | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After<br>QC & OD                               | Department preference; Files maintained separately; Claims can be made for 30 years for toxic substance exposure; 8 CCR §3204(d)(1) et seq., 8 CCR 5144; 8 CCR 15400.2; 29 CFR 1910.1020(d)(1)(i), GC §§12946, 12960, 60201  |
| Personnel<br>Services | PER-014        | Personnel Files - Official Personnel file  (Includes Application, Awards, Backgrounds, Employee Action Forms, DMV Reports, Disciplinary Actions, Certifications, Commendations, Evaluations, Grievances, Licenses, Oath of Office, Policy acknowledgements, Supplemental Life Insurance, etc Excludes Medical Records) | Separation<br>+ 1 year                | 9 years   | Separation +<br>10 years  | Yes: Until<br>Separation  | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After<br>QC & OD                               | Department Preference; statute of limitations for retirement benefits is 6 years from last action; EEOC/FLSA/ADEA (Age) requires 3 years for promotion, demotion, transfer, selection, or discharge; State Law requires 4 years; 29 CFR 1602.14, 1602.31 & 1627.3(b)(1); GC §§12946, 12960, 60201; 29 USC 1113; GC §3105 |
| Personnel<br>Services | PER-015        | Training Database (Tracks what employees have received what training)  | Indefinite -<br>Minimum 5<br>years    |   | Indefinite -<br>Minimum 5<br>years  |                           | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Data Fields / Records are interrelated; GC §60201  |

| Office of<br>Record   | Retention No       | . Records Description   |                               |   | Retentio                      | on / Dispositi           | on                   |                                       |   | Comments / Reference   |
|-----------------------|--------------------|---|-------------------------------|---|-------------------------------|--------------------------|----------------------|---------------------------------------|---|--|
| (OFR)                 |                    |   | Active (in office)            | Inactive<br>(Off-site,<br>OD or Mfr)  | Total<br>Retention            | Vital?                   | Media<br>Options     | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
| If the record         | l is not listed he | ere, refer to the Retention for District-W  | ide Standards                 |   |                               |                          |                      |                                       |   |  |
| Retentions l          | begin when the     | act is completed, and imply a full file fo  | older (e.g. last              | document + 2  | years), since                 | destruction is           | normally p           | erformed b                            | y file folder.                                      |  |
| HOLDS: Liti           | igation, compla    | ints, claims, public records act requests   | s, audits, and/               | or investigation  | ns suspend no                 | rmal retentio            | n periods (r         | etention re                           | sumes after s                                       | ettlement or completion).  |
| Personnel<br>Services | PER-016            | Training: ALL COURSE RECORDS / SYLLABUS, AND ROSTER OF ATTENDEES  | Minimum 5<br>years            |   | Minimum 5<br>years            |                          | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            |   | Department preference; Ethics & Harassment Prevention Training are 5 years; EEOC/FLSA/ADEA (Age) requires 3 years for promotion, demotion, transfer, selection, or discharge; State Law requires 4 years for personnel actions; 8 CCR §3203 et seq., 29 CFR 1602.31; LC §6429(c); GC §§12946, 12960, 60201, 53235.2(b), LC §6401.9(f), |
| Personnel<br>Services | PER-016.5          | Verifications of Employment, Child<br>Support, etc. (From lenders or<br>other outside companies)              | When No<br>Longer<br>Required |   | When No<br>Longer<br>Required |                          | Mag, Mfr,            | <u>S/I</u>                            | Yes: After QC & OD                                  | Not an Agency record / Content<br>does NOT relate in a substantive<br>way to the conduct of the public's<br>business; GC §60201  |
| Personnel<br>Services | PER-017            | Worker's Compensation Claims<br>Files   | Close                         | Separation +<br>30 years or<br>Termination<br>of Benefits +<br>5 years,<br>whichever is<br>longer | 30 years or Termination       | Yes: Until<br>Separation | Mag, Mfr,<br>OD, Ppr | S/I                                   | Yes: After<br>QC & OD                               | Department preference; Claims can be made for 30 years for toxic substance exposure; 8 CCR 10102; 8 CCR 5144; 8 CCR 15400.2, 8 CCR §3204(d)(1) et seq., 29 CFR 1910.1020, GC §§12946, 12960, 60201. CCP §337 et seq.   |
| Personnel<br>Services | PER-017.5          | Workplace Violence – Hazard<br>identification, evaluation, correction,<br>incident logs, investigations, etc. | <u>5 years</u>                |   | <u>5 years</u>                |                          | Mag, Mfr,<br>OD, Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | LC §6401.9(f), GC §60201   |

#### RECORDS RETENTION SCHEDULE: PERSONNEL SERVICES

| Office of                         | Retention No.  | Records Description   |                        |                                      | Retentio                         | on / Dispositi           | ion                                |                                       |   | Comments / Reference  |  |  |
|-----------------------------------|--|---|------------------------|--------------------------------------|----------------------------------|--------------------------|------------------------------------|---------------------------------------|---|---|--|--|
| (OFR)                             |  | ·   | Active (in office)     | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention               | Vital?                   | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |   |  |  |
|                                   |  | re, refer to the Retention for District-W                         |                        | (                                    |                                  |                          |                                    |                                       |   |   |  |  |
|                                   |  | act is completed, and imply a full file fo                        |                        |                                      |                                  |                          |                                    |                                       |   |   |  |  |
| HOLDS: Liti                       | HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion). |   |                        |                                      |                                  |                          |                                    |                                       |   |   |  |  |
|                                   |  | T.  |                        | RISK MA                              | ANAGEMENT                        |                          |                                    |                                       | I   | Department Preference; Covers   |  |  |
| Personnel<br>Services             | PER-018  | Claims  | Final<br>Resolution    | 5 years                              | Final<br>Resolution +<br>5 years | Yes: Until<br>Resolution | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            |   | various statute of limitations; CCP §§ 337 et seq.; GC §§ 911.2, 945.6, 60201(d)(4)   |  |  |
| Personnel<br>Services             | PER-019  | Insurance Policies - ALL  | Expiration + 2 years   | Р                                    | Р                                | Yes                      | Mag, Mfr,<br>OD, Ppr               | S/I                                   | Yes: After<br>QC & OD                               | Department Preference; Covers various statute of limitations; CCP §§ 337 et seq.; GC §§ 911.2, 945.6, 60201(d)(4)   |  |  |
|                                   | SAFETY   |   |                        |                                      |                                  |                          |                                    |                                       |   |   |  |  |
| Personnel<br>Services /<br>Safety | PER-020  | Cal-OSHA Inspections & Citations                                  | 5 years                |                                      | 5 years                          |                          | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Calif.<br>Labor Division is required to keep<br>their records 7 years; OSHA<br>requires 5 years; State law<br>requires 2 years; 8 CCR<br>14300.33(a); 29 CFR 1904.33, 29<br>CFR 1904.44; GC §60201 et seq.;<br>LC §6429c |  |  |
| Personnel<br>Services /<br>Safety | PER-021  | Respirator Inventory & Maintenance                                | 2 years                |                                      | 2 years                          |                          | Mag, Mfr.<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference; GC<br>§60201   |  |  |
| Personnel<br>Services /<br>Safety | PER-022  | Respiratory Fit Tests for Employee<br>Masks                       | Separation +<br>1 year | 29 years                             | Separation +<br>30 years         | Yes: Until<br>Separation | Mag, Mfr,<br>OD, Ppr               | S/I                                   | Yes: After<br>QC & OD                               | Department preference; Files maintained separately; Claims can be made for 30 years for toxic substance exposure; 8 CCR §3204(d)(1) et seq., 8 CCR 5144, 29 CFR 1910.1020(d)(1)(i), GC §§12946, 12960, 60201                                    |  |  |
| Personnel<br>Services /<br>Safety | PER-023  | Permits: Hazardous Materials<br>Storage, other regulatory permits | Expiration + 3 years   |                                      | Expiration + 3 years             | Yes                      | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After QC & OD 'd                               | Department Preference; GC<br>§60201   |  |  |

#### RECORDS RETENTION SCHEDULE: PERSONNEL SERVICES

| Office of Record   | Retention No | . Records Description  |                               |                                      | Retentio                      | on / Dispositi            | on                                 |                                       |   | Comments / Reference   |
|--|--------------|--|-------------------------------|--------------------------------------|-------------------------------|---------------------------|------------------------------------|---------------------------------------|---|--|
| (OFR)  |              |  | Active<br>(in office)         | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention            | Vital?                    | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|  |              | ere, refer to the Retention for District-Wi  |                               |                                      |                               |                           |                                    |                                       |   |  |
| Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.  HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion). |              |  |                               |                                      |                               |                           |                                    |                                       |   |  |
| Personnel<br>Services /<br>Safety  | PER-024      | Business Plans / Hazardous<br>Materials Inventory / Disclosures (for<br>Local Fire Authorities / Districts)  | 5 years                       | , mvooligatio                        | 5 years                       |                           | Mag, Mfr,                          | <u>S/I</u>                            |   |  |
| Maint. &<br>Personnel<br>Services /<br>Safety  | PER-025      | Hazardous Waste Manifests /<br>Disposal  | 5 years                       | Р                                    | Р                             | Yes: Before<br>Resolution | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After QC & OD 'd                               | Department preference (District<br>has "cradle to grave" liability); only<br>3 years is mandated; 22 CCR<br>66262.40; GC §60201  |
| Personnel<br>Services /<br>Safety  | PER-026      | MSDS / SDS <b>Masters</b> (Material Safety Data Sheets / Safety Data Sheets) / Chemical Use Report Form (or records of the chemical / substance / agent, where & when it was used) | Superseded<br>+ 2 years       | 28 years                             | Superseded<br>+ 30 years      |                           | Mag, Mfr,<br>OD, Ppr               | \$ <u>/ </u>                          | Yes: After QC & OD When-Inactive                    | Previous MSDS may be obtained from a service; MSDS may be destroyed as long as a record of the chemical / substance / agent, where & when it was used is maintained for 30 years; Applies to qualified employers; Claims can be made for 30 years for toxic substance exposures; 8 CCR 3204(d)(1)(B)(2 and 3), 29 CFR 910.1020(d)(1)(ii)(B), GC §60201 |
| Maint. &<br>Personnel<br>Services /<br>Safety  | PER-027      | Asbestos Disposal - Chain of<br>Custody  | 2 years                       | Р                                    | Р                             |                           | Mag, Mfr,<br>OD, Ppr               | S/I                                   | Yes: After QC & OD 'd                               | Department Preference; GC<br>§60201  |
| Personnel<br>Services /<br>Safety  | PER-028      | Emergency Exercises / Drills / After<br>Action Reports   | When No<br>Longer<br>Required |                                      | When No<br>Longer<br>Required | Yes: Until<br>Superseded  | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; GC<br>§60201  |
| Personnel<br>Services /<br>Safety  | PER-029      | Industrial Hygiene Surveys /<br>Sampling Plan, Data  | 5 years                       |                                      | 5 years                       |                           | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference (actuary wants 10 years of data); GC §60201 et seq.  |

| Office of<br>Record               | Retention No   | . Records Description   |                                    |                                      | Retentio                           | on / Disposition                    |                                       |   | Comments / Reference   |
|-----------------------------------|----------------|---|------------------------------------|--------------------------------------|------------------------------------|-------------------------------------|---------------------------------------|---|--|
| (OFR)                             |                |   | Active<br>(in office)              | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                 | Vital? Media<br>Options             | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC &<br>OD'd? |  |
|                                   |                | ere, refer to the Retention for District-Wi                           |                                    |                                      |                                    |                                     |                                       |   |  |
|                                   |                | act is completed, and imply a full file for                           |                                    |                                      |                                    |                                     |                                       |   |  |
| Personnel                         | gation, compla | ints, claims, public records act requests                             | s, audits, and/                    | or investigatioi                     | ns suspend no                      |                                     |                                       |   |  |
| Services /<br>Safety              | PER-030        | Safety Committee / Safety Steering Committee                          | 5 years                            |                                      | 5 years                            | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr  | <u>S/I</u>                            | Yes: After QC & OD                                  | Department preference; 8 CCR §3203 et seq.; GC §60201 et seq.  |
| Personnel<br>Services /<br>Safety | PER-031        | Safety Inspections  | 5 years                            |                                      | 5 years                            | Mag, <u>Mfr.</u><br><u>OD.</u> Ppr  | <u>S/I</u>                            | Yes: After QC & OD                                  | Department Preference; Calif. Labor Division is required to keep their records 7 years; OSHA requires 5 years; State law requires 2 years; 8 CCR 14300.33(a); 29 CFR 1904.33, 29 CFR 1904.44; GC §60201 et seq.; LC §6429c   |
| Personnel<br>Services /<br>Safety | PER-032        | Training Database (Tracks what employees have received what training) | Indefinite -<br>Minimum 5<br>years |                                      | Indefinite -<br>Minimum 5<br>years | Mag, <u>Mfr</u> ,<br><u>OD,</u> Ppr | <u> </u>                              | Yes: After QC & OD                                  | Data Fields / Records are interrelated; GC §60201  |
| Personnel<br>Services /<br>Safety | PER-033        | Training: ALL COURSE RECORDS / SYLLABUS, AND ROSTER OF ATTENDEES      | 2 years                            | 3 years                              | 5 years                            | Mag, <u>Mfr</u> ,<br><u>OD,</u> Ppr | <u> </u>                              | Yes: After<br>QC & OD                               | Department preference; Ethics & Harassment Prevention Training are 5 years; EEOC/FLSA/ADEA (Age) requires 3 years for promotion, demotion, transfer, selection, or discharge; State Law requires 4 years for personnel actions; 8 CCR §3203 et seq., 29 CFR 1602.31; LC §6429(c); GC §§12946, 12960, 60201, 53235.2(b), LC §6401.9(f), |

### RECORDS RETENTION SCHEDULE: REGULATORY SUPPORT

| Office of<br>Record   | Retention No. | Records Description |                    |                                      |                    | Comments / Reference |                  |                                       |   |  |
|---|---------------|---------------------|--------------------|--------------------------------------|--------------------|----------------------|------------------|---------------------------------------|---|--|
| (OFR)   |               |                     | Active (in office) | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention | Vital?               | Media<br>Options | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |  |
| If the record is not listed here, refer to the Retention for District-Wide Standards. |               |                     |                    |                                      |                    |                      |                  |                                       |   |  |

Retentions begin when the act is completed, and imply a full file folder (e.g. last document + 2 years), since destruction is normally performed by file folder.

|                       | HOLDS: Litigation, complaints, claims, public records act requests, audits, and/or investigations suspend normal retention periods (retention resumes after settlement or completion). |  |                               |   |                               |                                    |                      |            |                    |  |  |
|-----------------------|--|--|-------------------------------|---|-------------------------------|------------------------------------|----------------------|------------|--------------------|--|--|
|                       | REGULATORY SUPPORT   |  |                               |   |                               |                                    |                      |            |                    |  |  |
| Regulatory<br>Support | RS-001   | Air Quality Monitoring / Compliance Reporting  | 5 years                       |   | 5 years                       |                                    | Mag, Mfr,<br>OD, Ppr | <u>S/I</u> |                    | Department Preference; 40<br>CFR 70.6; GC §60201 |  |
| Regulatory<br>Support | RS-002   | CEQA / NEPA Documents: Prepared by others for NON- District Projects (District comments) (Environmental Impact Reports (EIRs), Environmental Assessments, Negative Declarations, etc.) | When No<br>Longer<br>Required |   | When No<br>Longer<br>Required |                                    | Mag, Mfr,<br>OD, Ppr | <u>S/I</u> | Yes: After QC & OD | Non-records; GC §60200                           |  |
| Regulatory<br>Support | RS-003   | CEQA / NEPA Documents: Prepared for District Purposes (Environmental Impact Reports (EIRs), Environmental Assessments, Negative Declarations, etc.)                                    | 2 years                       | Р | Р                             | Yes: Until<br>Project<br>Completed | Mag, Mfr,<br>OD, Ppr | S/I        |                    | Usually filed in Project File;<br>GC §60201      |  |

## RECORDS RETENTION SCHEDULE: REGULATORY SUPPORT

| Office of<br>Record   | Retention No.      | Records Description   |                          |                                      | Retentio                 | n / Dispositi | ion                                |                                       |   | Comments / Reference  |
|-----------------------|--------------------|---|--------------------------|--------------------------------------|--------------------------|---------------|------------------------------------|---------------------------------------|---|---|
| (OFR)                 |                    |   | Active (in office)       | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention       | Vital?        | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |   |
| the record is         | s not listed here, | refer to the Retention for District-W   | /ide Standards           | S.                                   |                          |               |                                    |                                       |   |   |
|                       |                    | t is completed, and imply a full file f   |                          |                                      |                          |               |                                    |                                       |   |   |
| IOLDS: Litiga         | ation, complaints  | , claims, public records act request  | s, audits, and           | or investigation                     | ons suspend n            | ormal retenti | on periods                         | (retention i                          | resumes after                               | r settlement or completion).  |
| Regulatory<br>Support | RS-002.1           | CEQA / NEPA Documents: Prepared for District Purposes (Environmental Impact Reports (EIRs), Environmental Assessments, Negative Declarations, etc.)  Correspondence and staff notes that provide insight into the project or the agency's CEQA compliance with respect to the project | Completion<br>+ 180 days |                                      | Completion<br>+ 180 days |               | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Not all internal communications and notes are required to be saved; "mails that do not provide insight into the project or the agency's CEQA compliant with respect to the project—are not within the scope of section 21167.6, subdivision (e) and need not be retained." Golden Door Properties, LLC v. Superio Court of San Diego County (County of San Diego, et a Real Parties in Interest) (5: Cal.App.5th 733); PRC 21167,6; GC §60201 |
| Regulatory<br>Support | RS-005             | Classes, Sign-in Sheets   | 2 years                  |                                      | 2 years                  |               | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            |   | Department preference; G<br>§60201  |
| Regulatory<br>Support | RS-005.1           | Consumer Confidence Reports /<br>Annual Water Quality Reports   | Р                        |                                      | Р                        |               | Mag, Mfr,<br>OD, Ppr               | S/I                                   |   | Department preference;<br>Required for 12 years or 2<br>compliance cycles; 22 CCI<br>§§ 64400.25; 64470,<br>64483(g), 40 CFR<br>141.33(a); 40 CFR 141.91  |

| Office of<br>Record   | Retention No.    | Records Description  |                                    |                                      | Retentio                           | on / Dispositio                | on                                 |                                       |   | Comments / Reference  |
|-----------------------|------------------|--|------------------------------------|--------------------------------------|------------------------------------|--------------------------------|------------------------------------|---------------------------------------|---|---|
| (OFR)                 |                  |  | Active<br>(in office)              | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                 | Vital?                         | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |   |
| If the record is      | not listed here, | refer to the Retention for District-W  | /ide Standards                     | S.                                   |                                    |                                |                                    |                                       |   |   |
| Retentions be         | gin when the act | t is completed, and imply a full file f  | folder (e.g. las                   | t document +                         | 2 years), since                    | e destruction                  | is normally                        | performed                             | by file folder                              | •   |
| HOLDS: Litiga         | tion, complaints | , claims, public records act request   | ts, audits, and                    | or investigation                     | ons suspend r                      | normal retention               | on periods                         | (retention r                          | esumes after                                | settlement or completion).  |
| Lead Dept.            | RS-006           | Correspondence with Regulatory Agencies  | Minimum 10<br>years                |                                      | Minimum 10<br>years                | Yes: While<br>Active<br>Issues | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After<br>QC & OD                       | District preference; some correspondence from Regulatory Agencies need to be retained for long periods of time; GC §60201 |
| Regulatory<br>Support | RS-007           | FOG (Fats, Oil & Grease) / Source Control / Pretreatment Reports / Maintenance / Line Cleaning | 3 years                            |                                      | 3 years                            |                                | Mag, <u>Mfr.</u><br><u>OD,</u> Ppr | <u>S/I</u>                            |   | Department preference;<br>POTW reports are required<br>for 3 years; 40 CFR 403.12;<br>GC §60201                           |
| Regulatory<br>Support | RS-008           | FOG (Fats, Oil & Grease) FSE -<br>Food Service Establishment<br>Inspections Sheets             | Superseded                         |                                      | Superseded                         |                                | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Department preference;<br>Monitoring records required<br>for 3 years; 40 CFR<br>§§122.21, 122.41; 40 CFR<br>403.12        |
| Regulatory<br>Support | RS-009           | FOG (Fats, Oil & Grease) Permits   | Superseded<br>+ 3 years            |                                      | Superseded<br>3 years              |                                | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | Department preference;<br>Monitoring records required<br>for 3 years; 40 CFR<br>§§122.21, 122.41; 40 CFR<br>403.12        |
| Regulatory<br>Support | RS-010           | NPDES Permits & Monitoring<br>Reports  | Minimum<br>Expiration +<br>3 years |                                      | Minimum<br>Expiration +<br>3 years | Yes                            | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After QC & OD                          | Department Preference;<br>NPDES Monitoring records<br>required for 3 years in<br>Federal law; 40 CFR<br>§§122.21, 122.41  |
| Regulatory<br>Support | RS-014           | Permits: DPH, Forest Service, etc.   | Minimum<br>Expiration +<br>2 years |                                      | Minimum<br>Expiration +<br>2 years | Yes                            | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After QC & OD                          | Department preference; GC<br>§60201   |
| Regulatory<br>Support | RS-011           | Plans: IRWMP (Integrated Regional Water Management Plan), etc.                                 | 10 years                           |                                      | 10 years                           |                                | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After QC & OD                          | Department preference; GC §60201  |

#### RECORDS RETENTION SCHEDULE: REGULATORY SUPPORT

| Office of<br>Record   | Retention No.      | Records Description   |                                   |                                      | Retentio  | on / Disposit | ion                                |                                       |   | Comments / Reference                          |
|-----------------------|--------------------|---|-----------------------------------|--------------------------------------|---|---------------|------------------------------------|---------------------------------------|---|---|
| (OFR)                 |                    |   | Active<br>(in office)             | Inactive<br>(Off-site,<br>OD or Mfr) | Total<br>Retention                                | Vital?        | Media<br>Options                   | Image:<br>I=Import<br>M=Mfr<br>S=Scan | Destroy<br>Paper after<br>Imaged &<br>QC'd? |   |
| If the record is      | s not listed here, | refer to the Retention for District-W   | /ide Standards                    | S.                                   |   |               |                                    |                                       |   |   |
| Retentions be         | egin when the ac   | t is completed, and imply a full file f   | folder (e.g. las                  | t document +                         | 2 years), since                                   | e destruction | is normally                        | performed                             | by file folder                              |   |
| HOLDS: Litiga         | ation, complaints  | , claims, public records act request  | ts, audits, and/                  | or investigation                     | ons suspend r                                     | normal retent | ion periods                        | (retention r                          | esumes afte                                 | r settlement or completion).                  |
| Regulatory<br>Support | RS-012             | Sanitary Surveys of Drinking<br>Water Systems (Open Sources of<br>Water - Lake, Open Reservoirs,<br>Dams, etc.) | 10 years                          |                                      | 10 years  |               | Mag, Mfr,<br>OD, Ppr               | <u>S/I</u>                            | Yes: After QC & OD                          | 22 CCR §64470; 40 CFR<br>141.33©              |
| Regulatory<br>Support | RS-004             | Stakeholder Meetings  | When No<br>Longer<br>Required     |                                      | When No<br>Longer<br>Required                     |               | Mag, <u>Mfr,</u><br><u>OD,</u> Ppr | <u>S/I</u>                            | Yes: After QC & OD                          | District preference; GC<br>§60201             |
| Regulatory<br>Support | RS-013             | Vulnerability Assessment / Emergency Response Plan / Risk & Resiliency Assessment / Hazard Mitigation Plan      | When Superseded Minimum 5-2 years |                                      | When<br>Superseded<br>Minimum <u>5</u> 2<br>years |               | Mag, Mfr,<br>OD, Ppr               | S/I                                   | Yes: After QC & OD                          | Confidential; 42 USC 300i-<br>2(c); GC §60201 |
| Regulatory<br>Support | RS-015             | Water Diversion Permits   | Р                                 |                                      | Р   | Yes           | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After QC & OD                          | Department preference; GC §60201              |
| Regulatory<br>Support | RS-016             | Water Rights  | Р                                 |                                      | Р   | Yes           | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After QC & OD No                       | Department preference; GC §60201              |
| Regulatory<br>Support | RS-017             | Water Supply Permits / Water<br>Supply Reports  | Р                                 |                                      | Р   | Yes           | Mag, Mfr,<br>OD, Ppr               | S <u>/I</u>                           | Yes: After QC & OD                          |   |

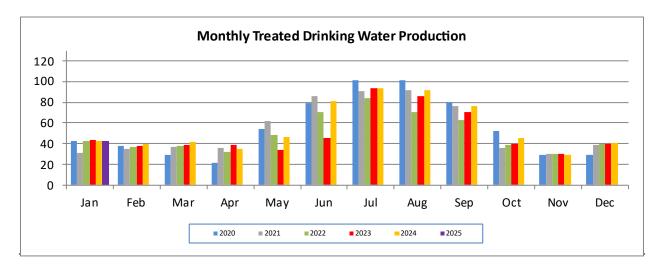
Operations Department Report February 2025

| Report Summary                               |        |        |        |
|--|--------|--------|--------|
| January Production Data (In Million Gallons) | 2023   | 2024   | 2025   |
| Treated Surface Water                        | 38.1   | 39.2   | 38.5   |
| Treated Groundwater                          | 5.6    | 3.1    | 4.4    |
| Untreated Groundwater                        | 0.0    | 0.0    | 0.0    |
| Reclaimed Wastewater                         | 0.0    | 0.0    | 0.0    |
| Totals                                       | 43.7   | 42.2   | 42.8   |
|  |        |        |        |
| Non-Revenue Water                            | 1.7    | 3.6    | 1.8    |
| Treated Wastewater                           | 41.7   | 49.0   | 49.6   |
| Photovoltaic Power Produced (kWh)            | 19,174 | 68,158 | 93,150 |
| Photovoltaic Solar Irradiance (kW/m²)        | 291    | 457    | 557    |

## Monthly - Water Treatment, Production & Supply Management

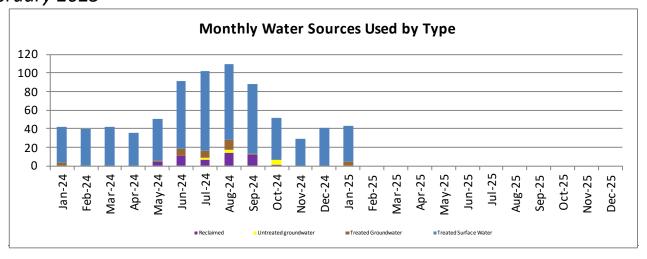
#### • Drinking Water Treatment

Routine samples for clarity, chlorine residual, and bacteriological analysis of the District's drinking water were conducted during the month. The results of all sampling for the month were in compliance with the standards set by the State Water Resources Control Board Drinking Water Division. A total of 42.82 million gallons (MG) were treated for drinking water with an average of 1.38 million gallons per day (MGD). Drinking water was produced from surface and groundwater supplies, 90% and 10% respectively.



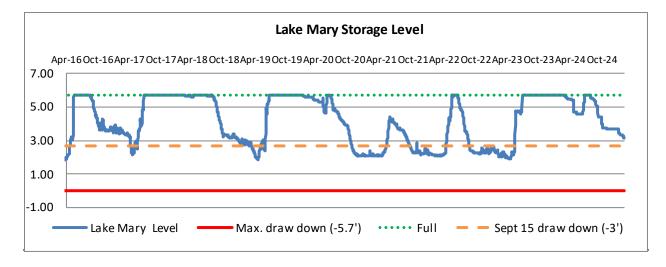
02-20-2025

Operations Department Report February 2025



#### Surface Water

The minimum daily stream flow requirement for the month of January was 6.4 cfs for Mammoth Creek, as measured at Old Mammoth Road. Flow rates in the creek ranged from 5.9 cfs to 8.1 cfs with an average flow of 6.7 cfs. The flow requirement for February decreases to 6.0 cfs and current flows are hovering above and below the requirement. Lake Mary is currently 2.54' from full with a balance of 331 ac-ft in storage. Surface water will continue to be the primary source of supply using a combination of storage and direct diversion when stream flows are sufficient.

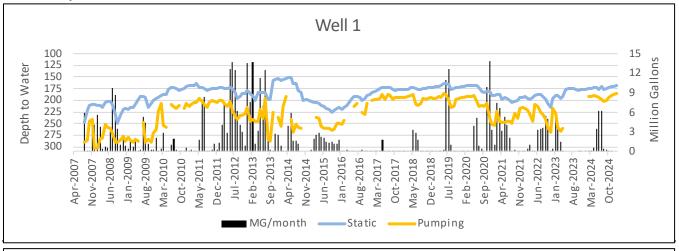


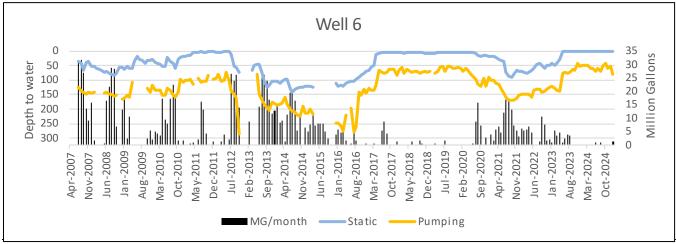
#### Groundwater

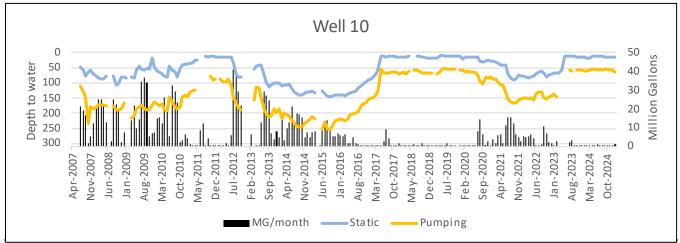
Approximately 4.365 MG or ten percent (10%) of the drinking water produced was from the District's groundwater sources during the month of January. Groundwater production Wells 1, 6, 10, 15, 17, 18, 20, and 25 are operating as expected and are available for service.

02-20-2025

Operations Department Report February 2025







02-20-2025

Operations Department Report February 2025



Agenda Item: B-1

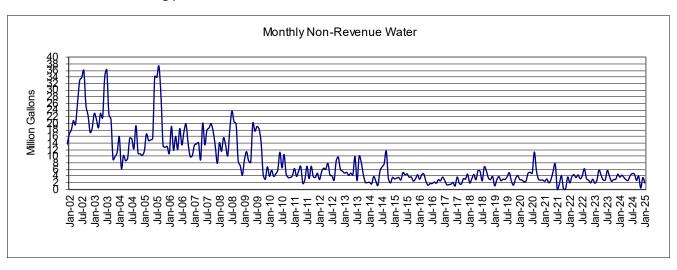
02-20-2025

**Operations Department Report** 

## February 2025

#### • Water Audit Information

The water audit for this billing period shows a total of 1.8 MG of non-revenue water.



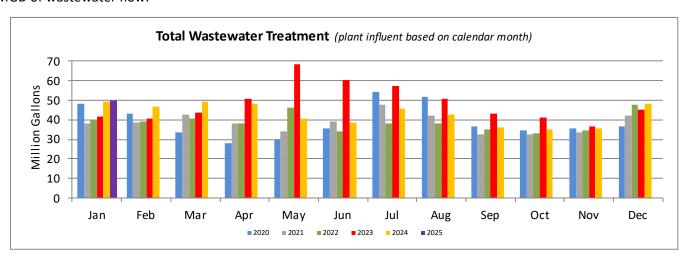
### Wastewater - Treatment & Flow

#### Wastewater Treatment

Wastewater treatment samples have met all compliance requirements for the month.

#### Wastewater Flows

The total volume of wastewater treated during the month of January was 49.592 MG. This results in an average of 1.6 MGD of wastewater flow.

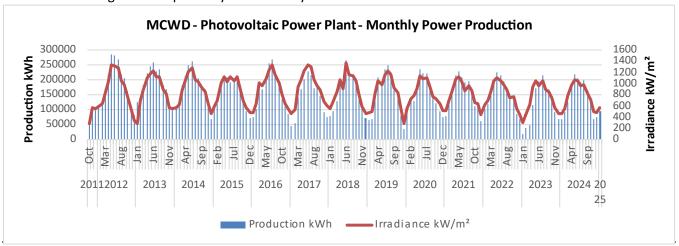


# **Photovoltaic Power Plant Operations & Total District Electrical Usage**

Operations Department Report February 2025

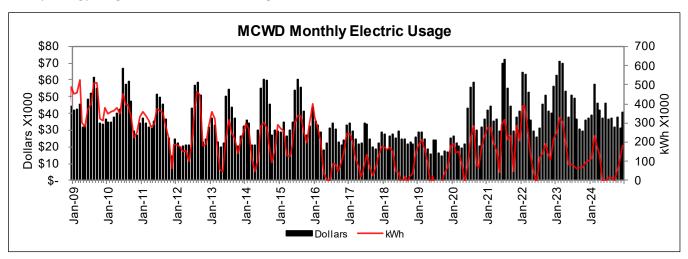
#### • Solar Plant Production

The total kilowatt hours of energy produced for the month of January was 93,150 kWh. The irradiance and production were 22% and 37% greater respectively than January of 2024.



#### • Total Electrical Energy Use

Monthly energy usage chart from 2009 through December 2024.



## **Water and Wastewater Connection Fee Study**

The project to update the District's 2019 water and wastewater connection fee study was completed last month following the Board's adoption of the new connection fee study and associated fee schedule. The new connection fees are slated to go into effect beginning April 1, 2025.

# Maintenance Department Report February 2025

Agenda Item: B-2

02-20-2025

#### **Report Summary**

All the maintenance division supervisors have spent a great deal of time on both operational budgets and summer project planning. In the absence of snow events, timely progress has been made on preventive maintenance programs.

#### Solar Power Plant Maintenance

The solar array is performing exceptionally well, consistently surpassing forecast production goals. Over the past month we have produced 110.53% of expected production goals. All system features are currently fully operational.

#### **Wastewater Treatment Plant and Recycled Water Maintenance**

The Plant Maintenance team has made several repairs and upgrades around the treatment plant including:

- Worked on software issues with the screw press.
- Repaired calibration issue with new DP probe and PLC.
- Repaired heater in chlorine building.

#### **Surface Water Treatment Plant and Related Facilities Maintenance**

Replaced both the CPU in Lake Mary PLC and the Gateway PLC at the T6 location because of communication issues.

#### **Groundwater Treatment and Related Facilities Maintenance**

The groundwater plants are operated monthly to ensure that they remain in a state of readiness. These plants are regularly maintained and all systems within the plants are in ready-to-run condition.

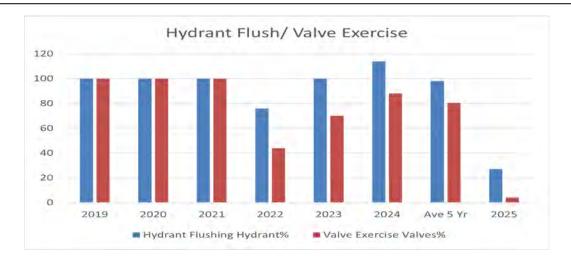
#### **Water Distribution System Operations & Maintenance**

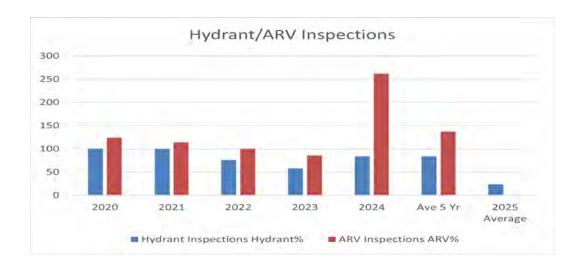
No large leaks were found or reported this month.

Other notable events include:

- Performed 31 system repairs to meter system.
- Manually read 29 R900 meter radios.
- Responded to 14 requests for meter shut off/on service.
- Performed annual maintenance at the Timber Ridge and Bluffs pressure-reducing stations.
- 1,123 of our 450Mhz radios have been replaced with R900 units.

# Maintenance Department Report February 2025





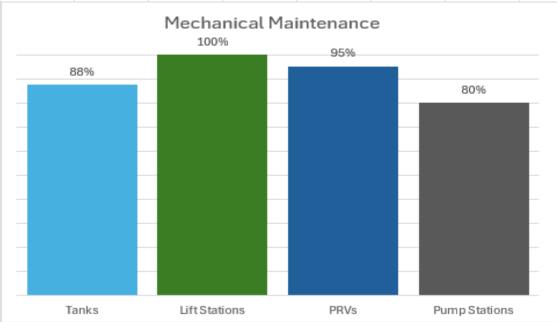
#### **Wastewater Collection System Operations & Maintenance**

Maintenance of these systems is ongoing throughout the year. Some of the recent highlights include:

- Blockage on Sierra Meadows Ranch private sewer lateral resulted in a spill that MCWD crews responded to. Crews were able to assist Sierra Meadows Ranch with clearing the blockage and cleaning up the spill.
   We are collaborating with the owners of this lateral to prevent future occurrences.
- The TV van developed a transmission leak and has been sent to the shop for repairs.

# Maintenance Department Report February 2025





#### **Special Projects/Programs**

#### **In-House Construction Projects**

- Installed new conduits to continue the upgrades of the on-campus communication system.
- Staff are researching new video inspection equipment and have recently traveled to southern California for in-person demonstrations of modern technology.

#### **Contracted Improvements**

Preparing for summer projects

Maintenance Department Report February 2025

Agenda Item: B-2 02-20-2025

#### **Departmental/General**

- Staff received 10 tickets for USA dig alerts in 2025.
- Both new employees in the Line Maintenance Division continue with their training and are doing well in their new roles.

# Finance Department Report February 2025

Agenda Item: B-3

02-20-2025

### **Financial Department Update**

At the end of January 2025, total revenue (excluding the change in market value of the investment portfolio) was \$2,383,949 (15%) over budget. Of this total, operating revenue is \$131,074 (2%) over budget. Non-operating revenue is \$2,252,875 (23%) over budget. The largest components over budget are connection fees and interest revenue. The property tax payment received in January brings the year-to-date total for property tax revenue to \$320,626 over budget.

Personnel expense is \$201,025 (3%) below budget and operating expense is \$498,843 (14%) below budget.

The Finance team, in collaboration with department managers and supervisors, has completed the draft FY 2026 budget. After discussion and direction from the Board the budget will be presented for adoption at the March Board meeting.

Significant payments in January include:

- A total of \$104,534 to McGinley and Associates (UES) for GMRP monitoring and work on the Laurel Pond monitoring wells
- \$64,650 to Huber Technology for WWTP step screen equipment
- \$22,952 to Dymax for a snowplow blade

Payroll Expenses for January 2025 (three pay periods):

| Gross Payroll                    | \$588,436 |
|----------------------------------|-----------|
| Net Payroll                      | \$415,260 |
| Employer Paid Taxes              | \$9,037   |
| Employer Paid 401a               | \$116,243 |
| Employer Paid 457b Match         | \$11,404  |
| Employee Paid 457b Contributions | \$65,115  |
| Other Employer Paid Benefits     | \$112,346 |

### **Graphs and Tables**

Details on capital expenditures are listed in Table A, operation expenses in Table B, utility bill aging in Table C, and cash balance projection in Table D, followed by a summary of the District's investment portfolio including the monthly report of transactions. Summary graphs of revenue and expenses are presented below.

# Finance Department Report February 2025

Agenda Item: B-3 02-20-2025

Water Use Revenue, Budget to Actual Total Revenue, Budget to Actual\* 2,100,000 25,000,000 1,800,000 20,000,000 1,500,000 1,200,000 15,000,000 900,000 10,000,000 600,000 300,000 5,000,000 Oct Nov Dec Budgeted Water Use Revenue --- Actual Water Use Revenue Personnel Expense, Budget to Actual Total Operating Expense, Budget to Actual 5,000,000 4,500,000 8,000,000 4,000,000 7,000,000 3,500,000 6,000,000 3,000,000 5,000,000 2,500,000 4,000,000 2,000,000 3,000,000 1,500,000 2,000,000 1,000,000 1,000,000 500,000 Nov Dec Budgeted Operating Expense, Cumulative Actual Operating Expense, Cumulative Capital Expenditures, Budget to Actual All Revenue and Expense, Budget to Actual 9,000,000 25,000,000 8,000,000 20,000,000 6,000,000 15,000,000 5,000,000 4,000,000 10,000,000 3,000,000

5,000,000

2,000,000

1,000,000

May

**Budgeted Capital Expenditures** 

Aug

Oct Nov Dec

<sup>\*</sup> Total revenue excludes the change in market value of the District's investment portfolio.

Finance Department Report February 2025 Agenda Item: B-3 02-20-2025

# **Financial Reports**

#### **Table A Capital Project Management**

| Capital Project Summary                     |           |           |             |                      |                      |
|---|-----------|-----------|-------------|----------------------|----------------------|
| Fiscal Year: 2025                           |           |           |             |                      |                      |
| Spending through January 2025               |           |           |             |                      |                      |
|   |           |           |             |                      |                      |
| Project Name                                | Original  | FY 2025   | FY 2025 YTD | <b>Prior Project</b> | <b>Total Project</b> |
|   | Budget    | Budget    | Expenditure | Expenditure          | Expenditure          |
| Well 32 Construction                        | 1,679,089 |           | 50,198      | 2,798,757            | 2,848,955            |
| Parcel Relief Main - Center St              | 400,000   | 211,513   | 149,428     | 179,194              | 328,621              |
| SCADA Server Replacement                    | 205,910   |           | 17,650      | 205,642              | 223,292              |
| Twin Lakes PR Upgrade                       | 81,360    | 61,400    | 0           | 19,960               | 19,960               |
| West Twin Lift Station Upgrade              | 71,769    | 35,000    | 8,937       | 37,475               | 46,412               |
| GIS Utility Network Conversion              | 199,912   | 199,912   | 126,786     | 5,174                | 131,961              |
| MCWD Paving                                 | 2,900,000 | 2,900,000 | 1,442,180   | 7,546                | 1,449,726            |
| 2024 Water Distribution System Improvements | 572,861   | 572,861   | 323,243     | 685                  | 323,927              |
| Tank 2 Rehab                                | 632,000   | 632,000   | 7,228       | 7,991                | 15,219               |
| LMTP Backwash Tank Rehab                    | 148,000   | 148,000   | 0           | -                    |                      |
| Seismic/Snow Evaluations/Retrofits          | 100,000   | 100,000   | 153,019     | 4,088                | 157,107              |
| Zone 4-5 Connection                         |           |           | 1,538       |                      |                      |
| 2024 Sewer Rehab (CIPP/Top Hats)            | 319,715   | 319,715   | 522,288     | 12,829               | 535,117              |
| East Twin Lift Station Upgrade              | 100,120   | 100,120   | 17,673      | -                    | 17,673               |
| WWTP Step Screen                            | 225,504   | 225,504   | 86,575      | 3,420                | 89,995               |
| Laurel Pond Monitoring Wells                | 200,000   | 200,000   | 20,459      | -                    | 20,459               |
| Manhole Rehab                               | 212,613   | 212,613   | 262,574     | -                    | 262,574              |
|   |           |           |             |                      |                      |
| Capital Equipment                           |           |           |             |                      |                      |
| Replacement for Backhoe                     |           | 190,000   | 185,401     |                      |                      |
| Replace Truck 70                            |           | 55,000    |             |                      |                      |
| Replace Truck 53                            |           | 93,000    |             |                      |                      |
| Replace Truck 58                            |           | 104,000   |             |                      |                      |
| Replace Truck 39                            |           | 42,000    | 57,053      |                      |                      |
| Replace Tucker snow cat                     |           | 270,000   | 334,141     |                      |                      |
| Well 20 Pump and Motor                      |           |           | 70,781      |                      |                      |
|   |           |           |             |                      |                      |
| Ee housing                                  |           | 2,260,000 | 1,219,743   |                      |                      |
| Total Capital Projects and Equipment        |           | 8,932,638 | 5,056,896   |                      |                      |

Finance Department Report February 2025 Agenda Item: B-3 02-20-2025

#### **Table B Revenue and Expenses**

| Account                        | YTD Actual | YTD Budget | Annual Budget | YTD Better/Worse | % Diff |
|--------------------------------|------------|------------|---------------|------------------|--------|
| Billing - Water Usage          | 1,747,082  | 1,622,439  | 1,782,900     | 124,643          | 8%     |
| Water Base Rates               | 1,589,403  | 1,616,353  | 1,940,400     | (26,950)         | -2%    |
| Wastewater Base Rates          | 2,321,075  | 2,299,080  | 2,760,000     | 21,995           | 1%     |
| Wastewater Flow Rates          | 432,058    | 423,997    | 509,000       | 8,061            | 2%     |
| Taxes and Assessments          | 8,640,562  | 8,319,936  | 10,196,000    | 320,626          | 4%     |
| Interest Income                | 1,519,512  | 881,314    | 1,058,000     | 638,198          | 72%    |
| Permits - Connection Fees      | 1,384,769  | 374,850    | 450,000       | 1,009,919        | 269%   |
| Engineering Fees               | 65,409     | 33,320     | 40,000        | 32,089           | 96%    |
| Lab Fees                       | 32,583     | 29,988     | 36,000        | 2,595            | 9%     |
| Housing Rents                  | 163,735    | 144,042    | 172,920       | 19,693           | 14%    |
| Miscellaneous Revenue          | 389,316    | 156,234    | 202,556       | 233,082          | 149%   |
| Subtotal Revenue               | 18,285,503 | 15,901,554 | 19,147,776    | 2,383,949        | 15%    |
| Investment Gain (Loss)         | 98,825     | -          | -             | 98,825           |        |
| Total Revenue                  | 18,384,328 | 15,901,554 | 19,147,776    | 2,482,774        | 16%    |
|                                |            |            |               |                  |        |
| Salaries & Wages               | 4,330,236  | 4,442,876  | 5,372,548     | 112,640          | 3%     |
| Employee Benefits - Group Insu | 966,315    | 985,422    | 1,075,006     | 19,107           | 2%     |
| Employee Benefits - Pension    | 914,367    | 943,529    | 1,141,012     | 29,162           | 3%     |
| Employer Paid Taxes            | 150,784    | 190,900    | 230,548       | 40,116           | 21%    |
| Total Personnel Expense        | 6,361,703  | 6,562,728  | 7,819,114     | 201,025          | 3%     |
| Outside Services               | 181,371    | 225,846    | 271,124       | 44,474           | 20%    |
| Property Tax Admin. Fee        | 51,056     | 55,000     | 220,000       | 3,944            | 20/0   |
| Sludge Disposal                | 34,002     | 38,943     | 46,750        | 4,941            | 13%    |
| Software Licenses/Agreements   | 253,377    | 242,151    | 290,698       | (11,226)         | -5%    |
| IT Services                    | 29,191     | 44,386     | 53,284        | 15,195           | 34%    |
| Banking Fees                   | 62,039     | 50,480     | 60,600        | (11,559)         | -23%   |
| Professional Services          | 92,149     | 322,787    | 387,500       | 230,639          | 71%    |
| Outside Lab Services           | 47,525     | 52,479     | 63,000        | 4,954            | 9%     |
| Equipment Rental               | -          | 8,330      | 10,000        | ,,,,,            |        |
| Employee Housing Expenses      | 100,085    | 111,516    | 122,000       | 11,431           | 10%    |
| Operating Tools/Equipment      | 85,879     | 27,781     | 33,350        | (58,099)         | -209%  |
| Employee Engagement            | 18,744     | 17,168     | 20,610        | (1,576)          | -9%    |
| Employee PPE/Uniform           | 18,756     | 17,535     | 21,050        | (1,222)          | -7%    |
| Gasoline                       | 32,797     | 34,332     | 41,215        | 1,535            | 4%     |
| Diesel Fuel                    | 28,724     | 22,758     | 27,320        | (5,966)          | -26%   |
| Insurance                      | 257,229    | 253,107    | 303,850       | (4,122)          | -2%    |
| Legal Services                 | 50,101     | 66,640     | 80,000        | 16,540           | 25%    |
| M & R - Line Repair/Equipment  | 216,864    | 299,978    | 360,118       | 83,114           | 28%    |
| M & R - Buildings              | 104,592    | 137,628    | 165,220       | 33,036           | 24%    |
| M & R - Vehicles               | 112,841    | 107,530    | 129,088       | (5,311)          | -5%    |
| Memberships/Certifications     | 25,587     | 44,471     | 53,387        | 18,884           | 42%    |
| Permit Meters                  | 69,268     | 33,320     | 40,000        | (35,948)         | -108%  |
| Operating Chemicals            | 295,834    | 287,151    | 344,719       | (8,683)          | -3%    |
| Operating Supplies             | 138,225    | 105,587    | 126,755       | (32,638)         | -31%   |
| Computer Systems/Equipment     | 72,897     | 58,477     | 70,200        | (14,421)         | -25%   |
| Postage/Freight                | 8,567      | 7,759      | 9,314         | (809)            | -10%   |
| Advertising Publications & PR  | 47,667     | 22,881     | 27,468        | (24,786)         | -108%  |
| Books & Subscriptions          | 867        | 1,498      | 1,798         | 630              | 42%    |
| Safety                         | 11,141     | 22,574     | 27,100        | 11,433           | 51%    |
| Permits & Licensing            | 100,126    | 93,741     | 112,534       | (6,385)          | -7%    |
| Settlement Cost                | 14,080     | 14,400     | 14,400        | 320              | 400    |
| Telephone                      | 28,032     | 28,288     | 33,960        | 256              | 1%     |
| Training & Meetings            | 23,072     | 69,432     | 83,352        | 46,360           | 67%    |
| Travel Expenses                | 29,996     | 55,020     | 66,050        | 25,023           | 45%    |
| Utilities - Electric           | 329,937    | 393,509    | 472,400       | 63,572           | 16%    |
| Utilities - Propane            | 17,221     | 26,800     | 40,000        | 9,579            | 36%    |
| Water Conservation             | 37,580     | 124,983    | 150,040       | 87,403           | 70%    |
| Total Operating Expense        | 3,027,420  | 3,526,263  | 4,380,254     | 498,843          | 14%    |

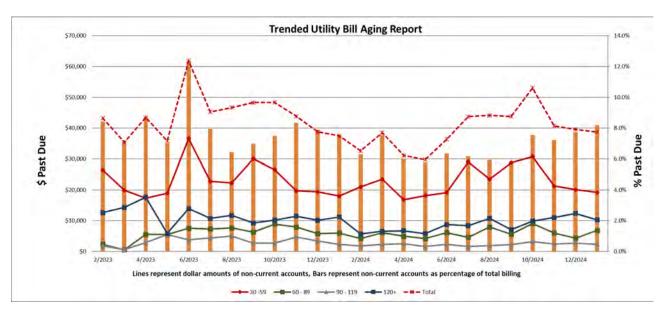
Finance Department Report February 2025 Agenda Item: B-3

02-20-2025

#### **Table C Fund Balance**

|                         | Operating Funds |           |            | Capital R&R Funds |            |            |            |           |             |
|-------------------------|-----------------|-----------|------------|-------------------|------------|------------|------------|-----------|-------------|
|                         | 10              | 20        | 30         | 21                | 22         | 23         | 96         | 98        |             |
|                         | Admin           | Water     | Wastewater | Admin             | Water      | Wastewater | Enterprise | LADWP     | Total       |
| Cash Total              | 967,337         | 4,106,780 | 4,898,503  | 2,838,798         | 8,328,463  | 12,715,896 | 5,358,876  | 2,222,695 | 41,437,349  |
| Current Assets          | 1,044,658       | 373,151   | 238,903    | -103              | 23,291     | 11,193     | 59,321     | 0         | 1,750,414   |
| Non-current Assets      | 0               | 0         | 0          | 0                 | 0          | 0          | 4,075,636  | 0         | 4,075,636   |
| Capital Assets          | 0               | 0         | 0          | 3,654,264         | 37,195,665 | 26,486,988 | 4,117,959  | 0         | 71,454,877  |
| Total Assets            | 2,011,995       | 4,479,931 | 5,137,405  | 6,492,959         | 45,547,420 | 39,214,078 | 13,611,793 | 2,222,695 | 118,718,276 |
| Current Liabilities     | -115,778        | -71,761   | -45,537    | -55,032           | -19,780    | -11,735    | -54,235    | 0         | -373,857    |
| Non-current Liabilities | -502,618        | -122,704  | -139,220   | 0                 | 0          | 0          | 0          | 0         | -764,542    |
| Assets - Liabilities    | 1,393,599       | 4,285,467 | 4,952,648  | 6,437,927         | 45,527,639 | 39,202,343 | 13,557,558 | 2,222,695 | 117,579,877 |
| Target Fund Balance     | 150,000         | 2,064,500 | 1,961,500  | 1,030,000         | 4,300,000  | 4,800,000  | 1,030,000  | 2,150,000 | 17,486,000  |
| Available Fund Balance  | 851,560         | 4,035,020 | 4,852,965  | 2,783,766         | 8,308,683  | 12,704,162 | 5,304,641  | 2,222,695 | 41,063,492  |
| Over/(Under)            | 701,560         | 1,970,520 | 2,891,465  | 1,753,766         | 4,008,683  | 7,904,162  | 4,274,641  | 72,695    | 23,577,492  |

#### **Table D Trended Utility Bill Aging Report**



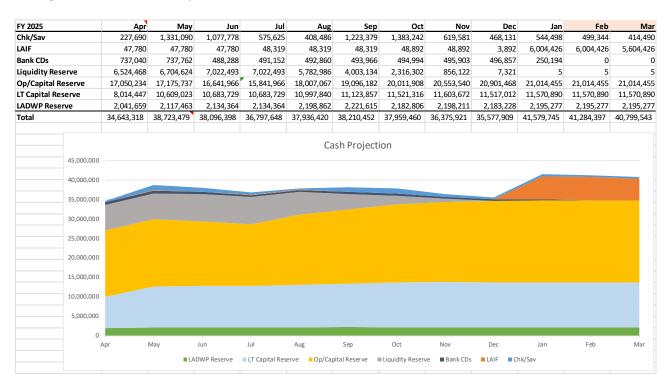
The total amount past due is \$38,707 as of January 31, 2025.

Finance Department Report February 2025 Agenda Item: B-3

02-20-2025

#### **Table E Investment Summary and Cash Balance**

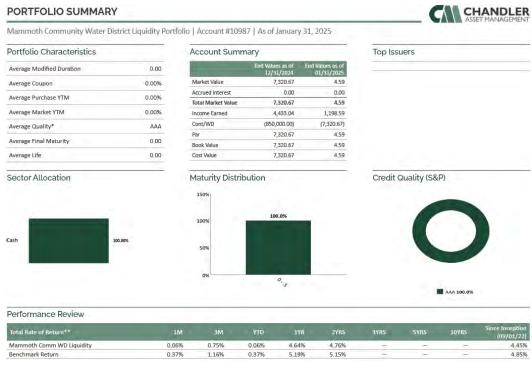
The District's reserve funds have been separated into a multi-layer investment strategy to match the liquidity needs of operations and capital projects while maximizing the opportunity for interest earnings. The chart below illustrates the allocation, from most liquid to least liquid, and the projected balance through the end of the fiscal year.

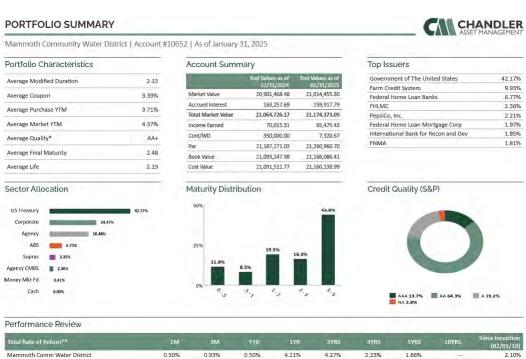


# Finance Department Report February 2025

Agenda Item: B-3

02-20-2025





0.46%

0.88%

0.46%

3.92%

3.94%

1.79%

1.32%

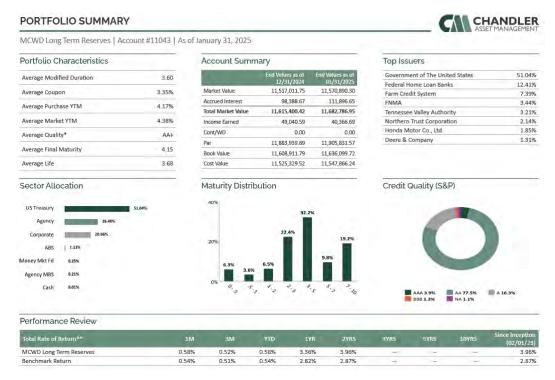
Benchmark Return

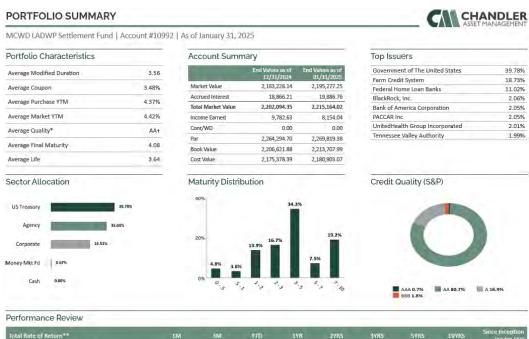
1.80%

# Finance Department Report February 2025

Agenda Item: B-3

02-20-2025





0.55%

0.51%

0.54%

2.82%

2 87%

0.54%

Benchmark Return

MCWD LADWP Settlement Fund

## TRANSACTION LEDGER

Execution Time: 02/05/2025 01:55:02 PM



Mammoth Community Water District Cons | Account #10988 | As of January 31, 2025

| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity   | Security Description                    | Price  | Acq/Disp<br>Yield | Amount       | Interest Pur/<br>Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|------------|---|--------|-------------------|--------------|-----------------------|--------------|-----------|
| ACQUISITIONS        |                    |           |            |   |        |                   |              |                       |              |           |
| Purchase            | 01/03/2025         | 31846V203 | 1,278.55   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (1,278.55)   | 0.00                  | (1,278.55)   | 0.00      |
| Purchase            | 01/03/2025         | 31846V203 | 1,198.59   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (1,198.59)   | 0.00                  | (1,198.59)   | 0.00      |
| Purchase            | 01/03/2025         | 31846V203 | 85.18      | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (85.18)      | 0.00                  | (85.18)      | 0.00      |
| Purchase            | 01/03/2025         | 31846V203 | 833.55     | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (833.55)     | 0.00                  | (833.55)     | 0.00      |
| Purchase            | 01/06/2025         | 31846V203 | 800.00     | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (800.00)     | 0.00                  | (800.00)     | 0.00      |
| Purchase            | 01/07/2025         | 31846V203 | 7,320.67   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (7,320.67)   | 0.00                  | (7,320.67)   | 0.00      |
| Purchase            | 01/07/2025         | 31846V203 | 360,975.00 | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (360,975.00) | 0.00                  | (360,975.00) | 0.00      |
| Purchase            | 01/08/2025         | 31846V203 | 4,500.00   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (4,500.00)   | 0.00                  | (4,500.00)   | 0.00      |
| Purchase            | 01/15/2025         | 31846V203 | 444,098.53 | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (444,098.53) | 0.00                  | (444,098.53) | 0.00      |
| Purchase            | 01/15/2025         | 31846V203 | 480.00     | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (480.00)     | 0.00                  | (480.00)     | 0.00      |
| Purchase            | 01/15/2025         | 31846V203 | 10,871.14  | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (10,871.14)  | 0.00                  | (10,871.14)  | 0.00      |
| Purchase            | 01/17/2025         | 31846V203 | 6,937.50   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (6,937.50)   | 0.00                  | (6,937.50)   | 0.00      |
| Purchase            | 01/17/2025         | 31846V203 | 1,040.63   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (1,040.63)   | 0.00                  | (1,040.63)   | 0.00      |
| Purchase            | 01/21/2025         | 31846V203 | 797.63     | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (797.63)     | 0.00                  | (797.63)     | 0.00      |
| Purchase            | 01/21/2025         | 31846V203 | 475.00     | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (475.00)     | 0.00                  | (475.00)     | 0.00      |
| Purchase            | 01/21/2025         | 31846V203 | 9,543.97   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (9,543.97)   | 0.00                  | (9,543.97)   | 0.00      |
| Purchase            | 01/22/2025         | 31846V203 | 5,566.50   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (5,566.50)   | 0.00                  | (5,566.50)   | 0.00      |
| Purchase            | 01/23/2025         | 31846V203 | 9,824.88   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (9,824.88)   | 0.00                  | (9,824.88)   | 0.00      |
| Purchase            | 01/27/2025         | 31846V203 | 1,853.12   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (1,853.12)   | 0.00                  | (1,853.12)   | 0.00      |
| Purchase            | 01/27/2025         | 31846V203 | 656.25     | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (656.25)     | 0.00                  | (656.25)     | 0.00      |
| Purchase            | 01/27/2025         | 31846V203 | 2,979.55   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (2,979.55)   | 0.00                  | (2,979.55)   | 0.00      |
| Purchase            | 01/28/2025         | 31846V203 | 2,437.50   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (2,437.50)   | 0.00                  | (2,437.50)   | 0.00      |
| Purchase            | 01/29/2025         | 89240JAD3 | 125,000.00 | TAOT 25A A3 4.64<br>08/15/2029          | 99.996 | 4.74%             | (124,994.99) | 0.00                  | (124,994.99) | 0.00      |
| Purchase            | 01/30/2025         | 31846V203 | 1,000.00   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (1,000.00)   | 0.00                  | (1,000.00)   | 0.00      |
| Purchase            | 01/30/2025         | 31846V203 | 3,750.00   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.09%             | (3,750.00)   | 0.00                  | (3,750.00)   | 0.00      |
| Purchase            | 01/31/2025         | 31846V203 | 1,035.00   | FIRST AMER:GVT OBLG Y                   | 1.000  | 4.02%             | (1,035.00)   | 0.00                  | (1,035.00)   | 0.00      |
| Purchase            | 01/31/2025         | 91282CFY2 | 350,000.00 | UNITED STATES TREASURY 3.875 11/30/2029 | 98.090 | 4.32%             | (343,314.45) | (2,310.10)            | (345,624.55) | 0.00      |
| Purchase            | 01/31/2025         | 912797KA4 | 420,000.00 | UNITED STATES TREASURY<br>02/20/2025    | 99.764 | 4.34%             | (419,007.17) | 0.00                  | (419,007.17) | 0.00      |



| Transaction<br>Type      | Settlement<br>Date | CUSIP     | Quantity       | Security Description  | Price   | Acq/Disp<br>Yield | Amount         | Interest Pur/<br>Sold | Total Amount   | Gain/Loss |
|--------------------------|--------------------|-----------|----------------|---|---------|-------------------|----------------|-----------------------|----------------|-----------|
| Total Purchase           |                    |           | 1,775,338.74   |   |         |                   | (1,767,655.35) | (2,310.10)            | (1,769,965.45) | 0.00      |
| TOTAL<br>ACQUISITIONS    |                    |           | 1,775,338.74   |   |         |                   | (1,767,655.35) | (2,310.10)            | (1,769,965.45) | 0.00      |
| OTHER                    |                    |           |                |   |         |                   |                |                       |                |           |
| Maturity                 | 01/07/2025         | 912797MW4 | (240,000.00)   | UNITED STATES TREASURY 01/07/2025                             | 100.000 | 0.00%             | 240,000.00     | 0.00                  | 240,000.00     | 0.00      |
| Maturity                 | 01/07/2025         | 3135G0X24 | (120,000.00)   | FEDERAL NATIONAL<br>MORTGAGE ASSOCIATION<br>1.625 01/07/2025  | 100.000 | 1.63%             | 120,000.00     | 0.00                  | 120,000.00     | 0.00      |
| Maturity                 | 01/15/2025         | 3133EMNF5 | (400,000.00)   | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>0.375 01/15/2025 | 100.000 | 0.38%             | 400,000.00     | 0.00                  | 400,000.00     | 0.00      |
| Total Maturity           |                    |           | (760,000.00)   |   |         |                   | 760,000.00     | 0.00                  | 760,000.00     | 0.00      |
| Sale                     | 01/07/2025         | 31846V203 | (7,320.67)     | FIRST AMER:GVT OBLG Y   | 1.000   | 4.09%             | 7,320.67       | 0.00                  | 7,320.67       | 0.00      |
| Sale                     | 01/10/2025         | 31846V203 | (2,762.28)     | FIRST AMER:GVT OBLG Y   | 1.000   | 4.09%             | 2,762.28       | 0.00                  | 2,762.28       | 0.00      |
| Sale                     | 01/24/2025         | 31846V203 | (268.38)       | FIRST AMER:GVT OBLG Y   | 1.000   | 4.09%             | 268.38         | 0.00                  | 268.38         | 0.00      |
| Sale                     | 01/29/2025         | 31846V203 | (124,994.99)   | FIRST AMER:GVT OBLG Y   | 1.000   | 4.09%             | 124,994.99     | 0.00                  | 124,994.99     | 0.00      |
| Sale                     | 01/31/2025         | 31846V203 | (328,343.30)   | FIRST AMER:GVT OBLG Y   | 1.000   | 4.02%             | 328,343.30     | 0.00                  | 328,343.30     | 0.00      |
| Sale                     | 01/31/2025         | 31846V203 | (415,787.17)   | FIRST AMER:GVT OBLG Y   | 1.000   | 4.02%             | 415,787.17     | 0.00                  | 415,787.17     | 0.00      |
| Total Sale               |                    |           | (879,476.79)   |   |         |                   | 879,476.79     | 0.00                  | 879,476.79     | 0.00      |
| TOTAL OTHER TRANSACTIONS |                    |           | (1,639,476.79) |   |         |                   | 1,639,476.79   | 0.00                  | 1,639,476.79   | 0.00      |
| OTHER                    |                    |           |                |   |         |                   |                |                       |                |           |
| Coupon                   | 01/01/2025         | 31307PEF2 | 0.00           | FH J32834 2.5<br>09/01/2030                                   |         | 2.01%             | 19.35          | 0.00                  | 19.35          | 0.00      |
| Coupon                   | 01/01/2025         | 3137BSRE5 | 0.00           | FHMS K-059 A2 3.12<br>09/25/2026                              |         | 2.02%             | 715.00         | 0.00                  | 715.00         | 0.00      |
| Coupon                   | 01/01/2025         | 3138YDAS8 | 0.00           | FN AY0016 2.5<br>01/01/2030                                   |         | 2.11%             | 14.33          | 0.00                  | 14.33          | 0.00      |
| Coupon                   | 01/01/2025         | 31307PNB1 | 0.00           | FH J33086 3.0<br>11/01/2030                                   |         | 2.27%             | 24.80          | 0.00                  | 24.80          | 0.00      |



| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity | Security Description  | Acq/Disp<br>Price Yield | Amount   | Interest Pur/<br>Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|----------|---|-------------------------|----------|-----------------------|--------------|-----------|
| Coupon              | 01/01/2025         | 3137FETN0 | 0.00     | FHMS K-073 A2 3.35<br>01/25/2028                              | 4.22%                   | 656.04   | 0.00                  | 656.04       | 0.00      |
| Coupon              | 01/06/2025         | 3133EN5N6 | 0.00     | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>4.0 01/06/2028   | 3.75%                   | 800.00   | 0.00                  | 800.00       | 0.00      |
| Coupon              | 01/07/2025         | 3135G0X24 | 0.00     | FEDERAL NATIONAL<br>MORTGAGE ASSOCIATION<br>1.625 01/07/2025  | 1.63%                   | 975.00   | 0.00                  | 975.00       | 0.00      |
| Coupon              | 01/08/2025         | 24422EXF1 | 0.00     | JOHN DEERE CAPITAL<br>CORP 4.5 01/08/2027                     | 4.06%                   | 4,500.00 | 0.00                  | 4,500.00     | 0.00      |
| Coupon              | 01/15/2025         | 3133EMNF5 | 0.00     | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>0.375 01/15/2025 | 0.38%                   | 750.00   | 0.00                  | 750.00       | 0.00      |
| Coupon              | 01/15/2025         | 87612EBM7 | 0.00     | TARGET CORP 1.95<br>01/15/2027                                | 1.96%                   | 2,437.50 | 0.00                  | 2,437.50     | 0.00      |
| Coupon              | 01/15/2025         | 47800AAC4 | 0.00     | JDOT 2022-B A3 3.74<br>02/16/2027                             | 3.78%                   | 180.75   | 0.00                  | 180.75       | 0.00      |
| Coupon              | 01/15/2025         | 89231CAD9 | 0.00     | TAOT 2022-C A3 3.76<br>04/15/2027                             | 3.80%                   | 188.56   | 0.00                  | 188.56       | 0.00      |
| Coupon              | 01/15/2025         | 3130AYPN0 | 0.00     | FEDERAL HOME LOAN<br>BANKS 4.125 01/15/2027                   | 4.16%                   | 5,156.25 | 0.00                  | 5,156.25     | 0.00      |
| Coupon              | 01/15/2025         | 92970QAE5 | 0.00     | WFCIT 2024-2 A 4.29<br>10/15/2029                             | 4.33%                   | 375.38   | 0.00                  | 375.38       | 0.00      |
| Coupon              | 01/15/2025         | 448979AD6 | 0.00     | HART 2023-A A3 4.58<br>04/15/2027                             | 4.63%                   | 286.60   | 0.00                  | 286.60       | 0.00      |
| Coupon              | 01/15/2025         | 44934QAD3 | 0.00     | HART 2024-B A3 4.84<br>03/15/2029                             | 4.90%                   | 181.50   | 0.00                  | 181.50       | 0.00      |
| Coupon              | 01/15/2025         | 05522RDJ4 | 0.00     | BACCT 2024-1 A 4.93<br>05/15/2029                             | 4.98%                   | 369.75   | 0.00                  | 369.75       | 0.00      |
| Coupon              | 01/15/2025         | 26444HAC5 | 0.00     | DUKE ENERGY FLORIDA<br>LLC 3.2 01/15/2027                     | 5.03%                   | 2,400.00 | 0.00                  | 2,400.00     | 0.00      |
| Coupon              | 01/15/2025         | 91324PEU2 | 0.00     | UNITEDHEALTH GROUP<br>INC 4.25 01/15/2029                     | 5.05%                   | 4,781.25 | 0.00                  | 4,781.25     | 0.00      |
| Coupon              | 01/15/2025         | 47800BAC2 | 0.00     | JDOT 2022-C A3 5.09<br>06/15/2027                             | 5.15%                   | 501.12   | 0.00                  | 501.12       | 0.00      |



| Transaction<br>Type | Settlement<br>Date | CUSIP     | Quantity | Security Description  | Price Acq/Disp<br>Yield | Amount   | Interest Pur/<br>Sold | Total Amount | Gain/Loss |
|---------------------|--------------------|-----------|----------|---|-------------------------|----------|-----------------------|--------------|-----------|
| Coupon              | 01/15/2025         | 161571HT4 | 0.00     | CHAIT 2023-1 A 5.16<br>09/15/2028                             | 5.23%                   | 752.50   | 0.00                  | 752.50       | 0.00      |
| Coupon              | 01/15/2025         | 47786WAD2 | 0.00     | JDOT 2024-B A3 5.2<br>03/15/2029                              | 5.27%                   | 390.00   | 0.00                  | 390.00       | 0.00      |
| Coupon              | 01/15/2025         | 58768PAC8 | 0.00     | MBART 2022-1 A3 5.21<br>08/16/2027                            | 5.28%                   | 665.97   | 0.00                  | 665.97       | 0.00      |
| Coupon              | 01/15/2025         | 47787CAC7 | 0.00     | JDOT 2023-C A3 5.48<br>05/15/2028                             | 5.55%                   | 730.67   | 0.00                  | 730.67       | 0.00      |
| Coupon              | 01/15/2025         | 26444HAC5 | 0.00     | DUKE ENERGY FLORIDA<br>LLC 3.2 01/15/2027                     | 5.56%                   | 480.00   | 0.00                  | 480.00       | 0.00      |
| Coupon              | 01/17/2025         | 3133EPQC2 | 0.00     | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>4.625 07/17/2026 | 4.64%                   | 6,937.50 | 0.00                  | 6,937.50     | 0.00      |
| Coupon              | 01/17/2025         | 3133EPQC2 | 0.00     | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>4.625 07/17/2026 | 4.66%                   | 1,040.63 | 0.00                  | 1,040.63     | 0.00      |
| Coupon              | 01/20/2025         | 24422EWR6 | 0.00     | JOHN DEERE CAPITAL<br>CORP 4.75 01/20/2028                    | 4.34%                   | 475.00   | 0.00                  | 475.00       | 0.00      |
| Coupon              | 01/20/2025         | 24422EWR6 | 0.00     | JOHN DEERE CAPITAL<br>CORP 4.75 01/20/2028                    | 4.93%                   | 3,562.50 | 0.00                  | 3,562.50     | 0.00      |
| Coupon              | 01/20/2025         | 379929AD4 | 0.00     | GMALT 2023-3 A3 5.38<br>11/20/2026                            | 5.45%                   | 156.92   | 0.00                  | 156.92       | 0.00      |
| Coupon              | 01/21/2025         | 43815GAC3 | 0.00     | HAROT 2021-4 A3 0.88<br>01/21/2026                            | 1.69%                   | 18.98    | 0.00                  | 18.98        | 0.00      |
| Coupon              | 01/21/2025         | 43813YAC6 | 0.00     | HAROT 2024-3 A3 4.57<br>03/21/2029                            | 4.62%                   | 380.83   | 0.00                  | 380.83       | 0.00      |
| Coupon              | 01/21/2025         | 438123AC5 | 0.00     | HAROT 2023-4 A3 5.67<br>06/21/2028                            | 5.75%                   | 259.88   | 0.00                  | 259.88       | 0.00      |
| Coupon              | 01/22/2025         | 06051GKW8 | 0.00     | BANK OF AMERICA CORP<br>4.948 07/22/2028                      | 4.51%                   | 5,566.50 | 0.00                  | 5,566.50     | 0.00      |
| Coupon              | 01/23/2025         | 6174468C6 | 0.00     | MORGAN STANLEY 4.0<br>07/23/2025                              | 4.18%                   | 5,000.00 | 0.00                  | 5,000.00     | 0.00      |
| Coupon              | 01/23/2025         | 46647PAM8 | 0.00     | JPMORGAN CHASE & CO<br>3.509 01/23/2029                       | 4.76%                   | 4,824.88 | 0.00                  | 4,824.88     | 0.00      |



| Transaction<br>Type  | Settlement<br>Date | CUSIP     | Quantity   | Security Description   | Acq/Disp<br>Price Yield | Amount     | Interest Pur/<br>Sold | Total Amount | Gain/Loss |
|----------------------|--------------------|-----------|------------|--|-------------------------|------------|-----------------------|--------------|-----------|
| Coupon               | 01/25/2025         | 3133EN7B0 | 0.00       | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>3.75 01/25/2030 | 3.88%                   | 656.25     | 0.00                  | 656.25       | 0.00      |
| Coupon               | 01/25/2025         | 3133EN7B0 | 0.00       | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>3.75 01/25/2030 | 4.36%                   | 2,812.50   | 0.00                  | 2,812.50     | 0.00      |
| Coupon               | 01/25/2025         | 096919AD7 | 0.00       | BMWOT 2024-A A3 5.18<br>02/26/2029                           | 5.24%                   | 345.33     | 0.00                  | 345.33       | 0.00      |
| Coupon               | 01/25/2025         | 05592XAD2 | 0.00       | BMWOT 2023-A A3 5.47<br>02/25/2028                           | 5.55%                   | 136.75     | 0.00                  | 136.75       | 0.00      |
| Coupon               | 01/28/2025         | 3133END64 | 0.00       | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>3.25 07/28/2032 | 5.25%                   | 2,437.50   | 0.00                  | 2,437.50     | 0.00      |
| Coupon               | 01/30/2025         | 3133EPZY4 | 0.00       | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>5.0 07/30/2026  | 5.01%                   | 1,000.00   | 0.00                  | 1,000.00     | 0.00      |
| Coupon               | 01/30/2025         | 3133EPZY4 | 0.00       | FEDERAL FARM CREDIT<br>BANKS FUNDING CORP<br>5.0 07/30/2026  | 5.01%                   | 3,750.00   | 0.00                  | 3,750.00     | 0.00      |
| Coupon               | 01/31/2025         | 91282CLC3 | 0.00       | UNITED STATES TREASURY 4.0 07/31/2029                        | 3.56%                   | 8,000.00   | 0.00                  | 8,000.00     | 0.00      |
| Coupon               | 01/31/2025         | 91282CHQ7 | 0.00       | UNITED STATES TREASURY<br>4.125 07/31/2028                   | 4.39%                   | 9,281.25   | 0.00                  | 9,281.25     | 0.00      |
| Coupon               | 01/31/2025         | 69371RS80 | 0.00       | PACCAR FINANCIAL CORP<br>4.6 01/31/2029                      | 4.52%                   | 1,035.00   | 0.00                  | 1,035.00     | 0.00      |
| Coupon               | 01/31/2025         | 69371RS80 | 0.00       | PACCAR FINANCIAL CORP<br>4.6 01/31/2029                      | 4.68%                   | 3,220.00   | 0.00                  | 3,220.00     | 0.00      |
| <b>Total Coupon</b>  |                    |           | 0.00       |  |                         | 89,230.52  | 0.00                  | 89,230.52    | 0.00      |
| Custody Fee          | 01/24/2025         | CCYUSD    | (268.38)   | Cash   | 0.00%                   | (268.38)   | 0.00                  | (268.38)     | 0.00      |
| Total Custody<br>Fee |                    |           | (268.38)   |  |                         | (268.38)   | 0.00                  | (268.38)     | 0.00      |
| Dividend             | 01/31/2025         | 31846V203 | 0.00       | FIRST AMER:GVT OBLG Y  | 4.03%                   | 2,216.79   | 0.00                  | 2,216.79     | 0.00      |
| Total Dividend       |                    |           | 0.00       |  |                         | 2,216.79   | 0.00                  | 2,216.79     | 0.00      |
| Management<br>Fee    | 01/10/2025         | CCYUSD    | (2,762.28) | Cash   | 0.00%                   | (2,762.28) | 0.00                  | (2,762.28)   | 0.00      |



| Transaction<br>Type        | Settlement<br>Date | CUSIP     | Quantity   | Security Description               | Acq/Disp<br>Price Yield | Amount     | Interest Pur/<br>Sold | Total Amount | Gain/Loss |
|----------------------------|--------------------|-----------|------------|------------------------------------|-------------------------|------------|-----------------------|--------------|-----------|
| Total<br>Management<br>Fee |                    |           | (2,762.28) |                                    |                         | (2,762.28) | 0.00                  | (2,762.28)   | 0.00      |
| Principal<br>Paydown       | 01/01/2025         | 31307PEF2 | 202.15     | FH J32834 2.5<br>09/01/2030        | 2.08%                   | 202.15     |                       | 202.15       | (0.00)    |
| Principal<br>Paydown       | 01/01/2025         | 3138YDAS8 | 152.72     | FN AY0016 2.5<br>01/01/2030        | 2.16%                   | 152.72     |                       | 152.72       | 0.00      |
| Principal<br>Paydown       | 01/01/2025         | 31307PNB1 | 511.83     | FH J33086 3.0<br>11/01/2030        | 2.40%                   | 511.83     |                       | 511.83       | (0.00)    |
| Principal<br>Paydown       | 01/15/2025         | 47800AAC4 | 4,726.87   | JDOT 2022-B A3 3.74<br>02/16/2027  | 3.78%                   | 4,726.87   |                       | 4,726.87     | 0.00      |
| Principal<br>Paydown       | 01/15/2025         | 89231CAD9 | 4,545.74   | TAOT 2022-C A3 3.76<br>04/15/2027  | 3.80%                   | 4,545.74   |                       | 4,545.74     | 0.00      |
| Principal<br>Paydown       | 01/15/2025         | 448979AD6 | 5,771.71   | HART 2023-A A3 4.58<br>04/15/2027  | 4.63%                   | 5,771.71   |                       | 5,771.71     | 0.00      |
| Principal<br>Paydown       | 01/15/2025         | 47800BAC2 | 7,211.89   | JDOT 2022-C A3 5.09<br>06/15/2027  | 5.15%                   | 7,211.89   |                       | 7,211.89     | 0.00      |
| Principal<br>Paydown       | 01/15/2025         | 58768PAC8 | 11,807.53  | MBART 2022-1 A3 5.21 08/16/2027    | 5.28%                   | 11,807.53  |                       | 11,807.53    | 0.00      |
| Principal<br>Paydown       | 01/21/2025         | 43815GAC3 | 5,962.49   | HAROT 2021-4 A3 0.88<br>01/21/2026 | 2.19%                   | 5,962.49   |                       | 5,962.49     | (0.00)    |
| Total Principal<br>Paydown |                    |           | 40,892.93  |                                    |                         | 40,892.93  |                       | 40,892.93    | 0.01      |
| TOTAL OTHER TRANSACTIONS   |                    |           | 37,862.27  |                                    |                         | 129,309.58 | 0.00                  | 129,309.58   | 0.01      |

# **Engineering Department Report**

February 2025

02-20-2025

Agenda Item: B-4

## \*\*\*Text shown in bold has changed from the previous update\*\*\*

#### **Active Capital Projects**

| Project   | Status  |
|---|---|
| Seismic/Snow Risk<br>Assessment                               | Holmes Engineering has completed phase 1 evaluations of essential infrastructure to withstand seismic and snow structural loads. <b>Staff is negotiating a task order for phase 2.</b>  |
| Fire Protection Projects (in partnership with MLFPD and INF)  | These new projects are being engineered in coordination with MLFPD to improve the ability to fight fires in the Wildland Urban Interface. The projects include a new fire hydrant on the Scenic Loop, new fire hydrants at the Valentine Reserve, and additional locations for fire trucks to draft water for fire fighting in the Lakes Basin. <b>Project planning, engineering, and permitting is underway.</b> |
| MCWD Facility Defensible<br>Space Clearing                    | This new project will provide defensible space clearing around MCWD infrastructure. Staff are defining the scope and reaching out to Whitebark Institute for opportunities to fast-track this project. Much of the proposed clearing is on Inyo National Forest land and will require INF permits. Other MCWD assets are surrounded by private land and will require permission.                                  |
| Campus Pavement Rehab   | Spiess Construction completed paving around the plant and completed a punch-list before winter. The remaining work around the admin buildings will be completed next spring.  |
| Admin Building Seismic/ADA/Energy Assessment and Alternatives | This new project will evaluate key performance measures of the Admin Building. An RFQ for architectural services is being prepared to procure technical support to complete the assessment and develop alternatives for consideration.  |
| GIS Utility Network   | Avineon and the MCWD team continue to work on this and track progress in weekly coordination meetings.  |
| Wells Study   | The scope and fee for this project will be negotiated with UES after more progress is made on the Laurel Pond hydrogeology work.  |
| Tank Coatings and Cathodic Protection                         | An RFB for re-coating three tanks is out to bid. A tank cathodic protection project is being defined and added to the CIP.  |
| Water Distribution<br>Improvements                            | As-builts for 2024 work are complete. 2025 work is being planned, budgeted, and scheduled.  |
| Industrial Park (Zone 4/5)<br>Connector                       | This new ductile iron water pipeline project will connect the Mammoth Mountain RV Park to the Industrial Park to improve water distribution system reliability. This project is in engineering, planning, and right-of-way for a construction start in 2025.  |

# **Engineering Department Report**

02-20-2025

Agenda Item: B-4

February 2025

| Wastewater Collection<br>Improvements                               | As-builts for 2025 work are complete. 2025 work is being planned, budgeted, and scheduled.  |
|---|---|
| The Parcel Relief Main  | Construction is complete. <b>The easement with the Town has been recorded.</b> A landscaping contractor will repair the irrigation and landscaping this fall and next spring.   |
| Laurel Pond Monitoring Wells<br>and Waste Discharge<br>Requirements | The INF permit is conceptually approved and an RFB is out for an early summer construction start (after sage grouse nesting season). UES is reviewing the Laurel Pond Basin Plan Amendment study proposal and making recommendations. |
| Shady Rest Park Recycled<br>Water                                   | This is on hold while opportunities for using additional recycled water at Snowcreek Golf Course are explored. Staff continue to look for funding opportunities that would improve the benefit-cost ratio.                            |

## **Engineering Department Activities**

| Activities  | Status   |
|---|--|
| Ormat CD IV Geothermal<br>Monitoring and Response<br>Plan (GMRP)    | Ormat is funding a second duplicate sampling event utilizing WETLAB for 1Q2025, and UES will conduct a review of the data for the GMRP group. Staff signed Forest Service Master Use Permit Amendment No. 2 to add LV-19 and transfer ownership from the USGS.   |
| Out-of-District (OOD) Service                                       | The OOD agreement for existing uses at Sierra Meadows Ranch is ready as soon as an exhibit showing water and sewer uses on the property is submitted. They remain interested in preparing an application for their proposed OOD expansion. The list of OOD commercial customers is under review and RSD is developing a plan to get new OOD agreements in place. |
|   | Preferred Septic, Bishop Waste, andMammoth Waste have applied for emergency OOD service to haul septage to MCWD from Inyo County and as far away as Olancha. The General Manager has drafted an agreement to provide emergency services through June 2025.   |
|   | MMSA wants to add a bathroom at Woolly's Tube Park which will require a new OOD service agreement.   |
| LAFCO Municipal Services<br>Review (MSR) and Sphere of<br>Influence | Mono LAFCO is slowly working to update special district MSRs. It makes sense to finalize the MCWD update after the 2025 UWMP is complete.  |

# **Engineering Department Report**

02-20-2025

Agenda Item: B-4

February 2025

| Project Management<br>Training | Updated contract templates from BKS have been posted to the intranet for use by all project managers. With oversight from BKS, Engineering and Admin are working to create RFB/RFP/RFQ templates for easier use by MCWD project managers. Training materials are being drafted for engineering staff and managers/supervisors from other departments involved in project management and delivery. |
|--------------------------------|---|
| Capacity Fee Study Update      | The Board adopted the RDN study at the January 23, 2025 regular Board meeting. New capacity fees will go into effect on April 1, 2025.  |

## **Permits with Recent Activity**

| Project Name                   | Description   | Permit Application Pending       |  |
|--------------------------------|---|----------------------------------|--|
| Mammoth Hospital North<br>Wing | A complete Connection Permit application is pending. The developer plans to complete significant construction in 2025.  |                                  |  |
| Snowcreek VIII                 | <ul> <li>A Tentative Tract Map for Phase 1 was approved by the PEDC on September 11<sup>th</sup>. Engineering staff is working with the developer on the following:         <ul> <li>Water and Sewer plan review and permitting (in process)</li> <li>Drafted new 2-year Untreated Water Sale Agreement and delivered to developer.</li> <li>Negotiate new long-term Recycled Water Agreement</li> <li>Snowcreek Recycled Water System Engineering Report Update and System Re-design (required from developer/developer's engineer)</li> </ul> </li> </ul> | Permitting                       |  |
| Snowcreek VII                  | Complete. Easements have been recorded and the Developer's bond has been released.  | Close-Out                        |  |
| The Parcel 2.2                 | Connection and Construction permits have been issued for Phase 2.2. MCWD is working with the developer to sign a transfer agreement for water mains. <b>Construction is expected in 2025.</b>   | Construction                     |  |
| The Parcel 3                   | Engineering has provided comments on the Tentative Tract Map and Major Design Review for Phase 3 of the Parcel affordable housing development. Phase 3 will be a "planned unit development", allowing ownership. MCWD plans to take over the water and sewer mains serving the development as it has done with Phase 1 and plans to with Phase 2.2.   | Permit<br>Application<br>Pending |  |

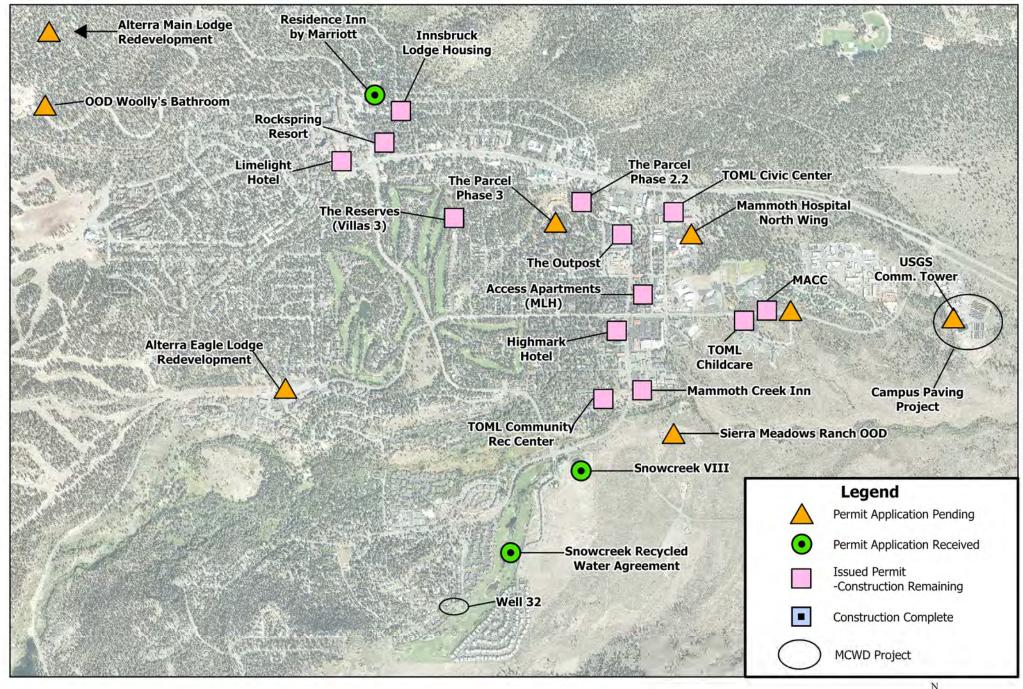
# **Engineering Department Report**

02-20-2025

Agenda Item: B-4

# February 2025

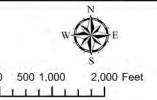
| The Villas (Obsidian)   | Construction of water and sewer mains to be accepted by MCWD is complete. Construction of the pressure reducing valve and condos is ongoing.   | Construction |
|---|--|--------------|
| Residence Inn by Marriott   | The Connection Permit is ready and expected to be issued in Spring with <b>significant construction in 2025</b> .  Engineering staff is working with the developer to quitclaim a blanket water easement that is no longer needed.   | Permitting   |
| Rockspring Resort (6060<br>Minaret Road)  | A connection permit has been issued and significant construction is expected in 2025.  | Construction |
| College Pkwy Daycare<br>Center  | Project is currently under construction.   | Construction |
| TOML Civic Center   | MCWD has issued construction and connection permits for this project. MCWD and the Town exchanged a water easement at the Police Station in return for quitclaiming an old water easement across the Town's site that is not needed. Documents have been recorded.   | Construction |
| Highmark Hotel (Sierra<br>Center Mall)  | MCWD has issued a construction and connection permit for the demolition and "core and shell" phase of this project. The developer has requested TOML Building Permit extensions. No estimated construction start date has been provided.   | Permitting   |
| Mammoth Arts and Cultural<br>Center (MACC)<br>Edison Theater<br>100 College Parkway | Mammoth Lakes Foundation, in partnership with other local agencies, is planning an expansion to the Edison Theater located at 100 College Pkwy. The proposed expansion would encroach on a MCWD water main and will require realignment of the water main, quit-claiming an existing easement, and granting of a new easement to MCWD. | On-Hold      |





Land Development Activity and Projects - February 2025

**Engineering Department Report** 



# Information Systems Report February 2025

Agenda Item: B-5

02-20-2025

# Executive Summary

ISD and Engineering continue to advance the Utility Network (UN) project. Staff are currently providing review and feedback for all water and sewer asset models and getting their first look at MCWD GIS data layers within the UN model. The UN review work is very detailed and tedious at this stage and staff are working diligently to meet deadlines with the consultant. Two primary corporate servers were replaced in the past month, MCWDUB10 and MCWDDC1. The servers were replaced over the weekend and no downtime was incurred. Lastly, ISD staff are planning and scheduling a significant fiber upgrade for the Administration, Engineering and Wastewater Treatment Plant (WWTP) buildings.

#### **Hardware Systems**

- *SCADA System* The MCWD SCADA system is performing well. Routine maintenance was performed on the system and new staff have been added and trained in secure access protocol.
- AMI System The Automated Meter Infrastructure (AMI) Committee continues monthly meetings to support the health of the District's R450/R900 systems. Both R900 and all five R450 collectors are functioning properly, and the AMI system maintained a 98% read rate as of February 12, 2025. Staff have had recent discussions with Neptune regarding warranty statements and developing a per-unit pricing structure to help manage inventory levels more efficiently. MCWD plans to run an R900 and R450 network in tandem for the duration of the twenty-year AMI life cycle. MCWD entered the eleventh year of its AMI system in fall of 2024.
- The current FY25 Workstation Replacement Schedule remains on track. Two corporate servers, MCWDUB10 and MCWDDC1, were set up and deployed during the past month. The MCWDDC1 server runs as a domain controller on the MCWD network, and the MCWDUB10 server houses all financial data and company share directories. Both servers were imaged over one weekend this month and deployed prior to start of business the following Monday. Overall, the replacement went very smoothly, and no downtime was incurred. However, ISD still has a remaining task to perform operating system upgrades on both of those servers. The FY25 Workstation Replacement Schedule will be completed within budget and on schedule upon the deployment of two remaining user desktop PCs.
- ISD ran and installed new network drops and configured three new Point of Sale (POS) credit card readers for Finance and Administration staff. All the POS card readers were set up to secure encrypted financial transactions within the Tyler Incode Cashiering module.
- Ongoing hardware support, maintenance, and updates.

#### Software Systems

• ISD is proceeding with Tyler Professional Services to optimize the EnerGov Permitting and Licensing (EPL) module and conduct the upcoming Crystal Reports to SSRS custom report conversion plan. MCWD utilizes six custom reports within the EPL software and will incorporate the permit process changes and fees resulting from the recently adopted connection fee study. The new rates and fees will be incorporated into the software with a go-live date set for April 1. ISD is working with Tyler Professional Services to upgrade EnerGov Production and Test environments to the latest version in preparation for the conversion.

# Information Systems Report February 2025

02-20-2025

Agenda Item: B-5

- Monthly Tyler Integration and Customer Service Meetings Staff continue to conduct monthly Tyler
   Integration and Customer Service meetings as a forum to raise issues that concern billing, public
- Renewed eight Autodesk Architecture Engineering and Construction CAD licenses and applied new licensing for all Engineering clients.

relations and customer service processes and develop strategies for resolution.

• Ongoing software support, maintenance, and updates.

#### **Administrative**

- Safety and Security Committee The MCWD Safety and Security Committee conducted their
  regular quarterly meeting on February 12 and is working to implement physical and digital security
  recommendations as needed. Currently, the committee is focusing on campus physical security
  measures, improvements to the MCWD security camera system, and still awaiting the rollout of the
  new county-wide CRIS radio system. The next Safety and Security Committee quarterly meeting is
  scheduled for May 14.
- ISD is assisting Line Maintenance in the evaluation and selection of a new CCTV sewer truck system. Line Maintenance is investigating all options for the replacement of this significant asset used to perform regular maintenance. The goal is to utilize as much existing camera hardware as possible with a new TV box truck platform and evaluate the potential migration of the sewer TV software to a new provider as well. In addition, the TV van software will be a critical integration for the new Utility Network GIS schema and need to undergo re-implementation.
- Conducted onboarding activities for new Mechanical Maintenance Worker.
- ISD transitioned all MCWD iPads and phones to AT&T FirstNet account for greater field network reliability at a reduced cost.
- Conducted Office 365 maintenance, distribution group and email account administration.
- Continued administration of VoIP phones, iPads and laptops.

#### Network and Cybersecurity

- ISP Redundancy and Failover All redundancy and failover measures are in place and functioning properly. The system was successfully tested in early February after a brief network interruption to the primary Onward ISP circuit. The next improvement project for the District network will be related to the upcoming fiber upgrade project and involve new patch panels with spare fiber runs and network switches to support a 10GB network.
- ISD has ordered materials and conducted pre-planning for the first phase of a comprehensive fiber/network upgrade for the District campus. The project will involve running and terminating new fiber lines to the Administration, Engineering and WWTP buildings. New conduit lines are being installed and fiber to the Administration Building will be pulled soon, and all runs will be installed to support a 10GB District network backbone for long-term needs. The repair of the Administration Building fiber between the Admin East Switch and the MCWD Server Room will be the first phase of this project and take place in the coming months. The Engineering and WWTP runs will likely be completed this summer. New fiber lines will be pulled and installed on network patch panels all the way back to the point of entry at the Server Room for all three fiber runs.
- CISA Cybersecurity Activity ISD continues to work with the Cybersecurity and Infrastructure
  Security Agency (CISA) to reduce MCWD's exposure to cyber threats. MCWD receives weekly Cyber
  Hygiene reports and Web Application Scanning (WAS). MCWD also routes all network traffic
  through the Protective Domain Name System (DNS) services to detect and prevent cybersecurity

# Information Systems Report February 2025

02-20-2025

Agenda Item: B-5

- threats and mitigate vulnerabilities. ISD is sensitive to keeping District data and property secure given the current cybersecurity environment and recent attacks on government IT systems.
- ISD continues to manage Multi-Factor Authentication (MFA) security protocols and deploy new cybersecurity campaigns for all staff on the MCWD network. All staff participate in regular monthly training to prevent common industry threats.
- ISD conducted MCWD network maintenance and created a new MCWD Guest Wi-Fi network for consultants and visitors to use. With a growing network device count and for increased security measures, ISD is restricting access to the primary MCWD Wi-Fi network and has staff connect to the MCWD Personal Wi-Fi with personal devices.
- Managing remote access client connection software and devices, administering additional machines and users as necessary for remote access.
- All network systems are secure, no data loss or intrusions.

#### GIS

- Utility Network The UN Project continues to progress on schedule. The project is a one-time
  modernization of the District GIS system and will be utilized as a planning and management tool for
  upcoming Capital Improvement Projects. Over the past month, ISD and Engineering staff have been
  focusing on water and sewer model data reviews and providing feedback prior to full migration into
  the UN framework. The work is tedious and detailed, but staff are excited to see the progress being
  made. The project remains on track for a fall 2025 completion timeframe.
- ISD and Engineering continue to edit GIS data per consultant recommendations in preparation for the UN migration. Staff have been discussing current and future Feature Class architecture and Asset Groups and Asset Types for the pending migration of MCWD GIS layers into the model.
- ISD is working with Engineering to develop MCWD Facilities GIS data and create defensible space buffers for fuels reduction. MCWD is providing data and feedback to Whitebark Institute for consideration regarding upcoming fuels reduction work.
- ISD updated slip lining mapping data and created display maps for Maintenance to report on overall sewer rehabilitation projects.

#### **MCWD** Websites

- Continued maintenance and security for all MCWD web platforms: MCWD Internet, MCWD Intranet, and MCWD GIS Portal.
- Postings or updates to Internet/Facebook sites:
  - Mammoth Creek Streamflow Data ending 1-31-25.
  - All Board Meeting Minutes through current.
  - Posted all January Board Meeting materials.
  - o Posted 1/22 Special Board Meeting.
  - o Completed quarterly web updates for all departments.
  - Posted Mechanical Maintenance Worker and Wastewater Treatment Plant Operator I/II/III
    Job Bulletins.
  - o Posted 2/3 Reliable Emergency Service Press Release.
  - Posted MCWD Tank Rehabilitation Request for Bids.
- Postings or updates to Intranet site:
  - o Performed general maintenance, updated department pages, staff schedule, and phone contact list.

# Personnel Services Department Report February 2025

Agenda Item: B-6 02-20-2025

## **Administration**

- Continuous and ongoing activities associated with day-to-day administration, including but not limited to:
  - Administrative, organizational, and operational policy development, guidelines, implementation, and related day-to-day projects
  - o Non-personnel and personnel-based legal matters, e.g., ADA/FEHA, COBRA/CalCOBRA, etc.
- Legislative/Client Update 02/2025 (provided by LCW/CSDA):
  - o None to report at this time

## **Workforce Planning**

• Ongoing administration of one recruitment for a position in the Maintenance Department and one recruitment for a position in the Operations Department

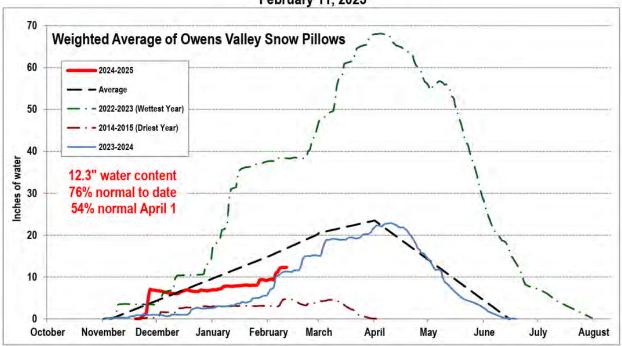
## Risk/Safety/Training

- Risk/Safety:
  - o Processed safety tailgate and wellness activity logs for 02/2025 safety incentive program
  - o Completed monthly restock of Cal/OSHA compliant first aid safety kits at all locations
  - Continuous and ongoing activities associated with the Injury and Illness Prevention Program written program development and guidelines
  - Continuous and ongoing activities associated with manual to electronic conversion of Cal/OSHA required Hazard Communication Safety Data Sheets (SDS)
  - o Claims received and/or processed:
    - One claim received and processed
- Training:
  - Webcasts/onsite/offsite training processed, provided, attended, and/or proctored this month:
    - ➤ Wienhoff Drug Testing DOT Changes: Oral Fluid Updates Webinar 01/28/2025
    - LCW Public Sector Employment Law Annual Conference 01/30/2025 01/31/2025
    - MCWD Review of DOT Drug & Alcohol Testing Policy and DOT Regulations Training for Commercial Drivers 02/04/2025
    - LCW Addressing Workplace Violence 02/12/2025
    - > ACWA JPIA Hot Java & HR Topics: Engaging Teams to be Solution-Focused 02/20/2025

02-20-2025

Regulatory Services February 2025

# EASTERN SIERRA CURRENT PRECIPITATION CONDITIONS February 11, 2025



## **Conservation**

#### Water Supply Outlook

On February 11, 2025, Eastern Sierra Current Precipitation Conditions reported 22.5 inches of water content at Mammoth Pass or 77% of "normal" to date. The above chart shows the weighted average for all Owens Valley snow pillows. As of February 11, 2025, average water content has increased to 12.3", which is 54% normal for April 1.

#### Leaks

Staff continue to utilize WaterSmart for leak detection and sending direct messages to customers. In January, staff notified 42 customers of potential leaks.

#### **Rebate Program**

The FY25 Indoor Rebate Program is open and continues to offer rebates on toilets, urinals, clothes washers, and dishwashers. In January, rebates totaling \$4,000, were issued: 14 for toilets, one for a clothes washer, and three for dishwashers. Estimated water savings from January rebates accumulate to 49,578 gallons.

| Indoor Rebate Program              | FY 2025  | FY 2024  | FY 2023  | FY 2022   | FY 2021   |
|------------------------------------|----------|----------|----------|-----------|-----------|
| Applications Processed             | 107      | 121      | 116      | 199       | 235       |
| High-efficiency Toilets            | 107      | 112      | 186      | 223       | 289       |
| Clothes Washers                    | 15       | 18       | 25       | 32        | 30        |
| Dishwashers                        | 21       | 22       | 38       | 33        | 57        |
| Estimated Annual Savings (gallons) | 489,339  | 608,004  | 944,387  | 1,458,643 | 1,715,822 |
| Rebate Awards                      | \$31,001 | \$33,388 | \$48,612 | \$82,437  | \$75,439  |

## Regulatory Services February 2025

Agenda Item: B-7

02-20-2025

Applications for FY 2026 will be accepted beginning May 1, 2025.

RSD continues to work on amending the Water Code and developing a policy that will consolidate and further define the rebate programs. A Board agenda item to facilitate this change is anticipated in the coming months.

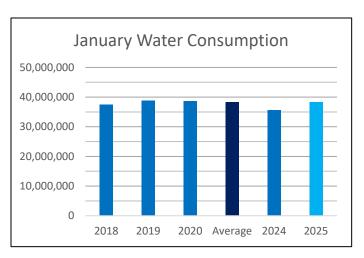
#### **MCWD Customer Water Consumption**

The water consumption for January is displayed in the table to the right. The table presents consumption for 2018, 2019, and 2020, which were used to calculate the average. January 2025 consumption was 0.16% higher than average consumption, and approximately 8% greater than January 2024 consumption.



#### Fats, Oil and Grease Control Program (FOG)

Regulatory Services Division (RSD) continues to conduct regular inspections which included 15 inspections in January. One violation was issued



to Bar Sierra after the grease trap was found to be non-compliant. This is Bar Sierra's second violation. The property manager and restaurant manager were notified that a third violation will result in a fine, as stated in the Master Fee Schedule, and the violation must be corrected within seven days. The violation has since been resolved, and no further action was required. Staff will continue to closely monitor this food establishment.

In January, RSD staff conducted a site visit and inspection of the Sierra Meadows Ranch property as a result of a sewer overflow incident. The Line Maintenance Division was notified of the incident and promptly responded to clear the blockage, cleanup debris, complete a spot repair of the affected section of line, and install cleanouts with screw cap lids to prevent future overflows spilling onto adjacent property. RSD staff met with the property manager and inspected the short-term rental cabins (six total) which include full kitchens. Signage is present above the kitchen and bathroom sinks to remind guests not to pour grease or food scraps into the sinks, however, based on the debris found in the overflow, it may be likely to have been the result of cabin use and not the restaurant onsite. The property manager also

acknowledged that the Ranch had not completed their annual wastewater line cleanout in 2024. Previous inspections of the restaurant onsite have consistently confirmed compliance and proper use of the existing grease trap. Staff provided the property manager with sink strainers, dish scrapers, as well as imagery to post above the sinks (shown to the right), sink strainers, dish scrapers, and conveyed the importance of continual maintenance of wastewater lines.



#### Cross Contamination Control (Backflow) Program

RSD staff have entered all new backflow installations and replacements into the database. There are a total of 1,916 assemblies in the system and 164 assemblies have been noted as being removed, disconnected, or not in use. Assemblies not in use are primarily customers discontinuing their landscape irrigation systems. These customers have been directed to complete and submit a passing assembly test

# Regulatory Services February 2025

Agenda Item: B-7 02-20-2025

report if they choose to irrigate again. To date, 34 customers have been notified of test due dates in March. Staff is continuing to review notification proceedures in order to gain complaince in a timely manner and to communicate effectively with customers.

The process of completing the 2025 Cross Connection Control Survey for the community has begun, with outreach efforts directed toward consulting agencies that specialize in this task. In addition to the survey, staff is working to update the Water Code section on control of backflow and cross-connections in compliance with the State's Cross-Connection Control Policy Handbook. Review of the draft is anticipated in March.

#### **Local Agency Formation Commission (LAFCO)**

There has been no update on the Mono LAFCO Municipal Service Reviews (MSRs) for MCWD. RSD, Engineering, and Operations staff will provide LAFCO staff with information when requested. The next LAFCO meeting has yet to be scheduled, and staff is unsure when the Draft MSR will be made available for public review.

#### **Public Affairs and Outreach**

#### **Out-Of-District Service Agreements**

RSD continues to work with Administration and Engineering staff to obtain updated service agreements for Out-Of-District (OOD) commercial customers. Accounts are being grouped by ownership type and prioritized based on service needs. The next step is to tailor the agreement template to each individual customer's circumstances and obtain signatures. Any OOD customers requesting new service from the District will be required to sign the agreement prior to any permit issuance.

Any existing OOD customer wishing to expand their operation, i.e., adding new services, will be required to submit an OOD Service Expansion Application. The application, and a CEQA determination, will need LAFCO review and approval by the MCWD Board.

In early December, the District received an inquiry from the Lahontan Regional Water Quality Control Board (LRWQCB) about acceptance of septage waste from Out-Of-District septic haulers. The sewer ponds at the Bishop Sunland Landfill are currently at capacity, raising concerns about the potential for illegal dumping in Inyo County. In response, staff explained that providing Out-Of-District service such as this would be discretionary and subject to CEQA and LAFCO approval, and the MCWD Out-of-District Water and Sewer Service Policy was shared.

Later in December, a request was received from an Out-Of-District septic hauler to temporarily accept water and sewage collected from areas within Inyo County. Staff provided the business with the application for New or Expanded Out-of-District Service and received a complete application.

In processing the application with support from legal staff, it was determined that the project can be approved through a temporary septage disposal agreement at the Wastewater Treatment Plant, and not subject to LAFCO approval. An agreement for the service and CEQA Notice of Exemption has been completed and will be executed in the coming weeks.

#### **Inyo National Forest Service Affairs**

The General Manager and RSD Manager are in the process of scheduling a meeting with the District Ranger and Lands Specialist to discuss District projects and goals relevant to the Inyo National Forest (INF). The

# Regulatory Services February 2025

Agenda Item: B-7

02-20-2025

meeting will provide both agencies with valuable insight and feedback to drive the efficient progress of current and future projects.

#### Lead and Copper Rule (LCR/The Rule)

Staff continues to record responses as provided, and will conduct additional outreach to non-responsive customers in the coming months.

#### **Press Release**

In January, two press releases were issued. The first press release notified the public of the availability to review the draft Connection/Capacity Fee Study Report. The second press release relayed information about the District's continued work to serve the community, maintain the water system, and work closely with local agencies to plan and implement initiatives that strengthen the resilience of our water resources.

#### **Conservation Advertisements**

Currently advertisements are running on KMMT and KIBS for the rebate program, encouraging customers to update contact information, and winterizing tips. In January, ads in The Sheet and on social media were published urging customers to sign up for and utilize features in the Customer Portal on the District's website. The ads coordinate with the Finance Department's campaign to increase use of the Customer Portal. To date, approximately 1,700 customers have enrolled in the online Customer Portal.

# General Manager's Report February 2025

Agenda Item: B-8

02-20-2025

The General Manager's report is designed to summarize important District activities and to highlight developments that may require Board action in the future.

Key items for the past month included participation in the Mono County Multi-jurisdictional mitigation planning process, budget development, workforce planning and reviewing District policies.

Other ongoing items included working with the local development community, supporting District Capital construction project development, local agency meetings, groundwater monitoring related to geothermal pumping, and working with state regulators on the District's waste discharge requirements.

## **Departmental / General**

#### **Staff Resources and Management**

- Held monthly General All-Staff, Board Staff, and Senior Management Staff meetings.
- Engineering, Operations, and Maintenance hold weekly collaborative meetings, reporting on and tracking progress of current and future capital projects and programs.
- Discussions with management staff regarding short-term and long-term workforce planning strategies are
  ongoing. Considerations for both current and anticipated vacancies, specific workflow needs to support
  District operations, department head input and recommendations, along with agency benchmarking
  comparisons.

#### **District Employee Home Purchase Assistance and Rental Programs**

The Mammoth Community Water District (MCWD) values its employees and has two policies which address local housing challenges. The policies include an Employee Home Purchase Assistance Policy to facilitate home ownership for District employees and a Rental Housing Policy which offers District-owned rental housing opportunities in or near the town of Mammoth Lakes. Both policies are designed to promote and support retention and also provide an incentive for recruiting potential employees to ensure the District maintains the most skilled and professional workforce possible.

- The District currently has 13 employees participating in the EHPAP program: 7 in the shared value option, 4 in the shared value/loan option, and 2 in the loan only option. Two additional employees are currently looking for potential properties which would utilize this program.
- The District currently has 11 rental units occupied by MCWD staff. The District maintains a waiting list which currently has 4 staff members who are interested in District owned rental units. District management staff continue to monitor local economic conditions for potential opportunities to increase the number of rental units available for staff.

#### **Water Conservation and Supply Update**

Staff continually monitor the District's water supply and demand conditions and based on this analysis make recommendations to the Board regarding water conservation levels. The District's various levels of water conservation measures are designed to balance water use with ongoing conservation needs for maintaining a consistent water supply for our community during both heavy water years and drought years.

The Operations Superintendent's water supply analysis, which evaluates surface and groundwater conditions and projects supply and demand ratios, continues to show that the District will have an adequate supply to meet demand for the first quarter of 2025. The report also recommends that the District remain at Water Conservation

## General Manager's Report February 2025

Agenda Item: B-8 02-20-2025

Level 0. Updates will be provided monthly through the end of the April 2025 winter water season.

#### **Water and Wastewater**

Water Operations staff continue to balance surface and groundwater water supply sources for meeting the community's water supply demands.

Total water produced in January 2025 was 42.8 million gallons, which is up from the 42.2 million gallons produced in January 2024. Water sources included 90% surface water, 10% groundwater and 0% recycled water. Currently, Lake Mary has a balance of 331 ac/ft, which is 57% of the District's total surface water storage capacity of 606 ac/ft.

Total wastewater treated in January 2025 was 49.6 million gallons, which is up from the 49.0 million gallons treated in January 2024. (See B-1 Operations Department Report for more details.)

#### **Financial Management**

The District's 2025 fiscal year continues to reflect revenue tracking above budgeted projections with expenses tracking below budgeted projections. Finance Department activities focused on completing the Draft FY 2026 budget and the selection of a new auditing firm. (See B-3 Finance Department Report for more details.)

#### **Letters of Support, Contracts, and Agreements**

• Signed a services agreement with UES in the amount of \$351,944 which facilitates the payment of pass-through costs associated with GMRP sampling.

#### **Departmental Activities**

- Engineering Department staff continue supporting operations and maintenance activities along with working on the many active and planned construction projects at the District and throughout the community. (See B-4 Engineering Department Report for more details.)
- Regulatory Services Division staff continue to provide regulatory support for community fuels reduction
  projects, conservation efforts monitoring and notifying customers of water leaks, processing rebates,
  administering Backflow and FOG programs, and PR/advertising support. (See B-7 Regulatory Services
  Division Report for more details.)
- Personnel Services Department activities included onboarding new employees, updating job descriptions, workforce planning, and communicating with L12 Union as needed. (See B-6 Personnel Services Department Report for more details.)
- Information Services Department staff continue to support all of the District's technology needs. (See B-5 Information Services Report for more details.)
- Operations Department staff continue to monitor water and wastewater production for compliance with all State Water Resources Control Board regulations. (See B-1 Operations Department Report for more details.)
- Maintenance Department staff continue working on in-house construction project activities and meeting maintenance goals and requirements. (See B-2 Maintenance Department Report for more details.)

## **Projects/Related**

## General Manager's Report February 2025

Agenda Item: B-8 02-20-2025

#### Wild land Fire Mitigation Support and Planned Projects

The General Manger and District staff continue to look for opportunities to support wildland firefighting and mitigation efforts. These efforts currently include:

- Coordinating with the MLFD and USFS on a new project which will add fire hydrants early this summer in key perimeter locations in the Lakes Basin, Old Mammoth, and on the Scenic Loop. The new hydrants will further support fire suppression efforts in the event of a wildland fire.
- Planning a project for this summer which will increase the defensible space adjacent to MCWD facilities.
- Participation in Mono County Multi-jurisdictional planning process to identify and mitigate hazards.
- Quarterly meetings with the TOML, MLFD and USFS management staff discussing opportunities for coordinating local agency hazard mitigation efforts.
- Continued participation in the Whitebark Institute's Eastern Sierra Climate and Communities Resilience Project (ESCCRP) and associated Financial Advisory Team meetings.
- MCWD, along with other local stakeholder agencies, signed an MOU with Blue Forest Financial to explore stakeholder benefits related to expanding funding options for forest fuels reduction projects. Blue Forest Financial will study and report how forest fuels reduction projects benefit local stakeholders related to funding. Blue Forest utilizes this approach to assign agencies with potential funding responsibilities managed through a forest resilience bond. A forest resilience bond could ultimately provide additional forest treatment capacity.

#### Water and Wastewater Capacity/Connection Fee Study

The project to update the District's 2019 water and wastewater connection fee study was completed last month following the Board's adoption of the new connection fee study and associated fee schedule. The new connection fees are slated to go into effect beginning April 1, 2025.

Capacity fees, also known as connection or developer fees, are one-time capital charges assessed against a new development to recover the proportional share of capital facility investment previously constructed or planned to be constructed to accommodate growth. Capacity fees are codified in the California Code and must reflect a link between the fee and the benefit received by a new connection to the system.

#### **Snowcreek Recycled Water Agreement**

District staff are working with District general counsel and a Board ad-hoc committee to review Snowcreek's current recycled water agreement and develop potential terms for including recycled water delivery to the proposed Snowcreek VIII development.

This group will consider the many items involved with irrigation at the existing golf course and proposed Snowcreek VIII development with a goal of maximizing the use of recycled water. The MCWD Board approved a request from the developer to temporarily deliver raw water to irrigate the Snowcreek Golf Course while the existing recycled water pond is relocated over the next two construction seasons. (See B-4 Engineering Department Report for more details on recycled water.)

#### MCWD Code and Policy Review and Update

MCWD staff and the Board Code/Policy committee continue to work on reviewing and updating the District's Code and policies. This extensive project will bring the District's Code into alignment with current laws and practices.

# General Manager's Report February 2025

02-20-2025

Agenda Item: B-8

The MCWD Code Book has three chapters remaining. Staff and legal counsel are currently working on extensive updates to Chapters 11 and 12, the MCWD Sewer Code and Water Code respectively. The current focus is to restructure the two Codes related to Engineering permit fees. These fees are being restructured to align more closely with the District's actual permit process. As part of this proposed restructuring, Chapters 11 and 12 would be repealed and renamed as the MCWD Sewer Code and the MCWD Water Code respectively. The final remaining chapter contains procedures for environmental review of District projects. Staff have started working on the policy to replace the Code language and it should be ready for Board review and adoption in the coming months.

#### LAFCO Municipal Services Review (MSR) and Sphere of Influence Recommendation

District staff have reviewed and provided comments on the draft MCWD MSR prepared by Mono LAFCO. The MSR and any recommendations may influence future policy decisions related to water and sewer service for the greater Mammoth area including the Mammoth Mountain Main Lodge Redevelopment Project. (See B-7 Regulatory Services Department Report for more details.)

#### Alterra/MMSA Main Lodge Development

Alterra/MMSA has proposed a Main Lodge redevelopment Master Plan and submitted environmental scoping documents for their project to the TOML which listed a new on-site package treatment plant and MCWD as the two potential alternative solutions for handling their wastewater needs. The District provided comments on project scoping documents and will continue to stay apprised of any potential changes as the project develops. Alterra/MMSA staff have communicated to MCWD that their current preference is the on-site package treatment plant option. (See B-4 Engineering Department Report for details.)

#### MCWD Water Discharge Requirements (WDR)

District staff is working with Lahontan on a proposal by MCWD for completing a study of the Laurel Pond area to better identify the appropriateness of specific use classifications. Specifically, Lahontan staff expressed concerns regarding the sampling depth of the recently constructed Laurel Pond monitoring wells and are working with District staff on a plan to add additional wells. Once the new wells are completed, the proposed study would likely take up to five years. Following the study period Lahontan will provide comments on Laurel Pond's use classification and potentially update the District's WDR which has the associated potential for treatment process changes at the WWTP. (See B-4 Engineering Department Report for more details.)

## **AGENDA ITEM**

Subject: Public Hearing – Status of Vacancies and Recruitment and Retention Efforts

Information Provided By: Chris Weibert, Human Resources Manager

#### **Background**

Assembly Bill 2561 (AB 2561), which became effective on January 1, 2025, requires public agencies to present the status of job position vacancies and recruitment and retention efforts at a public hearing before the agency's governing board at least once per fiscal year. If the agency's governing board adopts an annual or multi-year budget during the fiscal year, the required presentation must be made before the budget's adoption. Furthermore, the public agency is required to identify any necessary changes to policies, procedures, and recruitment activities that may lead to obstacles in the hiring process, during the hearing.

AB 2561, which is codified in statute as Government Code section 3502.3, also requires that a recognized employee organization for a bargaining unit be allowed to make a presentation at the vacancy hearing for positions within that bargaining unit. If the number of job vacancies within a single bargaining unit meets or exceeds 20% of the total number of authorized full-time positions, the public agency is required to, upon the request of the recognized employee organization, include all of the following information during the public hearing:

- The total number of job vacancies within the bargaining unit;
- The total number of applicants for vacant positions within the bargaining unit;
- The average number of days to complete the hiring process from when a position is posted; and
- Opportunities to improve compensation and other working conditions.

#### Discussion

The District has 44 authorized full-time positions, 23 of which are represented positions. A 20% vacancy rate of represented positions equals 8.8 vacancies. The District currently has two vacancies, one is under conditional offer. In calendar year 2024, the District conducted five recruitments for full-time positions (one was an internal, voluntary transfer opportunity). Four of the five were represented positions.

To give some context, in calendar year 2023, the District conducted eight recruitments for full-time positions. Four of those eight were represented positions.

## Fiscal Impact

There is no fiscal impact for this agenda item.

## **Requested Action**

This report is for informational purposes only as part of the public hearing process. There is no action requested or required.

Agenda Item: C-2a 02-20-2025

## **AGENDA ITEM**

Subject: Well 32 Close-Out Report

Information Provided By: David Carlson, Associate Engineer

## **Background**

The prolonged drought conditions from the years 2011-2015 highlighted the benefits of adding additional groundwater facilities which would bolster the District's water supply to the community. Additional groundwater facilities can be especially beneficial during low water years when the amount of surface water available to the community becomes limited. While surface water is the preferred water source, groundwater becomes the District's primary source during periods of drought. As the District's groundwater portfolio ages, new wells are needed to provide redundancy and add resiliency to the existing groundwater supply.

In accordance with our Strategic Objectives, MCWD staff investigated the potential to drill additional groundwater wells in the system to maintain adequate water supply.

When planning for the development of a new groundwater source it's critical to consider the two major components, the aquifer and the well. The health of the aquifer is a balance of withdrawals and recharge, which can be negatively impacted by prolonged drought or over pumping. This is offset when natural recharge takes place following good water years.

Considerations for Well 32 site development included a significant cost component related to the infrastructure needed to transport raw water to treatment plants. Therefore, the Well 32 site was selected due to its proximity to the existing raw water transmission line from Wells 6 and 10 to Groundwater Treatment Plant 1 (GWTP1). In addition to the proximity to the transmission line, Well 32 is also located in the western portion of the Mammoth Groundwater Basin, the same sub-aquifer as Wells 6 and 10, therefore the District was confident that there would be water there.

Previous well construction had exploratory boreholes drilled to verify the presence of water before moving over to drill the production well. Due to the limited size of the Well 32 property, an exploratory borehole was drilled and tested, then that hole was enlarged to create the production well.

#### **Timeline**

- Pre-2020
  - Site was procured, environmental documents were completed, and site work was performed, including installation of transmission and drain lines.
- 2020-21
  - Well was drilled and developed, site infrastructure was installed.
- 2022-24
  - Remaining infrastructure was completed, electrical power to the site was connected, and state documentation was completed.

## **State Permitting**

The State permitting process to amend the District's existing permit to add an additional drinking water source is complete. The State Water Resource Control Board (SWRCB) has a checklist of requirements that must be completed prior to the permit being issued and operation of the facility can move forward. The checklist consists of a mix of deliverables, some requiring approval prior to drilling and others as part of a closeout process. The regulator for SWRCB recommended MCWD consider hiring a consultant to complete the documentation. However, District staff were able to complete this process in-house.

## **Financial Summary**

A capital project budget was created in 2018 and was revised in 2019 and 2020.

| Year | Bottom Line   |
|------|---------------|
|      | Budget Amount |
| 2018 | \$1,549,414   |
| 2019 | \$1,679,089   |
| 2020 | \$1,919,441   |

The initial drilling contract was for \$1.34 million and had additional combined change orders totaling \$350K specifically for drilling. Not every line item of the bid schedule was fully utilized, resulting in the cost of the drilling portion totaling \$1.63 million.

The final cost per finance records was about \$2.9 million. Of this total, \$1.63 million was for drilling, and the remaining \$1.25 million included: the remaining components of the project including: land acquisition, consulting services, well development, building, vault, plumbing, electrical/controls, landscaping, SCE service upgrades, in-house labor, and legal services.

The final cost was approximately \$957k (49.9%) over the 2020 Capital Project Budget.

# **Pictures**



Figure 1- Well site with drill rig



Figure 2- Adding stick of pipe to drill rig



Figure 3- Snow covered site



Figure 4- Carson Pump performing well development



Figure 5- Allied General Contractors installing conduits for building



Figure 6- Building near completion



Figure 7- Well Vault



Figure 8- Well head after pouring concrete pad

## **AGENDA ITEM**

Subject: The Parcel Relief Main Close-Out Report

Information Provided By: Jacob Trauscht, Senior Engineer

## **Background**

The sanitary sewer main down Manzanita Road receives flow from a large area of town via the main running down Dorrance Road. The sewer-shed feeding into the Dorrance Road main includes a large portion of town including areas with new development such as the buildout of Obsidian and future developments at Sam's Woodsite and the Minaret/Hwy-203 intersection. Accommodating this future growth requires either upsizing the sewer main running down Manzanita, or connecting through private property to the new sewer main serving the Parcel development. After review, staff determined that replacing the Manzanita main would be expensive and expose MCWD to risk due to the requirement to provide sewer diversion throughout the extent of the project, increasing the chances for a sanitary sewer spill. Running a sewer through private property and into the TOML's Parcel development offered a viable alternative that would take advantage of the new construction at the Parcel.

#### **Stakeholder Coordination**

Engineering staff negotiated with the private property owner of 277 Manzanita Rd. to secure an easement through the property to link the Manzanita Rd Right-of-Way (ROW) to the TOML owned Parcel property. Engineering also worked with the TOML to secure an easement from the eastern edge of 277 Manzanita Rd. property to the TOML ROW on the Chaparral Road extension.

Engineering staff worked closely with the Parcel developer to determine a location for the sewer main that would avoid the footprint of future affordable housing buildings, and included language in our Transfer Agreement with the TOML that any re-alignment of the new sewer main would be paid for by the TOML. The contractor that constructed the new sewer main in Chaparral Road extension in 2023 installed a stub-out at a location and elevation to allow MCWD to connect the Dorrance/Manzanita intersection to Chaparral via gravity flow.

## **Construction**

Construction was completed by the MCWD maintenance and summer construction crews from August through mid-September 2024. Work was initiated at the upstream end of the project due to the presence of many pre-existing utilities that would likely alter the alignment. The MCWD crews dealt with these numerous crossings and conflicts well, including re-aligning a water main that was at a lower elevation than expected. Upon completion of construction, the crews performed pressure tests on the manholes and sewer lines to verify proper installation.

A local landscaping firm was procured to restore the irrigation system and turf that was disturbed during the excavation. Rough grading and irrigation system repairs were completed in October 2024, with turf replacement planned for spring 2025. The sewer main is now live, with the majority of flows now being routed into the 15" sewer main running through the Parcel, rather than down Manzanita Road.

# **Project Location**



## **Financial Summary**

Overall, the project came in under the estimated budget by approximately \$63,000. The construction budget was updated following our experience with the Hwy 203 sewer project, which allowed us to more accurately estimate construction costs.

| Item  | Estimated<br>Cost | Actual<br>Cost |
|---|-------------------|----------------|
| Design, Inspection, and Project Management (Estimate assumed 20% for burden, actual is ~44%) <sup>1</sup> | \$11,760          | \$22,566       |
| Easement Acquisition & Permits  | \$140,000         | \$140,000      |
| Permitting  | N/A               | \$1,100        |
| Consulting Support (Survey, Easement, and Material Testing)   | \$10,000          | \$7,338        |
| Labor (Estimate assumed 20% for burden, actual is ~34%)   | \$48,000          | \$55,010       |
| Materials   | \$99,410          | \$62,851       |
| Rentals and Hauling   | \$22,000          | \$26,447       |
| Lawn/Irrigation Repair <sup>2</sup>   | \$2,475           | \$21,078       |
| Total   | \$400,373         | \$336,390      |

- 1 Estimate was for construction oversite and project management, did not include design.
- 2 This work is not complete, actual cost reflects the total estimated cost

# **Pictures**



Figure 1- Crew setting up trench shoring in preparation for pipe installation



Figure 2- Crews backfilling and compacting the trench



Figure 3- Cutting into the MCWD water main to re-align the pipe to avoid conflict with the new sewer main



Figure 4- MCWD crew connecting to the existing stub-out at the downstream end of the project. This stub-out was installed as part of The Parcel Phase 1 construction.

## **AGENDA ITEM**

Subject: Summer Construction Close-Out Report

**Information Provided By:** Rob Motley, Maintenance Superintendent

#### **Background**

For over two decades, the Mammoth Community Water District has utilized a dedicated summer construction crew to enhance and maintain its assets. This team collaborates with permanent staff members to undertake a variety of projects, significantly improving and upgrading District assets. From small scale repairs to major upgrades in infrastructure, the crew's efforts have resulted in significant cost savings and operational improvements. Despite fluctuations in crew size and project complexity, the team has consistently delivered high quality work, highlighting their adaptability and commitment to the District's needs. As we look to the future, the summer construction crew continues to be a vital asset in advancing the District's mission of service and efficiency.

#### **Financial Impact**

The District efficiently utilizes its specialized equipment such as excavators, dump trucks, and vacuum trucks, in supporting the diverse projects undertaken by the construction crew. This strategic use of existing resources not only results in substantial cost savings but also exemplifies the smart management of community owned assets. The District's emphasis on quality and quantity, unburdened by the constraints of profitability, ensure that the construction team delivers superior results. These efficiencies and the focus on high quality outcomes translate into direct savings for the ratepayers, reaffirming the District's commitment to serving the community's best interests.

## **Summer 2024 Construction Projects**

#### **Valley Vista Meter Replacement**

Crews replaced 25 meter pits and two galvanized laterals. The water mains were replaced in this neighborhood 20 years ago.

#### Replaced Two 36" steel PRV Lids

The Line Maintenance team removed and replaced two of the very heavy castiron manhole lids and frames with a new composit style system. This was a prototypeeffort to test the design and see how they hold up to winter snow removal efforts.

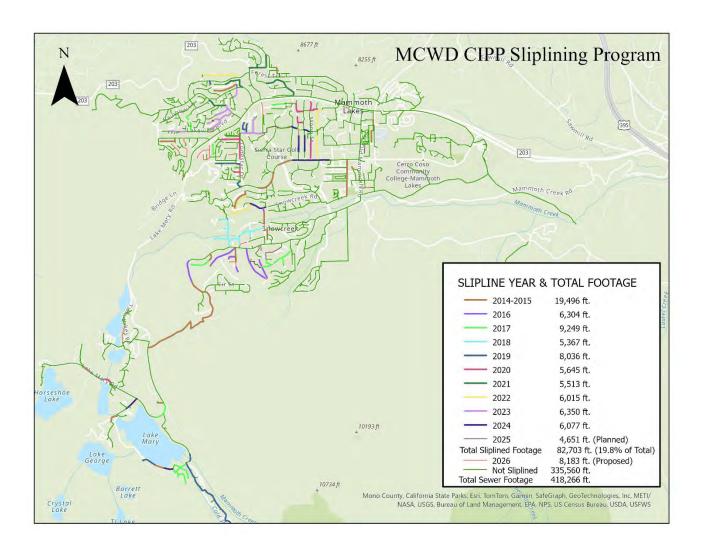
#### Sewer Collection System Slip Lining, Top Hats, and Surface Features

This year, the District partnered with five specialized contractors to perform targeted repairs and improvements to our wastewater collection system.

A total of 93 sewer system features received new collars, including 17 sewer manhole collars installed by contractors, 10 completed in-house, and 66 additional features (valves and manholes) upgraded through the TOML paving project. These enhancements are critical for mitigating damage caused by freeze-thaw cycles and snow removal operations.

Additionally, 22 top hat repairs and patches were installed at service lateral connections and compromised joints by contractors. These areas are particularly vulnerable to water infiltration and root intrusion, and these repairs play a key role in preventing such issues.

Furthermore, 6,077 feet of Cured-in-Place Pipe (CIPP) lining was installed this year, reinforcing aging sections of the collection system. This proven rehabilitation method enhances structural integrity and extends the system's lifespan. With this latest addition, our inventory of lined pipe now exceeds 82,703 feet, representing 19.8% of the total system. It is important to note that our objective is not to line 100% of the collection system but rather to strategically restore damaged sections, ensuring the long-term reliability and efficiency of the network.



## **AGENDA ITEM**

Subject: Discuss and Consider Adopting the Revised 2025 Capital Improvement Plan (CIP)

Information Provided By: Garrett Higerd, District Engineer

#### **Background**

MCWD's Capital Budget is prepared by staff annually after the Strategic Planning process is complete. Significant progress has been made over the years to maintain and replace the District's infrastructure. The ductile iron water line replacement, tank coating rehab, sewer slip-lining, and sewer lift station programs are great examples of these efforts.

Last year engineering staff conducted a significant review and update of the Capital Improvement Plan (CIP). One of the most important take-aways was that in the mid-2000s water demand (peak month demand) was projected to increase by 2.3% a year, or 46% by 2024. However, the District's distribution system replacement project (reducing leaks) and the impact of conservation programs actually reduced water demand by about 41% over the past 20 years. Several projects that had been on the CIP for many years were determined to be no longer needed given current and projected water demands. Several projects were identified as potentially good projects but need more preliminary engineering work.

#### **Discussion**

The 5-Year CIP is the District's plan for short and mid-range capital facilities and infrastructure implementation. The plan is well coordinated with the ongoing maintenance of facilities and infrastructure as well as the development of new infrastructure. The CIP provides a linkage between the Strategic Objectives, asset management, and the budget and provides a means for planning, scheduling, and implementing capital projects over the next five years. The 5-year Capital Improvement Plan attempts to program the highest priority Capital Projects and Maintenance and Rehabilitation Projects for the next five-year period.

The 5-year CIP includes a variety and number of projects. To allow focused and comparative evaluation and decision-making, facilities are grouped by the following general categories:

- **General Facilities** This category includes District owned structures and equipment. This includes the Administration and Engineering buildings.
- **Technology** This category includes major technology expenses including the GIS Utility Network Conversion/Modernization, SCADA server replacements, and Programmable Logic Controller (PLC) upgrades.
- Water This category includes all water infrastructure including intakes, wells, treatment plants, storage, distribution, and metering.
- **Wastewater** This category includes all wastewater infrastructure including the wastewater collection system, lift stations, force mains, treatment plant, dewatering, and effluent pipelines.
- Recycled Water This category includes storage, pump, and pipeline infrastructure specific to recycled water.

- **Employee Housing** This category includes capital projects that advance the District's housing goals. It includes the Employee Home Purchase Assistance Program (EHPAP) and the employee housing condo purchase program.
- **Capital Equipment** This category includes significant maintenance and replacement of the District's fleet and heavy equipment.

Projects included in the 5-Year CIP are generally non-recurring projects that are beyond the scope of normal annual operating or maintenance expenditures and work programs. Projects that are not fully defined yet are at the "Project Study Report (PSR)" phase. A PSR is a preliminary engineering document that looks at a potential project's purpose and needs, scope, alternatives, complications, costs, schedules, etc. Engineering will be working on performing these PSRs as time allows and the placeholders will either come off the CIP or be replaced with a project.

Included in the PSR will be either a Business Risk Evaluation (BRE) or a cost-benefit analysis that will help District staff make recommendations to the Board about project priorities. A BRE is a way of scoring risk based on the likelihood of failure and the consequences of that failure. A cost-benefit analysis is a better way to analyze a discretionary project that may or may not be a good business decision based on the business case. Project ranking by BRE score and cost-benefit is not included in this iteration of the CIP but will be brought back in the future.

The farther out any project is on the CIP, the less certain the cost and timing is. The outer years will come into better focus as asset management programs are further developed. Future iterations will likely extend out to a 10-year time horizon. In time, all infrastructure will reach the end of its useful life and require replacement. If the average life expectancy of the District's infrastructure is 50 years (a conservative estimate), the target annual CIP investment should be approximately \$6.3M (in 2025 dollars) if the District's estimated capital asset replacement valuation is \$318.9M. For now, this is a decent round number to use for context. This number will be further refined as more is learned about the system's life-cycle characteristics.

The volume of engineering work included in this CIP is certainly more than can be completed this year. However, the Engineering Department will work to complete as much as possible. The defined projects are first priority and the PSR work is second.

### **Financial Impact**

While the 5-Year Plan does not appropriate funds, it does serve as a planning tool to identify needed capital projects, estimate capital requirements, and coordinate financing and timing. The CIP identifies projects for annual funding and focuses resources in program areas. The CIP is funded by the Capital Budget or the Operating Budget, depending on the accounting particulars of each project.

Capital projects are generally funded by MCWD's capital reserves and the 2025 CIP does not include any projects that are expected to utilize grants, or any other funding sources. However, future projects could be funded with grants. If so, it will be noted on the CIP.

### Requested Action

Discuss and consider adopting the Revised 2025 Capital Improvement Plan.

#### **ATTACHMENTS:**

Table 1 – 2025 5-Year Capital Improvement Plan

Table 1. 2025 5-Year Capital Improvement Plan (CIP)

|   | 1                  | 2            | 3                    | 4              | 5           | 6                      |
|---|--------------------|--------------|----------------------|----------------|-------------|------------------------|
| Description   | FY 2026            | FY 2027      | FY 2028              | FY 2029        | FY 2030     | FY 2031 to 2036        |
| General Facilities  |                    |              |                      |                |             |                        |
| Seismic/Snow Structural Risk Assessment & Mitigation Plan - Phase 2                               | 120,000            | 1,000,000    |                      |                |             |                        |
| Administrative Campus Pavement Rehab and Drainage   | 1,358,693          | 54,000       | 56,000               | 58,000         | 60,000      | 300,000                |
| Administration Building Seismic/ADA/Energy Assessment and Alternatives  Defensible Space Clearing | 30,000             |              | 1,000,000            |                |             |                        |
| Structural Roof Replacements (3 Pump Stations and WWTP Filter Bldg)                               | PSR<br>1,469,845   |              |                      |                |             |                        |
| Fuel Storage Tank Replacements  | 1,409,043          | <del> </del> |                      | 200,000        |             |                        |
| Technology  | !                  | !            | !                    | 200,000        |             |                        |
| GIS Utility Network Conversion/Modernization  | 92,775             | -            |                      |                |             |                        |
| Easement Records Research   | 20,000             |              |                      | <br>           |             |                        |
| SCADA Server Replacement  |                    |              | 244,000              |                |             | 262,000                |
| Programmable Logic Controller (PLC) Upgrades  |                    |              |                      |                |             | 300,000                |
| Water Contain Madelling Hadete  | DCD !              |              | 1                    | I              |             |                        |
| Water System Modeling Update  | PSR                | 221 000      | 222 000              | 245 000        | 257,000     | 1 205 000              |
| Well Asset Management Replacement Wells   | 30,000<br>30,000   | 221,000      | 233,000<br>3,264,000 | 245,000        | 257,000     | 1,285,000<br>6,528,000 |
| Expansion Wells   | 30,000             | 1,000,000    | 3,204,000            |                |             | 6,528,000              |
| LMTP Filter Control Valve Replacement   | 30,000             | 368,000      |                      |                |             | 0,323,000              |
| LMTP Backwash Tank Rehab  | 134,154            |              |                      |                |             |                        |
| Tank T-7 (Bluffs) Rehab   | 642,508            |              | <del>-</del>         |                |             |                        |
| Tank T-2 (Juniper Ridge) Rehab  |                    | 437,317      |                      |                |             |                        |
| Tank Cathodic Protection  | 219,755            |              |                      |                |             | <b>_</b>               |
| Fire Hydrant Additions  | 162,192            |              |                      | <u> </u>       |             |                        |
| Hill Street Lateral Replacements  | 103,484            |              |                      |                |             |                        |
| The Bridges Lateral Shut-Offs   | 103,234            |              |                      |                |             |                        |
| Snowcreek PRV Rehab Twin Lakes PRV Remote Monitoring and Control                                  | 60,037<br>57,513   |              |                      |                |             |                        |
| Air Relief Valve Upgrades   | 294,199            |              |                      | <u> </u>       |             |                        |
| Asbestos Cement Pipe Replacement  | PSR                | 829,000      | 861,000              | 893,000        |             |                        |
| Industrial Park Connector (Zone 4/5 Connector)  | 743,388            | 023,000      | 301,000              | 333,000        |             | <u> </u>               |
| Replace Advanced Metering Infrastructure (AMI) System   | -                  | <u>-</u>     | <u> </u>             |                |             | 2,433,000              |
| Wastewater  | _                  | <u>.</u>     |                      | _              |             |                        |
| Wastewater Collection System Modeling Update  | PSR                |              |                      | <u> </u>       |             |                        |
| Collection System Improvements (Sliplining)   | 446,079            | 485,000      | 503,000              |                |             |                        |
| Manhole Rehab   | 240,035            | 259,000      | 268,000              | <del> </del>   |             |                        |
| Collection System Upgrades  | PSR                |              |                      |                |             |                        |
| Lift Station Upgrades WWTP Upgrades   | PSR                | 224,000      | 222.000              | 241 000        | 250,000     | 1,250,000              |
| WWTP Headworks 2nd Step Screen  | 141,007            | 224,000      | 232,000              | 241,000        | 250,000     | 1,230,000              |
| Secondary Clarifier #1 Weir Replacement   | 331,648            |              |                      |                |             |                        |
| Additional Laurel Pond Monitoring Wells   | 345,459            |              |                      |                |             |                        |
| Laurel Pond Basin Plan Amendment Study  | 30,000             | 31,000       | 32,000               | 34,000         | 35,000      |                        |
| Solar System Inverters Replacements   | ·                  |              | 447,000              |                |             |                        |
| Recycled Water  |                    |              |                      |                |             |                        |
| Shady Rest Park Pipeline and Irrigation Conversion  | PSR                |              |                      |                |             |                        |
| Projects Total Projects Total   | 7,236,005          | 4,908,317    | 7,140,000            | 1,671,000      | 602,000     | 18,886,000             |
| Trojects Total  | 7,230,003          | 4,300,317    | 7,140,000            | 1,071,000      | 002,000     | 10,000,000             |
| Employee Housing  | 900 000            | 1            | 1                    | i              |             |                        |
| Employee Home Purchase Assistance Program (EHPAP)  Employee Housing Condo Purchase                | 800,000<br>800,000 | <del> </del> | <del> </del>         |                |             |                        |
| Housing Total   | 1,600,000          | <del>-</del> | <del>-</del>         | <del> </del> - | -           | -                      |
|   |                    |              |                      |                |             |                        |
| Capital Equipment  Replacement Service Vehicle  |                    |              |                      |                |             | 397,000                |
| Small Excavator   | 135,000            |              |                      |                |             | 397,000                |
| Skid Steer  | 121,000            |              |                      |                |             |                        |
| Replace Truck 70  | 55,000             |              |                      |                |             |                        |
| Replace Truck 53  | 93,000             |              |                      |                |             |                        |
| Replace Truck 58  | 104,000            |              |                      |                |             |                        |
| Generators for Groundwater Distribution   | 400,000            |              |                      |                |             |                        |
| TV Van  | 420,000            |              |                      |                |             |                        |
| Replacement for Heavy Equipment   |                    | 377,000      |                      |                |             | 874,000                |
| Equipment Total   | 1,328,000          | 377,000      | -                    | -              | -           | 1,271,000              |
| Grand Total   | 10,164,005         | 5,285,317    | 7,140,000            | 1,671,000      | 602,000     | 20,157,000             |
| Estimated Capital Asset Replacement Valuation (from Finance)                                      | 318,920,554        | 343,522,000  | 356,525,000          | 370,021,000    | 384,028,000 |                        |
| Percent of Asset Replacement Valuation  | 2.3%               | 1.4%         | 2.0%                 | 0.5%           | 0.2%        |                        |
| Target CIP Investment (Assuming a 50-year ave. useful life)                                       | 6,378,411          | 6,870,440    | 7,130,500            | 7,400,420      | 7,680,560   |                        |

**KEY** PURPLE TEXT **GREEN TEXT** 

PSR

Projects with the Potential to Require Outside Contractors/Consultants

Projects with the Potential to be Constructed In-house

Project Study Report - This project is in in-house preliminary engineering to determine need/scope and

benefit/cost ratio.

Work budgeted in Professional Services in the Operating Budget

### **AGENDA ITEM**

Subject: Consider Adopting an Amended Operating and Capital Reserve Policy (PL-FIN-002)

Information Provided By: Jeff Beatty, Finance Manager

### **Background**

The District's Operating and Capital Reserve Policy explains the rationale for establishing reserve funds and provides a consistent foundation for calculating the appropriate amount of reserve funds to maintain. The District maintains reserve funds for operations, capital asset maintenance and replacement, and special purpose reserves for employee housing and our future obligations for the LADWP and Trout settlements.

### Discussion

Analysis of the District's infrastructure concluded that our treatment, distribution and collections systems are sufficient to meet expected future demands. Consistent with this conclusion, the proposed changes to the policy for capital assets roll the expansion fund reserves into the maintenance fund reserves and describe the basis for calculating of the target reserve balances. Based on the original cost of assets and factoring the inflation of construction costs, capital reserves are set to 10% of the expected cost to replace assets that will reach the end of their useful life over the next thirty years.

### **Financial Impact**

The proposed changes to the policy will not affect revenue or expenses and will continue to define an appropriate reserve balance to prepare the District for future capital expenditures.

### **Requested Action**

Discuss and consider adopting the proposed amendments to the Operating and Capital Reserve Policy.

### MAMMOTH COMMUNITY WATER DISTRICT

### OPERATING AND CAPITAL RESERVE POLICY

Approved: March 17, 2016 Amended: March February 201, 20254

#### **POLICY**

It is fiscally responsible to set aside cash reserves to prepare for planned and unexpected expenses in the future. To ensure equity between current and future ratepayers, a portion of each year's revenue should be reserved for the replacement of assets that are currently in use. Customers who receive the benefit of the water and wastewater infrastructure should contribute to the replacement of those assets as they age so the cost is shared appropriately between current and future ratepayers.

For each of the funds below, a benchmark for appropriate reserves is provided, and a description of circumstances when use of reserve funds is recommended.

The recommended annual contribution to reserves will be the lesser of 5% of revenue or the difference between the total target reserve balance and the total current reserve balance.

### **Fund 10 – Administrative Operation:**

- Operating reserve equal to average current liabilities for Fund 10, plus 20% of the liability for employee sick and vacation leave balances.
- Reserve balance <u>willshould</u> be used to pay current liabilities when current revenue is insufficient to meet obligations.

### **Fund 20 – Water Operation:**

- Operating reserve equal to six months of operating expenses.
- Water operating reserves <u>willshould</u> be used when short-term fluctuations in expenses or revenue cause water revenue to be insufficient to meet operating expenses.

#### Fund 30 – Wastewater Operation:

- Operating reserve equal to six months of operating expenses.
- Wastewater operating reserves <u>willshould</u> be used when short-term fluctuations in operating expenses or revenue cause wastewater revenue to be insufficient to meet operating expenses.

### Fund 21 - Administrative Capital Replacement:

<u>Capital rReserve\_, when combined with the reserve of Fund 31,</u> equal to <u>10% of</u> the expected cost <u>over the next thirty years of required upgrades</u> to <u>replace or</u> improve the <u>effectiveness efficiency</u> of the District administrative <u>assets buildings</u>.

- Reserves will be used to replace or upgrade the administrativeen assets buildings. when project costs exceed available revenue
- Funds expected to be spent more than <u>threefour</u> years in the future may be invested in a long-term capital reserve fund as specified by the MCWD Statement of Investment Policy.

### **Fund 22 – Water Capital Replacement:**

- Capital Repair and Replacement: The expected life of capital assets varies significantly based on the type of asset. Approximately 75% of District infrastructure will reach the end of expected life over the next 45 years. A reserve of 2.3% of the asset replacement cost approximates the annual replacement cost. Capital reserve equal to 10% of the expected cost over the next thirty years to replace or improve the effectiveness of water treatment or distribution assets.
- Reserves will be used for the unexpected replacement of a major component of the water infrastructure (e.g. well, treatment plant), for changes to the infrastructure required to meet new regulatory mandates, or for the planned replacement of assets where the cost of the replacement is greater than the current revenue available.
- Funds expected to be spent more than <u>three</u>four years in the future may be invested in a long-term capital reserve fund as specified by the MCWD Statement of Investment Policy.

### Fund 23 – Wastewater Capital Replacement:

- Capital Repair and Replacement: <u>Capital reserve equal to 10% of the expected cost over the next thirty years to replace or improve the effectiveness of wastewater collection or treatment assets.</u> The expected life of capital assets varies significantly based on the type of asset. Approximately 75% of District infrastructure will reach the end of expected life over the next 45 years. A reserve of 2.3% of the asset replacement cost approximates the annual replacement cost.
- Reserves will be used for the unexpected replacement of a major component of the
  wastewater infrastructure (e.g. lift stations, treatment plant), for changes to the
  infrastructure required to meet new regulatory mandates, or for the planned
  replacement of assets where the cost of the replacement is greater than the current
  revenue available.
- Funds expected to be spent more than <u>three</u>four years in the future may be invested in a long-term capital reserve fund as specified by the MCWD Statement of Investment Policy.

### **Fund 31 – Administrative Capital Expansion:**

The purpose of the fund is to provide capital for all future expansion of administrative support services required for operations and infrastructure at build out. The balance of the fund may be negative or positive, depending on the cash flow of revenue and expansion capital projects. The fund balance should be zero when all infrastructure and administrative support expansion services needed for the customer base at build out is built and in operation.

### Fund 32 - Water Capital Expansion:

The purpose of the fund is to provide for all future expansion of the water infrastructure required to meet the needs of all future customers. The revenue source is water connection fees. Expenditures will be for capital projects that expand the capacity of the system to meet the needs of new users. The balance of the fund may be negative or positive, depending on the cash flow of connection fee revenue and expansion capital projects. There is no target fund balance; the balance will be the sum of accumulated contributions less expenditures, and the fund balance should be zero when all infrastructure needed for the customer base at build out has been built and is in operation.

### Fund 33 - Wastewater Capital Expansion:

The purpose of the fund is to provide for all future expansion of the wastewater infrastructure required to meet the needs of all future customers. The revenue source is wastewater connection fees. Expenditures will be for capital projects that expand the capacity of the system to meet the needs of new users. The balance of the fund may be negative or positive, depending on the cash flow of connection fee revenue and expansion capital projects. There is no target fund balance, the balance will be the sum of accumulated contributions less expenditures, and the fund balance should be zero when all infrastructure needed for the customer base at build out has been built and is in operation.

### Fund 96 – New Enterprise:

- Recommended reserve equal to two years' average participation in the employee down payment assistance program.
- Reserves will be used if participation in the employee down payment assistance program
  in any year is greater than the annual contribution to the fund from District property tax
  revenues or to purchase additional housing units to meet the needs of the District's
  employee housing program.

#### Fund 97 – Trout Habitat Enhancement:

The District has an ongoing obligation according to the Trout Habitat agreement to contribute \$10,000/year (increased annually for inflation) for twenty years ending 2032 and administer the accumulated funds for trout habitat enhancement. There is no target fund balance; the balance will be the sum of accumulated contributions less expenditures according to the settlement agreement.

### **Fund 98 – LADWP Settlement:**

The District has a future obligation of \$3.2 million (increased by CPI each year between 2014 and final settlement) to LADWP as part of the agreement entered into by the District and LADWP in July 2013. The date of the final payment will be affected by the amount of water used by the District's customers but will be between the years of 2063 and 2073. The annual contribution to meet the future obligation is approximately \$50K.

### MAMMOTH COMMUNITY WATER DISTRICT

### **OPERATING AND CAPITAL RESERVE POLICY**

Approved: March 17, 2016 Amended: February 20, 2025

#### **POLICY**

It is fiscally responsible to set aside cash reserves to prepare for planned and unexpected expenses in the future. To ensure equity between current and future ratepayers, a portion of each year's revenue should be reserved for the replacement of assets that are currently in use. Customers who receive the benefit of the water and wastewater infrastructure should contribute to the replacement of those assets as they age so the cost is shared appropriately between current and future ratepayers.

For each of the funds below, a benchmark for appropriate reserves is provided, and a description of circumstances when use of reserve funds is recommended. The recommended annual contribution to reserves will be the lesser of 5% of revenue or the difference between the total target reserve balance and the total current reserve balance.

### **Fund 10 – Administrative Operation:**

- Operating reserve equal to average current liabilities for Fund 10, plus 20% of the liability for employee sick and vacation leave balances.
- Reserve balance will be used to pay current liabilities when current revenue is insufficient to meet obligations.

#### Fund 20 – Water Operation:

- Operating reserve equal to six months of operating expenses.
- Water operating reserves will be used when short-term fluctuations in expenses or revenue cause water revenue to be insufficient to meet operating expenses.

### **Fund 30 – Wastewater Operation:**

- Operating reserve equal to six months of operating expenses.
- Wastewater operating reserves will be used when short-term fluctuations in operating expenses or revenue cause wastewater revenue to be insufficient to meet operating expenses.

### Fund 21 – Administrative Capital Replacement:

- Capital reserve equal to 10% of the expected cost over the next thirty years to replace or improve the effectiveness of the District administrative assets.
- Reserves will be used to replace or upgrade administrative assets when project costs exceed available revenue
- Funds expected to be spent more than three years in the future may be invested in a long-term capital reserve fund as specified by the MCWD Statement of Investment Policy.

### Fund 22 – Water Capital Replacement:

- Capital Repair and Replacement: Capital reserve equal to 10% of the expected cost over the next thirty years to replace or improve the effectiveness of water treatment or distribution assets.
- Reserves will be used for the unexpected replacement of a major component of the water infrastructure (e.g. well, treatment plant), for changes to the infrastructure required to meet new regulatory mandates, or for the planned replacement of assets where the cost of the replacement is greater than the current revenue available.
- Funds expected to be spent more than three years in the future may be invested in a longterm capital reserve fund as specified by the MCWD Statement of Investment Policy.

### **Fund 23 – Wastewater Capital Replacement:**

- Capital Repair and Replacement: Capital reserve equal to 10% of the expected cost over the next thirty years to replace or improve the effectiveness of wastewater collection or treatment assets.
- Reserves will be used for the unexpected replacement of a major component of the
  wastewater infrastructure (e.g. lift stations, treatment plant), for changes to the
  infrastructure required to meet new regulatory mandates, or for the planned
  replacement of assets where the cost of the replacement is greater than the current
  revenue available.
- Funds expected to be spent more than three years in the future may be invested in a long-term capital reserve fund as specified by the MCWD Statement of Investment Policy.

### **Fund 96 – New Enterprise:**

- Recommended reserve equal to two years' average participation in the employee down payment assistance program.
- Reserves will be used if participation in the employee down payment assistance program
  in any year is greater than the annual contribution to the fund from District property tax
  revenues or to purchase additional housing units to meet the needs of the District's
  employee housing program.

#### **Fund 97 – Trout Habitat Enhancement:**

The District has an ongoing obligation according to the Trout Habitat agreement to contribute \$10,000/year (increased annually for inflation) for twenty years ending 2032 and administer the accumulated funds for trout habitat enhancement. There is no target fund balance; the balance will be the sum of accumulated contributions less expenditures according to the settlement agreement.

#### Fund 98 – LADWP Settlement:

The District has a future obligation of \$3.2 million (increased by CPI each year between 2014 and final settlement) to LADWP as part of the agreement entered into by the District and LADWP in July 2013. The date of the final payment will be affected by the amount of water used by the District's customers but will be between the years of 2063 and 2073. The annual contribution to meet the future obligation is approximately \$50K.

### **Mammoth Community Water District**

### Draft Operating and Capital Budget for the Fiscal Year April 1, 2025- March 31, 2026

February 2025 Jeff Beatty

### **Introduction**

The mission statement of the Mammoth Community Water District includes a commitment to provide excellent water and wastewater service, carefully manage and maintain our local water resources, and conduct our work in a financially sound manner. The annual budget is a component of managing our resources and our finances as we work to accomplish our mission. The budget describes the source and expected amounts of revenue and defines the expected types and amounts of expenditures. Once approved by the Board, the budget defines strategic and operational direction and grants authority to the managers and staff of the District to expend resources to deliver water and wastewater services.

The budget is a collaborative effort that incorporates the strategic plan developed by staff and approved by the Board. Leaders from each department are involved in the planning and allocation of resources to accomplish our mission effectively and efficiently. The budget is guided by the experience of past years and anticipates plans for the coming year.

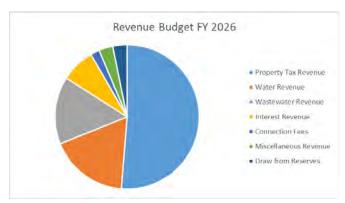
The budget is organized into funds representing the type of service (Water or Wastewater) and function (Administration, Operation, or Capital). Each fund is intended to be self-contained with balanced revenue and expenses and an appropriate reserve. The budget is primarily focused on the 2026 fiscal year (FY) and looks forward to FY 2027-2036 to project available fund balances.

The District receives revenue primarily from property taxes and fixed and variable charges for water and wastewater services from our customers. Other revenue sources are connection fees for new water/wastewater customers, fees for lab and engineering services, and interest on invested funds. The District spends money on capital assets, personnel and operating expenses, and services from outside experts.

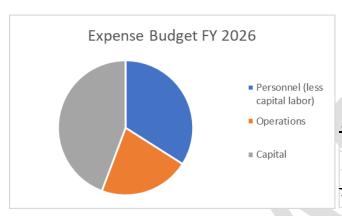
Revenue from water sales is variable based on the availability of surface water supplied by the winter snowpack. In a low-snow year, water conservation measures may be implemented to reduce water use, which results in a corresponding reduction in water sales revenue.

Total revenue for FY 2026 is budgeted at \$21,587,900. Budgeted expenditures on operations, personnel, and capital are \$22,303,400. The difference of \$715,500 (approximately 3.6% of revenue) will be withdrawn from our operating and capital reserves. Capital Labor is included in both the Personnel budget and Capital budget, so it is subtracted from the total to avoid double-counting.

| Account         | FY 2025<br>Budget | FY 2025<br>Projection | FY 2026<br>Budget | Change - FY 2025 Budget to<br>FY 2026 Budget |     | Change - FY 2025<br>2026 Budg | •   |
|-----------------|-------------------|-----------------------|-------------------|--|-----|-------------------------------|-----|
| Total Revenue   | 19,147,800        | 21,866,900            | 21,587,900        | 2,440,100                                    | 13% | (279,000)                     | -1% |
| Personnel       | 7,820,700         | 7,619,700             | 8,113,600         | 292,900                                      | 4%  | 493,900                       | 6%  |
| Operations      | 4,380,300         | 4,216,600             | 4,843,800         | 463,500                                      | 11% | 627,200                       | 15% |
| Capital         | 9,037,600         | 6,983,900             | 9,874,000         | 836,400                                      | 9%  | 2,890,100                     | 41% |
| Capital Labor   | (412,300)         | (389,900)             | (528,000)         | (115,700)                                    | 28% | (138,100)                     | 35% |
| Capital Reserve | (1,678,500)       | 3,436,600             | (715,500)         | 963,000                                      |     | (4,152,100)                   |     |



| Account               | Budget FY 20 |            |  |
|-----------------------|--------------|------------|--|
| Property Tax Revenue  | \$           | 11,438,000 |  |
| Water Revenue         | \$           | 3,933,700  |  |
| Wastewater Revenue    | \$           | 3,370,500  |  |
| Interest Revenue      | \$           | 1,695,500  |  |
| Connection Fees       | \$           | 450,000    |  |
| Miscellaneous Revenue | \$           | 700,200    |  |
| Subtotal              | \$           | 21,587,900 |  |
| Draw from Reserves    | \$           | 715,500    |  |
| Total                 | \$           | 22,303,400 |  |



| Account                        | Budget FY 2026 |
|--------------------------------|----------------|
| Personnel (less capital labor) | 7,585,600      |
| Operations                     | 4,843,800      |
| Capital                        | 9,874,000      |
| Total                          | 22,303,400     |

### FY 2026 Budget

This presentation is organized by:

- Revenue budget
- Budgeted Operations expenses
- Budgeted Personnel expenses
- Budgeted Capital expenditures
- Reserve fund balance projections

### **Revenue Budget**

The total revenue budget of \$21,587,900 for FY 2026 represents a 12.7% increase from the FY 2025 revenue budget and a 1.3% decrease from the 2025 revenue projection.

- Property tax revenue in FY 2025 is projected to be 4.4% higher than budgeted for the year. The average annual increase for the last five years has been 7.5%. Property tax revenue for FY 2026 is budgeted at 7.5% above the FY 2025 projection.
- Water and wastewater base rates are budgeted to increase 2% over FY 2025. The snowpack so far this winter has been below average, and water use revenue is projected to decrease with the potential for water conservation requirements.
- Connection fee revenue varies significantly from year to year based on economic conditions and residential and commercial development in town. Connection fee revenue in FY 2025 was significantly above average, and revenue for FY 2026 is budgeted slightly above the long-term average. The possibility of economic slowdown over the next year might decrease the development activity in town.

- The Federal Reserve expects to decrease short-term interest rates over the next year, but both short and long-term interest rates will continue to be higher than the current portfolio purchase yield. The interest revenue is calculated based on the purchase yield of the portfolio with the expectation that securities that mature over the course of the year will be replaced by higher-yielding securities. Loans made under the District's employee home purchase assistance program also provide interest revenue.
- The FY 2026 gain on sale of surplus budget is 84% higher than the FY 2025 budget due to a higher-than-normal number of vehicles and equipment scheduled to be sold as surplus.

**Table A** shows the budgeted revenue for FY 2026 with comparisons to the budgeted and projected revenue for FY 2025.

**Table B** shows projections of revenue and expenses for FY 2026 and the following five fiscal years with the projected available reserve balance for each year.

Table A – FY 2026 Budgeted Revenue

| Account                      | Budget FY25 | Projection<br>FY25 | Budget FY26 | Change - F'<br>Budget to F<br>Budge | Y 2026 | Change FY 20<br>to FY 2026 | -      |
|------------------------------|-------------|--------------------|-------------|-------------------------------------|--------|----------------------------|--------|
| Billing - Water Usage        | 1,782,900   | 1,880,700          | 1,918,300   | 135,400                             | 7.6%   | 37,600                     | 2.0%   |
| Water Base Rates             | 1,940,400   | 1,975,900          | 2,015,400   | 75,000                              | 3.9%   | 39,500                     | 2.0%   |
| Wastewater Base Rates        | 2,760,000   | 2,785,700          | 2,841,400   | 81,400                              | 2.9%   | 55,700                     | 2.0%   |
| Wastewater Flow - Commercial | 509,000     | 518,700            | 529,100     | 20,100                              | 3.9%   | 10,400                     | 2.0%   |
| Engineering Revenue          | 40,000      | 53,900             | 40,000      | -                                   | 0.0%   | -13,900                    | -25.8% |
| Housing Rents                | 172,900     | 195,000            | 220,900     | 48,000                              | 27.8%  | 25,900                     | 13.3%  |
| Miscellaneous Revenue        | 238,600     | 466,100            | 439,300     | 200,700                             | 84.1%  | -26,800                    | -5.7%  |
| Permits - Connection Fees    | 450,000     | 1,669,700          | 450,000     | -                                   | 0.0%   | -1,219,700                 | -73.0% |
| Property Tax Revenue         | 10,196,000  | 10,640,000         | 11,438,000  | 1,242,000                           | 12.2%  | 798,000                    | 7.5%   |
| Interest Income              | 1,058,000   | 1,681,200          | 1,695,500   | 637,500                             | 60.3%  | 14,300                     | 0.9%   |
| Total Revenue                | 19,147,800  | 21,866,900         | 21,587,900  | 2,440,100                           | 12.7%  | -279,000                   | -1.3%  |

Table B - Projected Revenue, Expenses, and Available Fund Balances

|   | FY 2026<br>Budget | FY 2027<br>Projection | FY 2028<br>Projection | FY 2029<br>Projection | FY 2030<br>Projection | FY 2031<br>Projection |
|---|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Revenue                                     | 21,587,900        | 22,638,462            | 23,798,734            | 24,996,791            | 26,389,249            | 27,365,651            |
| Personnel Expense (excluding Capital Labor) | 7,585,600         | 7,491,152             | 7,953,139             | 8,445,457             | 8,970,127             | 9,571,125             |
| Operating Expense                           | 4,843,800         | 5,136,071             | 5,453,086             | 5,797,563             | 6,172,555             | 6,561,426             |
| Capital Expenditures                        | 9,874,000         | 6,030,000             | 6,434,010             | 6,865,089             | 7,325,050             | 7,815,828             |
| Addition (Reduction) to Capital Reserves    | (715,500)         | 3,981,240             | 3,958,499             | 3,888,683             | 3,921,517             | 3,417,272             |
|   |                   |                       |                       |                       |                       |                       |
| Operating/Capital Fund Reserve              | 39,784,500        | 43,765,740            | 47,724,239            | 51,612,921            | 55,534,439            | 58,951,710            |

### **Operating Budget**

The FY 2026 operating budget of \$4,843,800 is an increase of \$463,500 (11%) from the FY 2025 budget.

Some significant changes in the FY 2026 budget include:

- A decrease of \$72,891 to the Outside Services budget primarily as a result of non-recurring projects in FY 2025.
- In order to better track expenses associated with expanding our IT network capabilities and the costs associated with providing comprehensive internet service to our staff, two new expense categories were created. Expenses that were formerly in the Computer Systems and Software budgets were moved to the IT Network and Internet Services budgets. The Computer Systems budget was reduced by \$32,600 and the Software budget was decreased by \$22,880 primarily due to those adjustments.
- A decrease in the Building M&R budget of \$23,750 is mostly a result of moving the \$30,000 Tank 2 roof replacement line item to the FY 2026 capital budget as a component of the building retrofit initiative that has resulted from the seismic/snow load assessment performed in FY 2025.
- The addition of \$257,500 to the Electricity budget is primarily based on the assumption that we will experience a higher-than-normal demand for groundwater.
- An increase of \$79,100 to the Insurance budget reflects a projected 26% increase in our property and Auto/General Liability premiums.
- An increase of \$125,600 to the Professional Services budget is primarily due to the addition of the employee engagement and salary and benefits surveys, consulting services related seismic and snow load analysis, and an Administration Building architectural assessment.

**Table C** shows the operating budget for each category with comparisons to the prior year's budget and projected expense.

Table C – Operating Budget Comparison

| Account                            | FY25 Budget | FY25<br>Projection | FY26 Budget | Difference | %<br>Change |
|------------------------------------|-------------|--------------------|-------------|------------|-------------|
| 6100-Outside Services              | 271,124     | 257,400            | 198,233     | (72,891)   | -27%        |
| 6101-Property Tax Admin. Fee       | 220,000     | 204,200            | 220,000     | -          | 0%          |
| 6102-Sludge Disposal               | 46,750      | 49,800             | 46,750      | -          | 0%          |
| 6105-Software Licenses/Agreements  | 290,698     | 290,700            | 267,819     | (22,880)   | -8%         |
| 6106-IT Services                   | 53,284      | 45,800             | 50,284      | (3,000)    | -6%         |
| 6108-Banking Fees                  | 60,600      | 73,700             | 67,920      | 7,320      | 12%         |
| 6110-Professional Services         | 387,500     | 358,500            | 513,100     | 125,600    | 32%         |
| 6111-Outside Lab Services          | 63,000      | 65,500             | 69,000      | 6,000      | 10%         |
| 6114-Equipment Rental              | 10,000      | - ,                | 10,000      | -          | 0%          |
| 6115-Employee Housing Expenses     | 122,000     | 104,500            | 108,320     | (13,680)   | -11%        |
| 6120-Operating Tools/Equipment     | 33,350      | 85,100             | 57,950      | 24,600     | 74%         |
| 6123-Employee Engagement           | 20,610      | 22,500             | 21,210      | 600        | 3%          |
| 6124-Employee Uniform              | 21,050      | 23,600             | 22,650      | 1,600      | 8%          |
| 6125-Gasoline                      | 41,215      | 40,700             | 35,875      | (5,340)    | -13%        |
| 6126-Diesel Fuel                   | 27,320      | 41,600             | 24,500      | (2,820)    | -10%        |
| 6130-Insurance                     | 303,850     | 321,700            | 382,950     | 79,100     | 26%         |
| 6140-Legal Services                | 80,000      | 56,900             | 80,000      | -          | 0%          |
| 6145-M & R - Line Repair/Equipment | 360,118     | 338,400            | 368,670     | 8,552      | 2%          |
| 6150-M & R - Buildings             | 165,220     | 85,200             | 141,470     | (23,750)   | -14%        |
| 6155-M & R - Vehicles              | 129,088     | 129,100            | 128,778     | (310)      | 0%          |
| 6160-Memberships/Certifications    | 53,387      | 53,400             | 60,163      | 6,776      | 13%         |
| 6165-Permit Meters                 | 40,000      | 75,200             | 57,000      | 17,000     | 43%         |
| 6179-Operating Chemicals           | 344,719     | 369,400            | 378,850     | 34,131     | 10%         |
| 6180-Operating Supplies            | 126,755     | 135,900            | 133,765     | 7,010      | 6%          |
| 6181-Computer Systems/Equipment    | 64,400      | 72,500             | 31,800      | (32,600)   | -51%        |
| 6182-Peripherals                   | 5,800       | 4,000              | 5,000       | (800)      | -14%        |
| 6183-IT Network                    | -           | -                  | 27,600      | 27,600     |             |
| 6185-Postage/Freight               | 9,314       | 10,900             | 10,110      | 796        | 9%          |
| 6190-Advertising Publications & PR | 27,468      | 54,000             | 28,968      | 1,500      | 5%          |
| 6192-Books & Subscriptions         | 1,798       | 1,600              | 1,598       | (200)      | -11%        |
| 6200-Safety                        | 27,100      | 23,200             | 27,690      | 590        | 2%          |
| 6205-Permits & Licensing           | 112,534     | 112,500            | 122,604     | 10,070     | 9%          |
| 6207-Settlement Cost               | 14,400      | 14,400             | 14,400      | -          | 0%          |
| 6210-Telephone                     | 33,960      | 34,000             | 32,640      | (1,320)    | -4%         |
| 6211-Internet Service              | -           | -                  | 30,360      | 30,360     |             |
| 6215-Training & Meetings           | 83,352      | 57,800             | 90,777      | 7,425      | 9%          |
| 6220-Travel Expenses               | 66,050      | 53,900             | 77,050      | 11,000     | 17%         |
| 6230-Utilities - Electric          | 472,400     | 473,300            | 729,900     | 257,500    | 55%         |
| 6231-Utilities - Propane           | 40,000      | 36,000             | 38,000      | (2,000)    | -5%         |
| 6237-Water Conservation            | 150,040     | 39,700             | 130,040     | (20,000)   | -13%        |
|                                    | 4,380,300   | 4,216,600          | 4,843,800   | 463,500    | 11%         |

Negative numbers in the Difference column represent a reduction in budget from last fiscal year and positive numbers represent an increase from last year.

### **Personnel Budget**

The FY 2026 District personnel budget of \$8,113,600 is 3.7% higher than last fiscal year

The personnel budget includes five temporary employees who will work on the summer construction projects and two summer interns for special work planned in the Laboratory and Engineering Departments.

The cost of District labor on capital projects is included in the Capital budget. To avoid double counting, the capital labor is subtracted from the total personnel budget when presenting the combined budget overview. The capitalized labor portion of the total personnel budget is \$528,000.

The District's Organizational Chart is included as Attachment A.

**Table D** provides a high-level view of personnel expenses for comparison to FY 2025.

Table D – Personnel Expenses Comparison

|                  | Total Pay | Pension   | Insurance | FICA tax | WC Cost | UI Cost  | <b>Total Cost</b> |
|------------------|-----------|-----------|-----------|----------|---------|----------|-------------------|
| FY 2026 Budget   | 5,533,400 | 1,166,300 | 1,198,700 | 94,600   | 97,100  | 23,500   | 8,113,600         |
| FY 2025 Budget   | 5,374,200 | 1,141,000 | 1,075,000 | 89,400   | 101,400 | 39,700   | 7,820,700         |
| Change '26 - '25 | 159,200   | 25,300    | 123,700   | 5,200    | (4,300) | (16,200) | 292,900           |
| % Change         | 3.0%      | 2.2%      | 11.5%     | 5.8%     | -4.2%   | -40.8%   | 3.7%              |

### **Capital Budget**

The District has approximately \$68 million (net of depreciation) in capital assets including: wells, distribution and collection lines for water and wastewater, water and wastewater treatment plants, buildings, employee housing, vehicles, and equipment. These assets are essential to our mission of providing reliable water and wastewater service to our customers. The capital budget represents the cost of incrementally refurbishing or replacing our infrastructure as it wears out in service and adding new infrastructure to increase the efficiency of operations.

Significant components of the \$9,874,000 capital budget include:

- Improvements to the distribution and collections systems
- Additional monitoring wells at Laurel Pond
- Rehabilitation of a water tank and the LMTP backwash tank
- Replacement of four roofs as part of our seismic/snow load retrofit initiative
- Conclusion of the District paving project
- Distribution system connection between zones 4 and 5
- Replacement of three heavy-duty service trucks
- Replacement of the sewer TV van
- Purchase of one additional condominium unit or multi-family property for employee rental housing as well as funding for anticipated employee home purchase loans

**Table E** lists capital projects, vehicle and equipment purchases, and employee housing-related expenditures planned for FY 2026. Additional details about future capital projects can be found in the Capital Improvement Plan.

Table E – Capital Budget

|  | FV 2020                 |
|--|-------------------------|
| Projects   | FY 2026                 |
| MCWD Paving  | <b>Budget</b> 1,358,693 |
| IMTP Backwash Tank Rehab                                 | 134,154                 |
| Tank 7 Rehab   | 642,508                 |
| Tank 5 Pump Station Roof (Knolls)                        | 190,583                 |
| Tank 2 Pump Station Roof (Juniper Ridge)                 | 132,762                 |
| Tank 3 Pump Station Roof (Timber Ridge)                  | 74,941                  |
| Filter Building Roof                                     | 1,071,559               |
| Laurel Pond Monitoring Wells                             | 345,459                 |
| Cathodic Protection                                      | 219,755                 |
| GIS Utility Network Conversion                           | 92,775                  |
| Snowcreek PRV Rehab                                      | 60,037                  |
| Zone 4-5 Connection                                      | 743,388                 |
| Hill Street Distribution System Improvements             | 103,484                 |
| Bridges Distribution System Improvements                 | 103,484                 |
| Air Relief Valve Upgrade                                 | 294,199                 |
|  | -                       |
| Twin Lakes PR Remote Monitoring and Control              | 57,513                  |
| Perimeter Fire Hydrants Sewer Manhole Rehab              | 162,192<br>240,035      |
|  | 446,079                 |
| Collection System Sliplining & Top Hats WWTP Step Screen |                         |
|  | 141,007                 |
| Secondary Clarifier #1 Weir Replacement                  | 331,648                 |
| Projects Total   | 6,946,000               |
|  | FY 2026                 |
| Housing  | Budget                  |
| EHPAP  | 800,000                 |
| Ee Housing Condo Purchase                                | 800,000                 |
| Housing Total  | 1,600,000               |
|  |                         |
|  | FY 2026                 |
| Equipment  | Budget                  |
| Small Excavator  | 135,000                 |
| Skid Steer   | 121,000                 |
| Replace Truck 70 - F450                                  | 55,000                  |
| Replace Truck 53 - F550 and Service Bed                  | 93,000                  |
| Replace Truck 58 - F550 and Service Bed                  | 104,000                 |
| Generators for Ground Water Distribution                 | 400,000                 |
| TV Van   | 420,000                 |
| Equipment Total  | 1,328,000               |
|  |                         |
| Total FY 2026 Capital Budget                             | 9,874,000               |

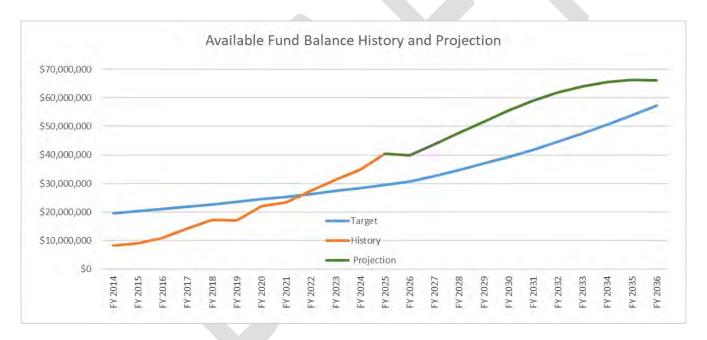
### **Reserve Fund Balance Projections**

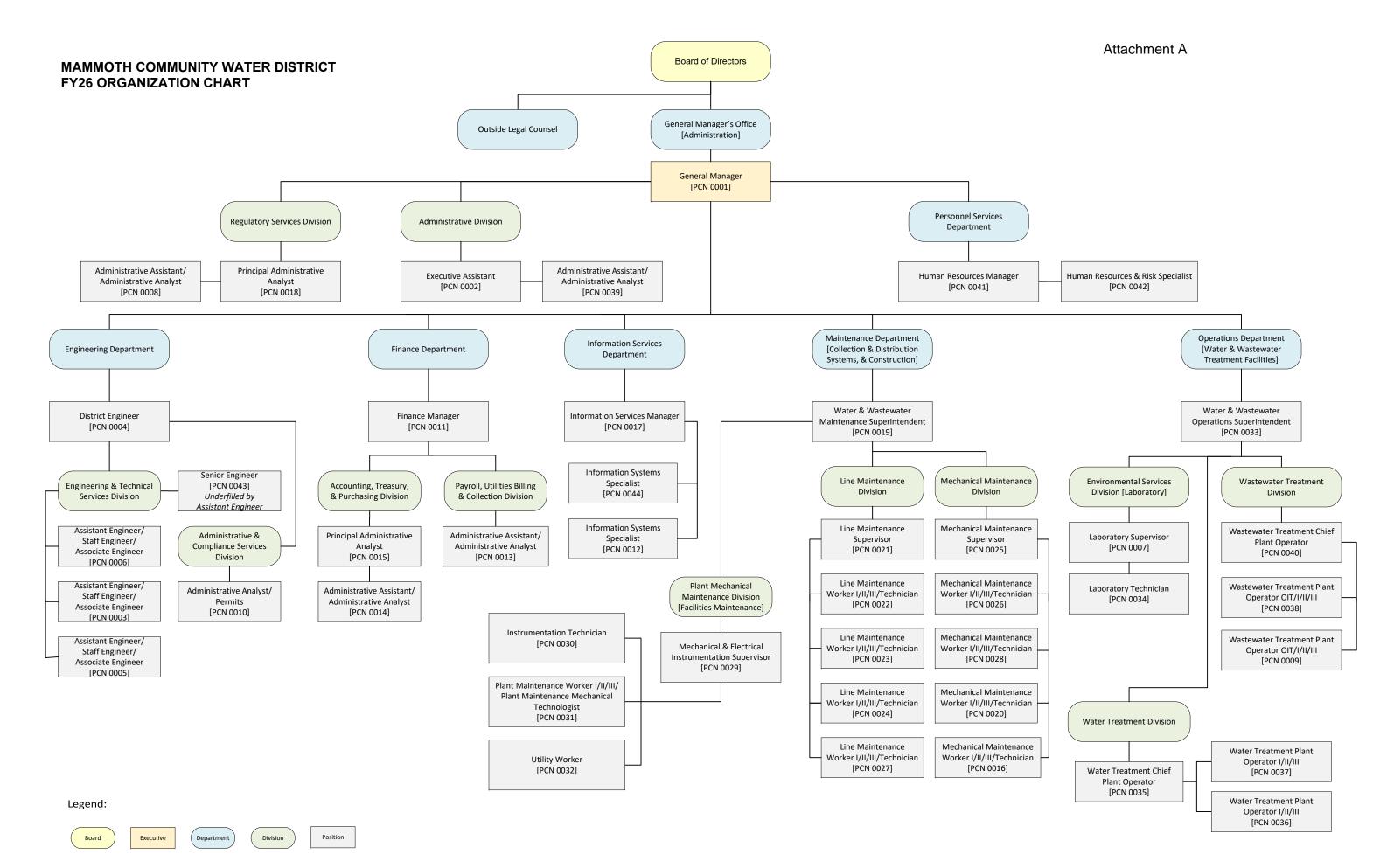
The District has adopted an operations and capital reserve policy that defines targets for financial reserves consistent with prudent planning and risk management. The projected reserve balance at the beginning of FY 2026 is approximately \$40,500,000. The target reserve balance at the end of FY 2036 is approximately \$57,205,000. If revenue and expenses occur as projected, the 2036 reserve balance will be approximately \$66,134,000.

Because of the significant uncertainty about specific future capital projects, the reserve balance projection is based on the expected useful life and expected future replacement cost of all District assets. The expected life of assets varies from 10 years for some equipment to 80 years for some distribution and collection pipes. Capital reserve balances are set at 10% of the expected cost to rehabilitate and replace capital assets over the next thirty years.

The District's Reserve Policy and the FY 2026 Fund Reserve Targets are included as Attachment B to this document.

The orange line on the graph below represents the District's historical available fund balance. The green line represents the projected fund balance. The blue line represents the target fund balance defined by the reserve policy.





### **AGENDA ITEM**

**Subject:** Discuss and Consider Approving the Ad-Hoc Auditor Selection Committee's Recommended Candidate for the New District Auditor and Authorize the Finance Manager to Execute an Engagement Letter with the Selected Candidate

Information Provided By: Jeff Beatty, Finance Manager

### **Background**

In January, the Board decided to end the relationship with the firm that completed the audit of the District's FY 2024 financial statements and directed the auditor selection ad-hoc committee to work with staff to select a recommended candidate for the Board to consider.

### **Discussion**

The auditor selection ad-hoc committee interviewed staff representing Nigro & Nigro on February 11 to form an opinion on the level of experience and the expected working relationship between the audit firm, the Board, and District staff.

### **Financial Impact**

The cost proposal from Nigro & Nigro is within the amount budgeted for audit services in the FY 2026 budget.

### **Requested Action**

Consider the recommendation of the ad-hoc committee and authorize the Finance Manager to execute a Service Agreement and Engagement Letter with Nigro & Nigro for the audits of fiscal years 2025 – 2027, with an option to extend the agreement for an additional two years.

### **AGENDA ITEM**

Subject: Consider Approving the Revised Employee Housing Purchase Assistance Program Policy and Agreements between the District and Employees Entering into the Program

**Information Provided By:** Jeff Beatty, Finance Manager

### **Background**

Because Mammoth Lakes has a limited availability and high cost of housing, MCWD provides housing assistance in the form of District-owned condominium units available for rent and home purchase assistance loans. These employee housing programs assist the District in attracting and retaining the knowledgeable and skilled staff required to accomplish the mission of the District.

The Board has established an Employee Housing Committee to regularly review the District's housing assistance programs and provide direction to adapt the programs as appropriate.

### Discussion

At the January meeting of the Employee Housing Committee, changes to the Employee Home Purchase Assistance Program policy were proposed to enhance the flexibility of the District's right of first refusal. The proposed changes give the District the opportunity to buy a housing unit from an employee before it is placed on the market if the housing unit fits a need in the District rental housing program. In addition, the District has the right to purchase a housing unit by matching an acceptable offer from a bidder in the open market. The District would consider exercising this right to purchase if the proposed sale price was insufficient to cover the District's loan.

Minor changes to the policy were also recommended to clarify the requirements for owner's title insurance and lender's title insurance.

### **Financial Impact**

The proposed changes to the policy will have limited financial impact because they do not modify the key provisions of the home purchase assistance program. The proposed changes will provide flexibility on the right of first refusal that could provide additional benefits to the District and participating employees.

### **Requested Action**

Consider approving the proposed amendments to the Employee Home Purchases Assistance Program Policy and the associated Employee Home Purchase Assistance Agreements.

#### MAMMOTH COMMUNITY WATER DISTRICT

## EMPLOYEE HOME PURCHASE ASSISTANCE PROGRAM POLICY

Adopted: January 17, 2008
Amended: December 6xxx x, 2023 2025

#### 1. PURPOSE

The Mammoth Community Water District values its employees. It is the policy of the Mammoth Community Water District to promote employee recruitment and retention. To that end, the Mammoth Community Water District Employee Home Purchase Assistance Program ("Program") is designed to facilitate home ownership for District employees ("Employee") and to provide an incentive for recruiting potential employees to ensure the District maintains the most skilled and professional workforce possible. The Program offers three options for home loan assistance: (1) a Shared Value Program, under which the District will contribute up to 50% of the home purchase price and share appreciation in value with the Employee upon sale, (2) a Subordinate Loan Program, under which the District will lend up to 35% of the home purchase price in a loan with a maximum term of 15 years and a variable interest rate set each year according to the yield on 10-year Treasury note on the first business day of the year, and (3) a Combined Primary Loan/Shared Value Program, under which the District will provide primary financing at a fixed interest rate of 5% and contribute up to 50% of the purchase price as shared value as a means to assist employees in the current high-interest-rate, high-priced local residential real estate program.

### 2. PROGRAM FUNDING

The Program shall be financed through the "New Enterprise Fund", which is funded as determined by the Board of Directors from a portion of the District's share of property tax revenues received from Mono County. Nothing in this Policy precludes a change in funding or termination of the Program as may be determined in the Board's sole discretion.

#### 3. PROGRAM ELIGIBILITY

Homes purchased pursuant to the Program must be located within Mono County as far north as Mono City and Inyo County as far south as Big Pine. The purchased home must be the principal

place of residence for the Employee. Housing unit types eligible for assistance shall be new or previously owned single-family detached houses, town homes, condominiums, or manufactured homes in mobile home parks or on a single-family lot and placed on a permanent foundation system ("Housing Unit").

Employees or their spouses who hold title to a single-family residence outside of the program eligibility area at the time of applying for Program assistance may retain such residences. An Employee applying for Program assistance may not concurrently own improved real property in the program eligibility area.

#### 4. CONDITION OF HOUSING UNIT

Prior to a final commitment of District funds and prior to close of escrow on the purchase by the Employee, the Housing Unit under consideration shall be inspected by an established professional home inspection service or other reputable professional approved by the District to determine if it is structurally sound, and identify any code-related and health and safety deficiencies that need to be corrected. The cost of the home inspection shall be paid by the Employee, and a copy of the final report provided to the District. All Housing Units to be purchased under the Program must be in compliance with State and local codes and ordinances. The District inspection and its approval of the remediation of any deficiencies shall be made a condition of the close of escrow for the purchase of the Housing Unit.

#### 5. EMPLOYEE SELECTION PROCESS

The intent of this Policy is that Program assistance generally shall be given on a first-come, first-served basis to regular full-time and regular part-time permanent employees who have successfully completed their initial employment probationary period, in accordance with the rules and procedures of the Program as set forth in this Policy. However, recognizing that the Program could be a valuable tool for recruiting more senior employees in key positions, the General Manager may propose that the minimum employment requirement not apply in a particular case, subject to Board approval.

#### 6. EMPLOYEE HOME PURCHASE ASSISTANCE PROGRAM PROCESS

For the Shared Value and Subordinate Loan programs, an Employee must complete an application and return it to the District's General Manager with all required information, including a pre-qualifying loan statement completed by a lender providing evidence of financing (00309089.1)

for the maximum amount that the primary lender is willing to loan to the Employee ("Primary Loan"). The application must designate which of the two assistance options the Employee is proposing to use.

For the Combined Primary Loan/Shared Value Program, an Employee must complete an application and return it to the District's General Manager with all required information, including: authorization to use the employee's credit score and income-to-debt ratio for the lending decision, evidence of the borrower's FICO scores, and a list of all household monthly income and debt obligations. The District will comply with all applicable requirements of the Fair Credit Reporting Act and the California Consumer Credit Reporting Agencies Act as a condition of obtaining the Employee's FICO score.

Upon determination of eligibility for the Program, the Employee will receive a letter from the District stating the approximate amount of down payment and/or loan assistance for which the Employee is eligible. This letter also will provide that the amount of assistance will be available for a period of up to 120 days after the date of the letter. For good cause and subject to the provision of appropriate documentation of the need, the General Manager may extend the time in which the District's assistance amount will remain available to an Employee.

Once a suitable Housing Unit has been located, the Employee makes an offer to purchase. The offer must be an estimate of the fair market value of the Housing Unit. The offer must provide that the close of escrow shall be conditioned on the District's approval of the purchase price, District inspection as set forth above, and compliance with all applicable building codes. The Employee will submit a copy of the final purchase contract to the District.

The Employee shall provide the District with a copy of a current appraisal (no more than 90 days old). The appraisal must be performed by an appraiser holding a valid license in good standing issued by the California Bureau of Real Estate Appraisers. The appraiser's license must be at least a residential appraisal license if the housing unit does not require a complex appraisal, is not part of a development of more than four units, and is valued at up to \$1,000,000. If the property requires a complex appraisal, consists of more than four units, or is valued at more than \$1,000,000, then the appraiser must hold a valid certified residential license or certified general license in good standing. The appraisal must establish that the proposed purchase price is no more than 10% above the appraised value. Upon receipt of the appraisal, the District will provide written notification to the Employee approving or denying the purchase price within 10 days.

If the District approves the purchase price, it shall prepare a written agreement with the Employee that includes terms for repayment of the District's home purchase assistance and other terms specific to either the Shared Value Program, the Subordinate Loan Program, or the Combined Primary Loan/Shared Value Program according to the Employee's choice of program. Agreements for all programs will provide the District with a first right of refusal to purchase the Housing Unit upon sale of the unit as provided in Section 14 of this Policy. If married or in a registered domestic partnership, the Employee's spouse or partner shall execute the agreement if title is held jointly, or will acknowledge and agree to comply with all applicable terms if the Employee holds the Housing Unit as his or her sole and separate property. Once the employee has signed, the General Manager may then execute the agreement provided it complies with this policy.

Once approval has been received from the District, the Employee may proceed with the close of escrow. When the primary lender requirements and District agreement requirements are met, District shall deposit its loan funds into escrow, with required closing instructions, Note, and Deed of Trust to be executed in escrow. As part of closing the purchase, the Employee shall be required to secure and maintain the following insurance coverages on the Housing Unit:

- The most comprehensive, maximum limits homeowner's insurance coverage available, including full code upgrades, in the full amount of the purchase price, which amount the Employee shall increase over time consistent with any appreciation to the Housing Unit's replacement cost.
- Flood Insurance policy; If the Housing Unit is located within a FEMA-designated flood zone, the purchase of a flood insurance policy is required.
- Earthquake insurance policy.
- At least a standard form full coverage CLTA <u>owner's</u> title insurance policy.
- A home purchase warranty or similar coverage that covers the risks of failure of a Housing
   Unit's major structural and mechanical systems and appliances for the first two years of
   ownership.

All insurance policies shall be issued in an amount not less than the purchase price or appraised value of the Property, whichever is greater, or any lesser maximum limits if the type of coverage will not insure for the full purchase price or appraised value of the Housing Unit.

The Employee shall remain current in all financial obligations of ownership of the Housing Unit, including but not limited to payment of principal and interest on the primary loan, all insurance premiums, taxes, HOA fees and special assessments, and interest on the District subordinated loan. By December 1 of each year, employees shall submit documentation that confirms

proprietary enhanced coverage policies (which go by various names) being most protective. But the broader coverages cost more and may require inspections or a survey, so whether to require Employees to bear extra costs and delay is a policy discussion and decision for the Committee and management.

Commented [JH2]: What is the intent of deleting this common-

coverage policy being next most protective, and the title companies

Commented [JH1]: Jeff, as discussed, management and the Committee should discuss whether to change the Employee's

owner's title insurance policy purchase requirement. The CLTA policy is the least protective form, with the ALTA "extended"

**Commented [JH2]:** What is the intent of deleting this common sense requirement?

**Commented [JB3R2]:** The practical reality is these warranties have no value in our area. Local tradesmen aren't willing to respond to requests from the insurer and American Home Shield thinks it is reasonable to dispatch someone from Fresno to fix a broken water heater.

**Commented [JH4R2]:** Makes sense. Thanks for the explanation.

compliance with these requirements. If an employee is in default of any financial obligation and cannot promptly cure the default, he or she shall notify the General Manager as soon as possible.

#### **EMPLOYEE'S PRIMARY HOME LOAN** 7.

For the Shared Value and Subordinate Loan programs, the Primary Loan must be a fully amortized fixed rate loan from a financial institution that makes market rate loans on conventional terms. No hard money loans or other unconventional loans will be permitted. The General Manager may, however, approve a Primary Loan that is not made by a financial institution, provided that any such loan is made at a market rate on conventional market terms. For the Combined Primary Loan/Shared Value program, the primary loan shall be fully amortized over 30 years at a fixed rate of 5%, due and payable in full after 10 years.

The Primary Loan and the District agreement shall not be assumable or transferable.

#### 8. **EMPLOYEE PAYMENT OF HOME PURCHASE COSTS**

The Employee shall pay all costs of the appraisal required by the District, and any District Housing Unit inspection costs. Such costs will not be deemed to be part of the Employee's down payment contribution required under this section.

For the Shared Value and Subordinate Loan programs, the Employee shall contribute at least 5% of the purchase price as a down payment. For the Combined Primary Loan/Shared Value program, the Employee shall contribute at least 7.5% of the purchase price as a down payment. The District shall not pay any closing costs for an Employee's purchase of a Housing Unit, except it will pay for the cost of a lender's title insurance policy covering the amount of the District's down payment or loan. The District also shall not be liable for any additional costs of purchase, repair or for other reasons before, during or after escrow.

#### 9. AMOUNT OF DISTRICT HOME PURCHASE ASSISTANCE

Under the Shared Value Program, the amount of the District's home purchase assistance will be up to 50% of the purchase price with a \$500,000 cap, and will be in the form of a loan without interest. In lieu of paying interest, the Employee shall share with the District the amount of the Housing Unit's appreciation realized upon sale as further provided in Section 10 of this Policy.

{00309089.1}

Commented [JH5]: Why would the District waive this right? I

understand title insurance is not the world's greatest coverage/value. but there may be instances where it is desirable. Perhaps use this:

to transfer the cost to the borrower. Section 6 requires the borrower obtain a full-coverage CLTA policy

Commented [JH7R5]: Jeff, my understanding is that this clause refers to the District obtaining a lender's policy, where the requirement in Section 6 is for the Employee to obtain a buyer's policy. If that understanding is correct, then this clause should be retained either as is or with my alternative proposal.

Commented [JH8R5]: Jeff, as discussed, I undeleted the lender's policy requirement. But as also discussed, the District could decide to waive this requirement, but this essentially means it is self insuring against title issues such as undisclosed liens and encumbrances which could wipe out the District's loan. It is probably best to retain this requirement since a basic CLTA lender's policy is pretty inexpensive and at least covers the importnt risksof undisclosed liens and encumrances of record. IF MCWD wants extended coverage, it can buy an ALTA lender's policy.

Under the Subordinate Loan Program, the amount of the District's loan to an Employee will be up to 35% of the purchase price with a \$500,000 cap<sub>7</sub> and will be in the form of a loan with interest payable annually as further provided in Section 10 of this Policy.

Under the Combined Primary Loan/Shared Value Program, the Shared Value loan will be up to 50% of the purchase price with a \$500,000 cap and will be in the same form as in the Shared Value Program. The Primary Loan will be an amount equal to the purchase price minus the Employee down payment and the Shared Value Loan. The Primary loan will be fully amortized over 30 years with payments made monthly as further provided in Section 10 of this Policy. The District will confirm that the household debt-to-income ratio is no greater than 45% and the FICO score of the Employee is rated at least "Good".

#### 10. DISTRICT HOME PURCHASE ASSISTANCE REPAYMENT

For the Shared Value option, the District will share with the Employee any gain in value at the time the property is sold. Upon sale of the Housing Unit, the proceeds of sale shall be allocated in the following order:

- (a) The costs of sale, including but not limited to escrow fees, real estate broker's fees, and related expenses, shall first be deducted from the gross sales price. Any closing cost that will be reimbursed to the employee shall not be deducted from the gross sales price (e.g. property taxes that are refunded from the lender's impound account). Any closing costs that are a reimbursement to the employee for moneys paid or deposited (e.g. property taxes that are refunded from the lender's impound account), shall not be deducted from the gross sales price.
- (b) The Primary Loan shall be paid in full from the proceeds of the sale via escrow. In the event the gross sale proceeds are insufficient to pay the Primary loan balance, the District shall not be liable for payment of the Primary Loan.
- (c) To the extent gross sale proceeds remain, the District shall be distributed an amount equal to the amount that the District contributed to the Employee's purchase of the Housing Unit (this distribution does not include any apportionment arising from the Appreciation Proceeds discussed below).
- (d) To the extent gross sale proceeds remain, the Employee shall receive the amount of Employee's contribution to the purchase price, plus the total amount that the Employee has then paid towards the principal of the Primary Loan, and the amount that the Employee was credited for approved capital improvements as described in Section 13 below.

- (e) Any remaining gross sale proceeds (the "Appreciation Proceeds") shall be shared between District and Employee as follows:
  - 1. The District shall receive a percentage of the Appreciation Proceeds equal to the amount of the District's contribution to the purchase price divided by the purchase price increased by the amount credited for any approved capital improvements, although in no event may the District earn an annualized rate (simple interest over the term of the entire assistance loan) greater than the maximum rate authorized by Section 1 of Article XV of the California Constitution. That rate is the higher of either 10% per annum or 5% over the rate charged by the Federal Reserve Bank of San Francisco on advances to member banks on the 25<sup>th</sup> day of the month before the down payment loan (if the agreement to loan and the actual lending of the money are in different months, the 25<sup>th</sup> day of the month before the earlier events is used) per annum.
  - 2. The Employee shall receive a percentage of the Appreciation Proceeds equal to the amount of Employee's contribution component and the Primary Loan components and the amount credited for approved capital improvements divided by the purchase price (as increased by the amount of any approved capital improvement), plus any funds, if any, the District is not entitled to receive due to the fact that the District is receiving its maximum permissible rate of return, as set forth above.

For the Subordinated Loan Program, the District's assistance to the Employee is in the form of a loan with a 15-year term and variable interest rate. The interest rate shall be set initially at the yield of the 10-year Treasury note on the first business day of the first year of the loan. The rate will be adjusted thereafter during the term of the loan on each subsequent January 1. The interest rate each year will be set at the yield of the 10-year Treasury note on the first business day of that year. The total amount of interest due for each year must be paid by the Employee on or before the first business day of each following year, such that the loan balance is kept to the original loan amount or less. No compounding of the loan is permissible. Any part of the principal balance of the loan may be paid at any time with no prepayment penalty.

Upon expiration of the 15-year term, the loan agreement between the District and the Employee will terminate and the Employee shall be required to pay off in full the remaining principal amount of the District loan and any accrued interest by payment in cash, refinancing of the Primary Loan to a higher amount, or sale of the Housing Unit and repayment of the District loan from the sale proceeds. The General Manager shall have the discretion to approve another means of payment, provided that the alternative form of payment results in the District obtaining full repayment of the entire loan principal and all accrued interest due.

For the Combined Primary Loan/Shared Value Program, the Shared Value component will be repaid as described above for the Shared Value Program. The Primary Loan will be a fully amortized 30-year loan, with the entire balance due and payable at the end of 10 years. The Employee will make principal and interest payments monthly, along with payments into an impound account for property taxes and property insurance.

For all Loan Programs, except as otherwise provided in this Policy, the District Home Purchase Assistance must be paid in full if: (1) promptly through escrow if the Employee sells the Housing Unit; (2) within six months after (a) the Employee separates from employment with the District, or (b) the Employee no longer uses the Housing Unit as his or her principal place of residence; (3) within one year after the Employee passes away; or (4) on the catastrophic loss of the Housing Unit as further provided in Section 11 of this Policy.

## 11. REPAYMENT OF DISTRICT HOME PURCHASE ASSISTANCE UPON LOSS OF HOUSING UNIT

If an Employee in the Subordinated Loan Program or the Combined Primary Loan/Shared Value Program experiences the catastrophic loss of a Housing Unit from fire, earthquake or other cause, the Employee shall repay the amount of the District Loan and any accrued interest and the existing agreement with the District shall terminate or, after a loan is paid off for the Combined Primary Loan/Shared Value Program, may be converted to the Shared Value Program subject to the terms below and Section 17 of this policy. Such repayment will be made within 10 days after the Employee's receipt of insurance proceeds in payment of the loss, unless otherwise approved by the Board. The Employee shall require that the insurance carrier make the check to pay off the District Loan payable to the District (or to the Employee and the District, in which case the Employee, and if required his or her spouse, shall endorse the check to the District).

If an Employee in the Shared Value Program experiences the catastrophic loss of a Housing Unit from fire, earthquake or other cause, the Employee shall either continue or terminate the agreement with the District in one of the methods described below.

(1) If the Employee chooses to retain the real property on which the Housing Unit stood and to rebuild the Housing Unit, the Employee may request that the District make a new District Loan to assist with construction of the new Housing Unit. The General Manager shall have the discretion to issue such a loan, provided that the loan would initially be provided in the form of a construction loan and that loan complies with the guidelines provided in this Policy. The District loan would be the last funds used by the Employee for

construction after the Employee expends all insurance proceeds he or she receives for the loss of the original Housing Unit and all proceeds of any primary construction loan secured by the Employee are used. As conditions of the District providing such a loan: (1) the Employee and the District shall enter into a temporary loan agreement for construction funding at the interest rate applicable for that year as further provided in Section 10 of this Policy; (2) the Employee shall agree at the completion of construction to secure a conventional Primary Loan and to convert the District loan to a District down payment assistance shared value or subordinated loan in accordance with the terms of this Policy; and (3) the Employee shall secure all applicable insurance coverages required during the course of construction, including a builder's risk policy covering all perils in the full cost of the completed improvements. The Employee will deliver a copy of all required insurance policies to the General Manager for approval.

- (2) If the Employee chooses to retain the property, but not rebuild, within one year of the loss the Employee must buy out the District's share of the agreement according to the provisions of Section 15.
- (3) If the Employee chooses to sell the property without rebuilding within one year of the loss, the proceeds of the sale will be shared with the District according to the provisions of Section 10.

#### 12. IN-SERVICE CHANGES IN TITLE

Under no circumstances may an Employee place anyone on title to the Housing Unit after the close of escrow for the purchase of the Housing Unit without prior written agreement of the District or otherwise place a cloud on title or jeopardize the District's interest in the Housing Unit. This includes, but is not limited to, the following:

(a) If an Employee is single at the time of obtaining a loan from the District and later marries, the Employee shall promptly notify the District of his or her marriage. Upon receipt of such notice from the Employee, the District shall require the Employee and the Employee's spouse to enter into an amendment to the agreement for the purpose of obtaining the Employee's spouse's consent to comply with the terms of that agreement. The District shall require this amendment regardless of whether an Employee desires to place his or her spouse on title to the Housing Unit. Any refusal by an Employee's spouse to execute an amendment to the District agreement as required by the District shall be deemed a breach of that agreement. This provision also shall apply to an Employee who

enters into a registered domestic partnership in accordance with Family Code sections 297 and following.

- (b) Employee may not sell, transfer, loan, use as collateral for any form of financing, or otherwise provide an interest in the Housing Unit to any other person or entity without providing advance notice to District and first obtaining District's consent to such transaction. District reserves the right in all case to refuse such consent.
- (c) Employee may not place the Housing Unit into any type of trust without providing advance notice to District of the planned transfer and first obtaining District's consent to the transfer. District consent generally will be given when Employee (and any authorized spouse or partner) retains the sole legal and beneficial interests in the Housing Unit, but the District in all cases reserves the right to refuse consent to such transfers.

#### 13. EMPLOYEE PROPERTY IMPROVEMENTS

The Employee may, at his or her sole discretion and expense, make such reasonably necessary capital improvements to the Housing Unit as he or she deems beneficial to it. For the Employee to receive credit in the distribution of proceeds under the Shared Value Program or the Combined Primary Loan/Shared Value Program, a capital improvement is limited to one which: (1) is performed with a building permit which is subsequently signed off by the governing authority, and (2) which receives prior written approval from the District. No other types of improvements or any maintenance or repair expenses will be considered under this clause.

Before starting construction of and again at the completion of the capital improvement, an appraisal by a licensed or certified appraiser agreed upon by the Employee and the District will be conducted at the expense of the Employee to confirm the actual value added by the capital improvement. The Employee shall be credited the value added to the Housing Unit as determined by the appraisal. The Employee shall provide to the District documentation that supports all expenses for permitting, constructing, and completing of the capital improvement and verifies the Employee's actual payment of all such expenses. Any capital improvements that are gifted or otherwise obtained from funding sources other than the employee's own funds, including insurance reimbursements, will not be considered as qualifying capital improvements for purposes of this Policy.

## 14. DISTRICT'S RIGHT OF <u>FIRST OFFER AND RIGHT OF</u> FIRST REFUSAL <u>AND RIGHT TO</u> MATCH OFFER UPON SALE OF HOUSING UNIT

The agreement between the Employee and District shall provide the District with a first-right of first offer and right of first refusal and a right to match a third-party offer to purchase the Housing Unit if the Employee places it for sale during the term of the agreement.

- Before the Housing Unit is placed for sale in the open market, the Employee shall notify the District of their intent to sell the Housing Unit and the District shall have the option to make an offer to purchase the Housing Unit as further described in the Employee Home Loan Agreement.
- If the District declines to make an offer or the Employee declines the District's offer In such cases, the District shall be entitled to purchase the Housing Unit at its appraised fair market value less 5% to reflect the Employee's avoided payment of realtor commissions. The fair market value shall be determined by an appraisal prepared by a licensed or certified appraiser agreed upon between the Employee and the District and paid for by the District. by matching an acceptable offer from a bidder in the open market as further described in the Employee Home Loan Agreement.

For loans made under the Shared Value Program and the Combined Primary Loan-Shared Value Program, the proceeds of a purchase of a Housing Unit by the District shall be allocated as provided in Section 10. For loans made under the Subordinated Loan Program, proceeds will be allocated as follows: (1) payment of costs of sale and escrow; (2) pay-off of the Primary Loan and any accrued interest; (3) pay-off of the District's loan and all accrued interest; (4) payment of any existing liens against the Housing Unit other than the liens of the primary lender's first and the District's second deeds of trust; and (5) payment of all remaining proceeds to the Employee.

#### 15. EMPLOYEE PURCHASE OF DISTRICT'S INTEREST

Employees in the Shared Value Program or the Combined Primary Loan/Shared Value Program may request to purchase the District's interest in the Housing Unit. The Employee shall be entitled to purchase the Housing Unit at its fair market value less 5% to reflect avoided transaction cost. The fair market value shall be determined by an appraisal prepared by a licensed or certified appraiser agreed upon between the Employee and the District and paid for by the Employee and prepared within 90 days of the Employee's proposed closing date for purchase of the District's interest. The proceeds of a purchase of the District's interest in a Housing Unit by the Employee shall be allocated in the same manner as described in the portion of Section 10 pertaining to pay-off of a shared value loan.

{00309089.1}

MCWD Employee Home Purchase Assistance Policy

**Commented [JB9]:** Revisions to this section are intended to give the District to option to make the first offer to purchase if the housing unit meets a need in the rental program.

The District also has a right to purchase by matching an acceptable offer in the open market, which protects the District's interest if the market price is lower than the encumbrances on the unit.

The description of this right is more general in the policy, and more detailed in the agreements.

Formatted: Font: (Default) +Body (Calibri)

Employees in the Subordinated Loan Program may elect to purchase the District's interest by paying the principal balance of the District's loan and all accrued interest.

#### 16. EMPLOYEE REFINANCING OF PRIMARY LOAN

During the term of a District loan agreement, an Employee may request to refinance his or her Primary Loan. The District shall evaluate each request in accordance with the following criteria: (1) generally, a refinancing of a Housing Unit on which a District loan exists should be for the amount of the Primary Loan's remaining principal balance for purposes such as reducing the interest rate on the Primary Loan, reducing the term of that loan, or obtaining more favorable loan terms; (2) the refinancing of the Primary Loan should not extend the term of the loan beyond its original term; and (3) if an Employee proposes to take cash out of equity, the proposed cash out amount should be for no more than the amount of equity an Employee has built through previous payments on the original loan principal and should not increase the principal balance on the Primary Loan above the original loan amount. This last requirement is imposed to help ensure that Employees avoid over-extending their credit and, in cases where the Employee has obtained a shared value loan, to protect the District's original participation interest percentage in the Housing Unit from a material reduction. If an Employee's request for refinancing his or her Primary Loan will not affect the District's position, the General Manager may approve the request and report the approval to the Board at its next regular meeting. In all other cases, the Board must approve an Employee's request to refinance his or her Primary Loan. In all cases, the Board or General Manager reserve the right to approve or reject any Employee request for District consent to a refinancing of the Primary Loan based on the proposed terms of the refinancing and the specific circumstances of each Employee's request. An approval for the refinancing of an Employee's Primary Loan shall remain valid for a period of one year or closing of the refinancing, whichever is sooner.

#### 17. CONVERSION OF LOAN PROGRAMS

One time only during the life of the loan, employees may elect to convert from the Shared Value Program to the Combined Primary Loan/Shared Value Program or vice versa.

If converting from the Shared Value Program to the Combined Primary Loan/Shared Value Program, if the original down payment was less than 7.5%, the employee must provide sufficient funds to bring the total down payment to 7.5% of the original purchase price. The District's original shared percentage shall not be increased. The employee must provide documentation confirming a FICO score of "Good" or better and a debt-to-income ratio no greater than 45%. [00309089.1]

MCWD Employee Home Purchase Assistance Policy

Commented [JB10]: This section was included with the policy with the addition of the Combined Loan program to allow recent borrowers to take advantage of the new policy provisions. The Combined Loan was developed to address the spike in mortgage interest rates. There is a small group of employees for whom this provision provides a benefit and that group has converted their loans.

Commented [JH11R10]: Agree.

The new District loan shall be no greater than the original loan amount or the current loan payoff amount, whichever is less. Second mortgages, home equity loans or lines of credit, or equity acquired through a refinance which added to the original loan payoff amount are not eligible for conversion to a District loan.

If converting from the Combined Primary Loan/Shared Value Program to the Shared Value Program, the employee must pay off the principal and interest due on the District's primary loan by cash payment or by obtaining a fully amortized fixed rate loan from a financial institution that makes market rate loans on conventional terms, as defined in Section 7 of this policy. A replacement loan to pay off the District's primary loan will be limited to the existing principal balance of the primary loan. The District's shared percentage shall not be increased through this process.

#### 178. BOARD COMMITTEE REVIEW

The President of the Board of Directors shall appoint an Employee Housing Committee of the Board. The Committee shall meet with the Finance Director at least annually in the first quarter of the year to review the compliance of all participants in the Employee Home Purchase Assistance Program in the previous year and to consider any potential revisions to this Policy. Any revisions proposed by the Committee shall be recommended to the Board for consideration and approval.

### MAMMOTH COMMUNITY WATER DISTRICT

# EMPLOYEE HOME PURCHASE ASSISTANCE PROGRAM POLICY

Adopted: January 17, 2008 Amended: February 20, 2025

#### 1. PURPOSE

The Mammoth Community Water District values its employees. It is the policy of the Mammoth Community Water District to promote employee recruitment and retention. To that end, the Mammoth Community Water District Employee Home Purchase Assistance Program ("Program") is designed to facilitate home ownership for District employees ("Employee") and to provide an incentive for recruiting potential employees to ensure the District maintains the most skilled and professional workforce possible. The Program offers three options for home loan assistance: (1) a Shared Value Program, under which the District will contribute up to 50% of the home purchase price and share appreciation in value with the Employee upon sale, (2) a Subordinate Loan Program, under which the District will lend up to 35% of the home purchase price in a loan with a maximum term of 15 years and a variable interest rate set each year according to the yield on 10-year Treasury note on the first business day of the year, and (3) a Combined Primary Loan/Shared Value Program, under which the District will provide primary financing at a fixed interest rate of 5% and contribute up to 50% of the purchase price as shared value as a means to assist employees in the current high-interest-rate, high-priced local residential real estate program.

### 2. PROGRAM FUNDING

The Program shall be financed through the "New Enterprise Fund", which is funded as determined by the Board of Directors from a portion of the District's share of property tax revenues received from Mono County. Nothing in this Policy precludes a change in funding or termination of the Program as may be determined in the Board's sole discretion.

### 3. PROGRAM ELIGIBILITY

Homes purchased pursuant to the Program must be located within Mono County as far north as Mono City and Inyo County as far south as Big Pine. The purchased home must be the principal

place of residence for the Employee. Housing unit types eligible for assistance shall be new or previously owned single-family detached houses, town homes, condominiums, or manufactured homes in mobile home parks or on a single-family lot and placed on a permanent foundation system ("Housing Unit").

Employees or their spouses who hold title to a single-family residence outside of the program eligibility area at the time of applying for Program assistance may retain such residences. An Employee applying for Program assistance may not concurrently own improved real property in the program eligibility area.

#### 4. CONDITION OF HOUSING UNIT

Prior to a final commitment of District funds and prior to close of escrow on the purchase by the Employee, the Housing Unit under consideration shall be inspected by an established professional home inspection service or other reputable professional approved by the District to determine if it is structurally sound, and identify any code-related and health and safety deficiencies that need to be corrected. The cost of the home inspection shall be paid by the Employee, and a copy of the final report provided to the District. All Housing Units to be purchased under the Program must be in compliance with State and local codes and ordinances. The District inspection and its approval of the remediation of any deficiencies shall be made a condition of the close of escrow for the purchase of the Housing Unit.

### 5. EMPLOYEE SELECTION PROCESS

The intent of this Policy is that Program assistance generally shall be given on a first-come, first-served basis to regular full-time and regular part-time permanent employees who have successfully completed their initial employment probationary period, in accordance with the rules and procedures of the Program as set forth in this Policy. However, recognizing that the Program could be a valuable tool for recruiting more senior employees in key positions, the General Manager may propose that the minimum employment requirement not apply in a particular case, subject to Board approval.

#### 6. EMPLOYEE HOME PURCHASE ASSISTANCE PROGRAM PROCESS

For the Shared Value and Subordinate Loan programs, an Employee must complete an application and return it to the District's General Manager with all required information, including a pre-qualifying loan statement completed by a lender providing evidence of financing {00309089.1}

for the maximum amount that the primary lender is willing to loan to the Employee ("Primary Loan"). The application must designate which of the two assistance options the Employee is proposing to use.

For the Combined Primary Loan/Shared Value Program, an Employee must complete an application and return it to the District's General Manager with all required information, including authorization to use the employee's credit score and income-to-debt ratio for the lending decision, evidence of the borrower's FICO scores, and a list of all household monthly income and debt obligations. The District will comply with all applicable requirements of the Fair Credit Reporting Act and the California Consumer Credit Reporting Agencies Act as a condition of obtaining the Employee's FICO score.

Upon determination of eligibility for the Program, the Employee will receive a letter from the District stating the approximate amount of down payment and/or loan assistance for which the Employee is eligible. This letter also will provide that the amount of assistance will be available for a period of up to 120 days after the date of the letter. For good cause and subject to the provision of appropriate documentation of the need, the General Manager may extend the time in which the District's assistance amount will remain available to an Employee.

Once a suitable Housing Unit has been located, the Employee makes an offer to purchase. The offer must be an estimate of the fair market value of the Housing Unit. The offer must provide that the close of escrow shall be conditioned on the District's approval of the purchase price, District inspection as set forth above, and compliance with all applicable building codes. The Employee will submit a copy of the final purchase contract to the District.

The Employee shall provide the District with a copy of a current appraisal (no more than 90 days old). The appraisal must be performed by an appraiser holding a valid license in good standing issued by the California Bureau of Real Estate Appraisers. The appraiser's license must be at least a residential appraisal license if the housing unit does not require a complex appraisal, is not a development of more than four units, and is valued at up to \$1,000,000. If the property requires a complex appraisal, consists of more than four units, or is valued at more than \$1,000,000, then the appraiser must hold a valid certified residential license or certified general license in good standing. The appraisal must establish that the proposed purchase price is no more than 10% above the appraised value. Upon receipt of the appraisal, the District will provide written notification to the Employee approving or denying the purchase price within 10 days.

If the District approves the purchase price, it shall prepare a written agreement with the Employee that includes terms for repayment of the District's home purchase assistance and other terms specific to either the Shared Value Program, the Subordinate Loan Program, or the Combined Primary Loan/Shared Value Program according to the Employee's choice of program. Agreements for all programs will provide the District with a first right of refusal to purchase the Housing Unit upon sale of the unit as provided in Section 14 of this Policy. If married or in a registered domestic partnership, the Employee's spouse or partner shall execute the agreement if title is held jointly or will acknowledge and agree to comply with all applicable terms if the Employee holds the Housing Unit as his or her sole and separate property. Once the employee has signed, the General Manager may then execute the agreement provided it complies with this policy.

Once approval has been received from the District, the Employee may proceed with the close of escrow. When the primary lender requirements and District agreement requirements are met, District shall deposit its loan funds into escrow, with required closing instructions, Note, and Deed of Trust to be executed in escrow. As part of closing the purchase, the Employee shall be required to secure and maintain the following insurance coverages on the Housing Unit:

- The most comprehensive, maximum limits homeowner's insurance coverage available, including full code upgrades, in the full amount of the purchase price, which amount the Employee shall increase over time consistent with any appreciation to the Housing Unit's replacement cost.
- Flood Insurance policy; If the Housing Unit is located within a FEMA-designated flood zone, the purchase of a flood insurance policy is required.
- Earthquake insurance policy.
- At least a standard form full coverage CLTA owner's title insurance policy.

All insurance policies shall be issued in an amount not less than the purchase price or appraised value of the Property, whichever is greater, or any lesser maximum limits if the type of coverage will not insure for the full purchase price or appraised value of the Housing Unit.

The Employee shall remain current in all financial obligations of ownership of the Housing Unit, including but not limited to payment of principal and interest on the primary loan, all insurance premiums, taxes, HOA fees and special assessments, and interest on the District subordinated loan. By December 1 of each year, employees shall submit documentation that confirms compliance with these requirements. If an employee is in default of any financial obligation and cannot promptly cure the default, he or she shall notify the General Manager as soon as possible.

#### 7. EMPLOYEE'S PRIMARY HOME LOAN

For the Shared Value and Subordinate Loan programs, the Primary Loan must be a fully amortized fixed rate loan from a financial institution that makes market rate loans on conventional terms. No hard money loans or other unconventional loans will be permitted. The General Manager may, however, approve a Primary Loan that is not made by a financial institution, provided that any such loan is made at a market rate on conventional market terms. For the Combined Primary Loan/Shared Value program, the primary loan shall be fully amortized over 30 years at a fixed rate of 5%, due and payable in full after 10 years.

The Primary Loan and the District agreement shall not be assumable or transferable.

## 8. EMPLOYEE PAYMENT OF HOME PURCHASE COSTS

The Employee shall pay all costs of the appraisal required by the District, and any District Housing Unit inspection costs. Such costs will not be deemed to be part of the Employee's down payment contribution required under this section.

For the Shared Value and Subordinate Loan programs, the Employee shall contribute at least 5% of the purchase price as a down payment. For the Combined Primary Loan/Shared Value program, the Employee shall contribute at least 7.5% of the purchase price as a down payment. The District shall not pay any closing costs for an Employee's purchase of a Housing Unit, except it will pay for the cost of a lender's title insurance policy covering the amount of the District's down payment or loan. The District also shall not be liable for any additional costs of purchase, repair or for other reasons before, during or after escrow.

## 9. AMOUNT OF DISTRICT HOME PURCHASE ASSISTANCE

Under the Shared Value Program, the amount of the District's home purchase assistance will be up to 50% of the purchase price with a \$500,000 cap and will be in the form of a loan without interest. In lieu of paying interest, the Employee shall share with the District the amount of the Housing Unit's appreciation realized upon sale as further provided in Section 10 of this Policy.

Under the Subordinate Loan Program, the amount of the District's loan to an Employee will be up to 35% of the purchase price with a \$500,000 cap and will be in the form of a loan with interest payable annually as further provided in Section 10 of this Policy.

{00309089.1}

Under the Combined Primary Loan/Shared Value Program, the Shared Value loan will be up to 50% of the purchase price with a \$500,000 cap and will be in the same form as in the Shared Value Program. The Primary Loan will be an amount equal to the purchase price minus the Employee down payment and the Shared Value Loan. The Primary loan will be fully amortized over 30 years with payments made monthly as further provided in Section 10 of this Policy. The District will confirm that the household debt-to-income ratio is no greater than 45% and the FICO score of the Employee is rated at least "Good".

# 10. DISTRICT HOME PURCHASE ASSISTANCE REPAYMENT

For the Shared Value option, the District will share with the Employee any gain in value at the time the property is sold. Upon sale of the Housing Unit, the proceeds of sale shall be allocated in the following order:

- (a) The costs of sale, including but not limited to escrow fees, real estate broker's fees, and related expenses, shall first be deducted from the gross sales price. Any closing costs that are a reimbursement to the employee for moneys paid or deposited (e.g. property taxes that are refunded from the lender's impound account), shall not be deducted from the gross sales price.
- (b) The Primary Loan shall be paid in full from the proceeds of the sale via escrow. In the event the gross sale proceeds are insufficient to pay the Primary loan balance, the District shall not be liable for payment of the Primary Loan.
- (c) To the extent gross sale proceeds remain, the District shall be distributed an amount equal to the amount that the District contributed to the Employee's purchase of the Housing Unit (this distribution does not include any apportionment arising from the Appreciation Proceeds discussed below).
- (d) To the extent gross sale proceeds remain, the Employee shall receive the amount of Employee's contribution to the purchase price, plus the total amount that the Employee has then paid towards the principal of the Primary Loan, and the amount that the Employee was credited for approved capital improvements as described in Section 13 below.
- (e) Any remaining gross sale proceeds (the "Appreciation Proceeds") shall be shared between District and Employee as follows:
  - 1. The District shall receive a percentage of the Appreciation Proceeds equal to the amount of the District's contribution to the purchase price divided by the purchase price increased by the amount credited for any approved capital

{00309089.1}

improvements, although in no event may the District earn an annualized rate (simple interest over the term of the entire assistance loan) greater than the maximum rate authorized by Section 1 of Article XV of the California Constitution. That rate is the higher of either 10% per annum or 5% over the rate charged by the Federal Reserve Bank of San Francisco on advances to member banks on the 25<sup>th</sup> day of the month before the down payment loan (if the agreement to loan and the actual lending of the money are in different months, the 25<sup>th</sup> day of the month before the earlier events is used) per annum.

2. The Employee shall receive a percentage of the Appreciation Proceeds equal to the amount of Employee's contribution component and the Primary Loan components and the amount credited for approved capital improvements divided by the purchase price (as increased by the amount of any approved capital improvement), plus any funds, if any, the District is not entitled to receive due to the fact that the District is receiving its maximum permissible rate of return, as set forth above.

For the Subordinated Loan Program, the District's assistance to the Employee is in the form of a loan with a 15-year term and variable interest rate. The interest rate shall be set initially at the yield of the 10-year Treasury note on the first business day of the first year of the loan. The rate will be adjusted thereafter during the term of the loan on each subsequent January 1. The interest rate each year will be set at the yield of the 10-year Treasury note on the first business day of that year. The total amount of interest due for each year must be paid by the Employee on or before the first business day of each following year, such that the loan balance is kept to the original loan amount or less. No compounding of the loan is permissible. Any part of the principal balance of the loan may be paid at any time with no prepayment penalty.

Upon expiration of the 15-year term, the loan agreement between the District and the Employee will terminate and the Employee shall be required to pay off in full the remaining principal amount of the District loan and any accrued interest by payment in cash, refinancing of the Primary Loan to a higher amount, or sale of the Housing Unit and repayment of the District loan from the sale proceeds. The General Manager shall have the discretion to approve another means of payment, provided that the alternative form of payment results in the District obtaining full repayment of the entire loan principal and all accrued interest due.

For the Combined Primary Loan/Shared Value Program, the Shared Value component will be repaid as described above for the Shared Value Program. The Primary Loan will be a fully amortized 30-year loan, with the entire balance due and payable at the end of 10 years. The Employee will make principal and interest payments monthly, along with payments into an impound account for property taxes and property insurance.

For all Loan Programs, except as otherwise provided in this Policy, the District Home Purchase Assistance must be paid in full if: (1) promptly through escrow if the Employee sells the Housing Unit; (2) within six months after (a) the Employee separates from employment with the District, or (b) the Employee no longer uses the Housing Unit as his or her principal place of residence; (3) within one year after the Employee passes away; or (4) on the catastrophic loss of the Housing Unit as further provided in Section 11 of this Policy.

# 11. REPAYMENT OF DISTRICT HOME PURCHASE ASSISTANCE UPON LOSS OF HOUSING UNIT

If an Employee in the Subordinated Loan Program or the Combined Primary Loan/Shared Value Program experiences the catastrophic loss of a Housing Unit from fire, earthquake or other cause, the Employee shall repay the amount of the District Loan and any accrued interest and the existing agreement with the District shall terminate or, after a loan is paid off for the Combined Primary Loan/Shared Value Program, may be converted to the Shared Value Program subject to the terms below and Section 17 of this policy. Such repayment will be made within 10 days after the Employee's receipt of insurance proceeds in payment of the loss, unless otherwise approved by the Board. The Employee shall require that the insurance carrier make the check to pay off the District Loan payable to the District (or to the Employee and the District, in which case the Employee, and if required his or her spouse, shall endorse the check to the District).

If an Employee in the Shared Value Program experiences the catastrophic loss of a Housing Unit from fire, earthquake or other cause, the Employee shall either continue or terminate the agreement with the District in one of the methods described below.

(1) If the Employee chooses to retain the real property on which the Housing Unit stood and to rebuild the Housing Unit, the Employee may request that the District make a new District Loan to assist with construction of the new Housing Unit. The General Manager shall have the discretion to issue such a loan, provided that the loan would initially be provided in the form of a construction loan and that loan complies with the guidelines provided in this Policy. The District loan would be the last funds used by the Employee for construction after the Employee expends all insurance proceeds he or she receives for the loss of the original Housing Unit and all proceeds of any primary construction loan secured by the Employee are used. As conditions of the District providing such a loan: (1) the Employee and the District shall enter into a temporary loan agreement for construction funding at the interest rate applicable for that year as further provided in Section 10 of this Policy; (2) the Employee shall agree at the completion of construction

to secure a conventional Primary Loan and to convert the District loan to a District down payment assistance shared value or subordinated loan in accordance with the terms of this Policy; and (3) the Employee shall secure all applicable insurance coverages required during the course of construction, including a builder's risk policy covering all perils in the full cost of the completed improvements. The Employee will deliver a copy of all required insurance policies to the General Manager for approval.

- (2) If the Employee chooses to retain the property, but not rebuild, within one year of the loss the Employee must buy out the District's share of the agreement according to the provisions of Section 15.
- (3) If the Employee chooses to sell the property without rebuilding within one year of the loss, the proceeds of the sale will be shared with the District according to the provisions of Section 10.

## 12. IN-SERVICE CHANGES IN TITLE

Under no circumstances may an Employee place anyone on title to the Housing Unit after the close of escrow for the purchase of the Housing Unit without prior written agreement of the District or otherwise place a cloud on title or jeopardize the District's interest in the Housing Unit. This includes, but is not limited to, the following:

- (a) If an Employee is single at the time of obtaining a loan from the District and later marries, the Employee shall promptly notify the District of his or her marriage. Upon receipt of such notice from the Employee, the District shall require the Employee and the Employee's spouse to enter into an amendment to the agreement for the purpose of obtaining the Employee's spouse's consent to comply with the terms of that agreement. The District shall require this amendment regardless of whether an Employee desires to place his or her spouse on title to the Housing Unit. Any refusal by an Employee's spouse to execute an amendment to the District agreement as required by the District shall be deemed a breach of that agreement. This provision also shall apply to an Employee who enters into a registered domestic partnership in accordance with Family Code sections 297 and following.
- (b) Employee may not sell, transfer, loan, use as collateral for any form of financing, or otherwise provide an interest in the Housing Unit to any other person or entity without

- providing advance notice to District and first obtaining District's consent to such transaction. District reserves the right in all case to refuse such consent.
- (c) Employee may not place the Housing Unit into any type of trust without providing advance notice to District of the planned transfer and first obtaining District's consent to the transfer. District consent generally will be given when Employee (and any authorized spouse or partner) retains the sole legal and beneficial interests in the Housing Unit, but the District in all cases reserves the right to refuse consent to such transfers.

# 13. EMPLOYEE PROPERTY IMPROVEMENTS

The Employee may, at his or her sole discretion and expense, make such reasonably necessary capital improvements to the Housing Unit as he or she deems beneficial to it. For the Employee to receive credit in the distribution of proceeds under the Shared Value Program or the Combined Primary Loan/Shared Value Program, a capital improvement is limited to one which: (1) is performed with a building permit which is subsequently signed off by the governing authority, and (2) which receives prior written approval from the District. No other types of improvements or any maintenance or repair expenses will be considered under this clause.

Before starting construction of and again at the completion of the capital improvement, an appraisal by a licensed or certified appraiser agreed upon by the Employee and the District will be conducted at the expense of the Employee to confirm the actual value added by the capital improvement. The Employee shall be credited the value added to the Housing Unit as determined by the appraisal. The Employee shall provide to the District documentation that supports all expenses for permitting, constructing, and completing of the capital improvement and verifies the Employee's actual payment of all such expenses. Any capital improvements that are gifted or otherwise obtained from funding sources other than the employee's own funds, including insurance reimbursements, will not be considered as qualifying capital improvements for purposes of this Policy.

# 14. DISTRICT'S RIGHT OF FIRST REFUSAL AND RIGHT TO MATCH OFFER UPON SALE OF HOUSING UNIT

The agreement between the Employee and District shall provide the District with a right of first refusal and a right to match a third-party offer to purchase the Housing Unit if the Employee places it for sale during the term of the agreement.

 $\{00309089.1\}$ 

- Before the Housing Unit is placed for sale in the open market, the Employee shall notify
  the District of their intent to sell the Housing Unit and the District shall have the option
  to make an offer to purchase the Housing Unit as further described in the Employee Home
  Loan Agreement.
- If the District declines to make an offer or the Employee declines the District's offer, the District shall be entitled to purchase the Housing Unit by matching an acceptable offer from a bidder in the open market as further described in the Employee Home Loan Agreement.

For loans made under the Shared Value Program and the Combined Primary Loan-Shared Value Program, the proceeds of a purchase of a Housing Unit by the District shall be allocated as provided in Section 10. For loans made under the Subordinated Loan Program, proceeds will be allocated as follows: (1) payment of costs of sale and escrow; (2) pay-off of the Primary Loan and any accrued interest; (3) pay-off of the District's loan and all accrued interest; (4) payment of any existing liens against the Housing Unit other than the liens of the primary lender's first and the District's second deeds of trust; and (5) payment of all remaining proceeds to the Employee.

# 15. EMPLOYEE PURCHASE OF DISTRICT'S INTEREST

Employees in the Shared Value Program or the Combined Primary Loan/Shared Value Program may request to purchase the District's interest in the Housing Unit. The Employee shall be entitled to purchase the Housing Unit at its fair market value less 5% to reflect avoided transaction cost. The fair market value shall be determined by an appraisal prepared by a licensed or certified appraiser agreed upon between the Employee and the District and paid for by the Employee and prepared within 90 days of the Employee's proposed closing date for purchase of the District's interest. The proceeds of a purchase of the District's interest in a Housing Unit by the Employee shall be allocated in the same manner as described in the portion of Section 10 pertaining to pay-off of a shared value loan.

Employees in the Subordinated Loan Program may elect to purchase the District's interest by paying the principal balance of the District's loan and all accrued interest.

# 16. EMPLOYEE REFINANCING OF PRIMARY LOAN

During the term of a District loan agreement, an Employee may request to refinance his or her Primary Loan. The District shall evaluate each request in accordance with the following criteria:

{00309089.1}

(1) generally, a refinancing of a Housing Unit on which a District loan exists should be for the amount of the Primary Loan's remaining principal balance for purposes such as reducing the interest rate on the Primary Loan, reducing the term of that loan, or obtaining more favorable loan terms; (2) the refinancing of the Primary Loan should not extend the term of the loan beyond its original term; and (3) if an Employee proposes to take cash out of equity, the proposed cash out amount should be for no more than the amount of equity an Employee has built through previous payments on the original loan principal and should not increase the principal balance on the Primary Loan above the original loan amount. This last requirement is imposed to help ensure that Employees avoid over-extending their credit and, in cases where the Employee has obtained a shared value loan, to protect the District's original participation interest percentage in the Housing Unit from a material reduction. If an Employee's request for refinancing his or her Primary Loan will not affect the District's position, the General Manager may approve the request and report the approval to the Board at its next regular meeting. In all other cases, the Board must approve an Employee's request to refinance his or her Primary Loan. In all cases, the Board or General Manager reserve the right to approve or reject any Employee request for District consent to a refinancing of the Primary Loan based on the proposed terms of the refinancing and the specific circumstances of each Employee's request. An approval for the refinancing of an Employee's Primary Loan shall remain valid for a period of one year or closing of the refinancing, whichever is sooner.

# 17. BOARD COMMITTEE REVIEW

The President of the Board of Directors shall appoint an Employee Housing Committee of the Board. The Committee shall meet with the Finance Director at least annually in the first quarter of the year to review the compliance of all participants in the Employee Home Purchase Assistance Program in the previous year and to consider any potential revisions to this Policy. Any revisions proposed by the Committee shall be recommended to the Board for consideration and approval.

# MAMMOTH COMMUNITY WATER DISTRICT EMPLOYEE HOME DOWN PAYMENT ASSISTANCE AGREEMENT (Shared Value Program)

This Employee Home Down Payment Assistance Agreement – Shared Value Program ("Agreement") is made and entered into this \_\_\_\_\_\_\_, 20\_\_\_, at Mammoth Lakes, California, by and between the Mammoth Community Water District, a California special district ("District"), and [name] ("Employee") (collectively referred to as the "Parties" and individually as a "Party"), and is made with reference to the following facts:

#### **Recitals:**

- A. District has a vested interest in maintaining the most skilled and professional workforce possible, and has established the Employee Home Purchase Assistance Program to address the obstacle of high housing cost in recruiting and retaining excellent employees. The Program is governed by the Employee Home Purchase Assistance Program Policy, as amended by the District's Board of Directors from time to time ("Policy").
- B. Employee is a permanent [full-time part-time][title of position] and has complied with the requirements of the Employee Home Purchase Assistance Program by (1) submitting a true and complete application which includes evidence of adequate financing from a qualified primary lender; (2) making an offer to purchase the Housing Unit contingent on the price being not greater than 10% above the appraised value of the property, conditioned upon the District's approval of the purchase price, structural soundness and code compliance of the Housing Unit; and (3) providing the District with a copy of the certified appraisal and certified home inspection report.
- C. District has provided a letter to Employee dated \_\_\_\_\_\_, 20\_ informing [him/her] that for up to 120 days from the date of the letter, Employee is eligible to receive a maximum amount of \$\frac{1}{2}\$ in financial assistance ("Eligibility Amount") from District in the form of a secured deferred interest loan, as that term is defined below, for the purchase by Employee of a residential unit located at [address] ("Housing Unit").
- D. District has provided to Employee written notification of its approval of Employee's purchase of the Housing Unit in the amount of \$\(\begin{align\*}\) ("Purchase Price"), having concluded that the purchase price is not greater than 10% above the appraised value, and that the structural soundness and code compliance requirements are satisfied after reviewing the appraisal and home inspection report.
- E. District and Employee have negotiated this Agreement respecting District's financial assistance to the Employee for the purchase of the Housing Unit, which Employee intends to use as [his/her] primary home, subject to the terms and conditions of this Agreement and the Policy.

{00292733.1} Page 1 of 12 02-202<u>5</u>3

#### Agreement:

NOW, THEREFORE, the Parties agree as follows:

1. <u>Method of Purchase of Home</u>. Funds used to purchase the Housing Unit shall be comprised of the "District Assistance Loan," the "Employee Contribution" and the "Primary Loan" as provided herein:

#### a. District's Assistance Loan.

- i. District shall contribute up to \$\_\_\_\_\_\_ to Employee toward Employee's purchase of the Housing Unit (the "District Assistance Loan"), provided the amount of the District Assistance Loan is the lesser of: (1) the Eligibility Amount; (2) 50% of the Purchase Price; or (3) \$500,000. If the purchase of the Housing Unit by Employee fails for any reason, the District Assistance Loan shall be returned to District.
- ii. The District Assistance Loan shall be made in the form of a "secured deferred interest loan," which means that District shall share in the future appreciation of the Housing Unit.
- iii. Employee shall execute a recordable document with the Mono or Inyo County Recorder, which may be a deed of trust, securing the obligations created hereunder.
- iv. The District Assistance Loan must be paid in full upon the occurrence of any of the following events: (1) on Employee's sale or other conveyance of the Housing Unit; (2) one year after Employee passes away; (3) if Employee is then alive, six months after (i) Employee's separation from employment at District, or (ii) Employee no longer uses the Housing Unit as [his/her] principal place of residence; (4) upon Employee's filing for protection under the United States Bankruptcy Code; (5) upon the award of all or any portion of the Housing Unit to Employee's spouse in a proceeding for legal separation or for dissolution of marriage; or (6) upon condemnation of the Housing Unit.
  - v. The District Assistance Loan is not assumable or transferable.
- vi. Upon close of escrow for Employee's purchase, the Housing Unit may have a lien securing the Primary Loan, as defined below, which lien may be superior to the lien of the District Assistance Loan, but shall not be subject to any other mortgage, deed of trust, lien or other adverse encumbrance, except for real property taxes and special assessments and other encumbrances specifically approved by District.
- vii. Nothing in this Agreement shall be construed as creating a joint venture or other partnership relationship between Employee and District. Employee and District have solely a debtor/creditor relationship arising from this Agreement.

(00292733.1) Page 2 of 12 02-202<u>5</u>3

#### b. Primary Loan.

Employee's primary lender shall provide a first loan of \$\_\_\_\_\_ for purchase of the Housing Unit ("Primary Loan"). Employee's primary lender is [name of primary lender]. The Primary Loan must be a fully amortized fixed rate loan for a term not to exceed 30 years.

#### c. Employee Contribution.

Employee shall contribute a down payment of at least \$\_\_\_\_\_, which is the balance of the Purchase Price of the Housing Unit ("Employee Contribution"), which shall be at least 5% of the total Purchase Price. The Employee Contribution shall not include any proceeds from a loan that is secured by the Housing Unit, including the Primary Loan or the District Assistance Loan.

- 2. <u>Execution of Documents</u>. The Parties shall cooperate in the preparation and execution of all documents necessary to conform the purchase of the Housing Unit to the provisions of this Agreement.
- 3. No Additional Mortgages or Liens. Except for liens for property taxes, assessments, the deed of trust securing the Primary Loan, and the deed of trust or other security for the District Assistance Loan, Employee shall not refinance the Primary Loan or cause any mortgage, deed of trust, lien, encumbrance or other cloud upon title to be recorded against the Housing Unit or to attach to the real property except as expressly authorized by the District's Board of Directors. Employee shall not cause any delinquency in property taxes or any special assessment. Any refinancing of the Primary Loan shall not impair the District Assistance Loan and shall conform with the requirements of the Policy. Under no circumstances may Employee place anyone on title after the close of escrow for the purchase of the Housing Unit without District's prior written agreement.
- 4. <u>Consent of Spouse/Partner</u>. If Employee later marries, [he/she] shall notify District of the marriage as soon as possible. Upon receipt of such notice from Employee, District may request that Employee and Employee's spouse enter into an amendment to this Agreement for the purpose of obtaining Employee's spouse's consent to comply with the terms of this Agreement. Any refusal by Employee's spouse to execute an amendment to this Agreement as requested by District shall be deemed a breach if this Agreement in accordance with the terms of Section 5 below. This provision also shall apply if Employee enters into a registered domestic partnership in accordance with Family Code sections 297 and following.
- 5. Breach of Agreement. It shall be a breach of this Agreement for Employee to violate any covenant, condition or restriction in this Agreement, or to default in payment or other obligation due to be performed under a promissory note secured by a deed of trust encumbering the Housing Unit, or to breach any of the Employee's duties or obligations under said deed of trust. Employee must notify District, in writing, of any notification received from a lender, or its assigns, of past due payments or default in payment or other obligations due or to be performed under a promissory note secured by a first deed of trust, as described herein, or of any breach of any of Employee's duties or obligations under said deed of trust, within five calendar days after Employee's notification from lender, or its assigns, of said default or past due payments or breach.

{00292733.1} Page 3 of 12 02-202<u>5</u>3

Upon receipt of a notice as described in the above paragraph, District shall have the right, in its sole discretion, to cure the default or any portion thereof. In such event, Employee shall be personally liable to District for past due payments made by District, together with interest thereon at a rate specified in the promissory note secured by the first deed of trust, plus one percent (1%) and all actual expenses of District incurred in curing the default. Employee may cure the default and satisfy [his/her] obligation to District under this Agreement at any time prior to execution of a contract for sale, upon such reasonable terms as specified by District. Otherwise, Employee's indebtedness to District shall be satisfied from Employee's proceeds arising from Subsections 11(d), 11(e)(2) and/or 11(f) at closing or paid by Employee at the time of the repayment of the District Assistance Loan pursuant to Section 13.

- Taxes, Assessments and Insurance. Employee shall pay when due all property taxes, assessments and homeowner association dues, if applicable, and all premiums for required insurance coverages for the Housing Unit without reimbursement from District. At purchase, Employee shall be required to purchase the most comprehensive, maximum limits homeowner's insurance coverage available, including full code upgrade coverage. If the Housing Unit is located within a FEMA-designated flood zone requiring the purchase of a flood insurance policy, Employee also shall obtain a flood insurance policy for the Housing Unit. In addition, Employee shall obtain an earthquake insurance policy for the Housing Unit. Employee also shall secure at least a standard form full coverage CLTA owner's title insurance policy on the Housing Unit. All insurance policies shall be issued in an amount not less than the purchase price or appraised value of the Property, whichever is greater, and Employee shall pay all premiums when due. Employee shall be required to continue such insurance for the term of this Agreement; and not less than every two years from the close of escrow on the Housing Unit, Employee shall be required to increase all insurance coverages in amounts consistent with the Housing Unit's estimated appreciation. All policies of insurance shall state the respective interests of the Parties and provide that the proceeds of any such insurance shall be paid to the Parties as their respective interests may appear. Nothing in this Agreement shall be construed to create in District an obligation to pay property taxes, assessments, homeowner association dues, or insurance premiums for the Housing Unit.
- 7. <u>Maintenance</u>. Employee shall maintain the Housing Unit in good condition and shall be solely responsible for all maintenance and repair costs, including uninsured losses. Employee shall pay all contractor invoices when due and shall not incur any mechanics liens or stop notices on the Housing Unit. Employee also will obtain and maintain for the first two years of ownership a home purchase warranty or similar coverage that covers the risks of failure of a Housing Unit's major structural and mechanical systems and appliances.
- 8. <u>Capital Improvements</u>. Employee may, at <a href="https://linear.com/his/her">https://linear.com/his/her</a>] sole discretion and expense, make such reasonably necessary capital improvements to the Housing Unit as Employee deems beneficial to it. If Employee desires to receive credit for a capital improvement in the distribution of Gross Sale Proceeds under Section 11 below, a capital improvement must qualify for credit according to these criteria: (1) is performed with a building permit that is subsequently signed off by the governing authority; and (2) receives prior written approval from District. Other types of improvements and any maintenance or repair expenses will not be considered as a qualifying capital improvement. Before starting construction of and again at the completion of a qualifying capital improvement, an appraisal by a certified appraiser agreed upon by Employee and District will be conducted at Employee's expense to confirm

Commented [LB1]: Josh commented on this on Combined Agreement v1.5

{00292733.1} Page 4 of 12 02-202<u>5</u>

the actual value added by the capital improvement. Employee shall be credited the value added to the Housing Unit as determined by the appraisal. Employee shall provide to District documentation that supports all expenses for permitting, constructing, and completing a capital improvement and verifies Employee's actual payment of all such expenses. Any capital improvements that are gifted or otherwise obtained from funding sources other than Employee's own funds, including insurance reimbursements, will not be considered as qualifying capital improvements for purposes of this Policy.

- 9. <u>Sale of Housing Unit</u>. Subject to the provisions of Section 11 and except as provided in Section 13, the Employee may sell the Housing Unit at any time. Any such sale of the Housing Unit shall be for an amount equal or greater than the Housing Unit's fair market value as determined by an appraisal made by a certified appraiser approved by District no sooner than 90 days prior to close of escrow for sale of the Housing Unit, unless District agrees in writing to another price.
- 10. <u>Employee Purchase of District's Interest; Refinancing of Primary Loan</u>. At any time during the term of this Agreement, Employee may propose to purchase District's interest in the Housing Unit. The proposed purchase shall be subject to the applicable conditions and procedures provided in Section 15 of the Policy. Employee also may request to refinance the Primary Loan. Any request for refinancing of the Primary Loan will be subject to the conditions and procedures provided in Section 16 of the Policy.
- 11. <u>Distribution of Proceeds from Sale of the Housing Unit</u>. Upon sale of the Housing Unit pursuant to the provisions of Section 9 or pursuant to any other circumstance, the gross proceeds of the sale (the "Gross Sale Proceeds") shall be allocated according to the following order of priority (see also Examples 1-3 attached as Exhibit 1 to this Agreement):
- a. The normal and customary costs of sale, including, but not limited to, escrow fees, real estate brokers' fees, and related expenses, shall be deducted from the Gross Sale Proceeds of the Housing Unit. Any closing costs that will beare a reimbursemental to the employee for moneys paid or deposited shall not be deducted from the gross sales price (e.g. property taxes that are refunded from the lender's impound account), shall not be deducted from the gross sales price.
- b. The outstanding balance on the Primary Loan shall be paid in full to the primary lender or its successor in interest from the Gross Sale Proceeds. In the event the Gross Sale Proceeds are insufficient to pay the Primary Loan balance, District shall not be liable for payment of the Primary Loan.
- c. To the extent Gross Sale Proceeds remain, District shall be distributed an amount equal to the amount District contributed to Employee's purchase of the Housing Unit. This distribution does not include any apportionment made of the Remaining Gross Sale Proceeds discussed in paragraph e. below.
- d. To the extent Gross Sale Proceeds remain, Employee shall receive the amount of the Employee Contribution, plus the total amount that Employee has then paid towards the principal of the Primary Loan, and the amount credited to the Employee for Capital Improvements on the Housing Unit under the provisions of Section 8 above.

{00292733.1} Page **5** of **12** 02-202<u>5</u>**3** 

- e. Any remaining Gross Sale Proceeds (the "Remaining Gross Sale Proceeds") shall be shared between District and Employee as follows:
- (1) District shall receive a percentage of the Remaining Gross Sale Proceeds equal to the amount of the District Assistance Loan divided by the purchase price increased by the amount credited for any approved capital improvements. In no event, however, may District earn an annualized rate of return over the term of the entire loan greater than the maximum rate authorized by Section 1 of Article XV of the California Constitution. That rate is the higher of either 10 percent per annum or 5 percent over the rate charged by the Federal Reserve Bank of San Francisco on advances to member banks on the 25th day of the month before the home purchase assistance loan (if the agreement to loan and the actual lending of the money are in different months, the 25th day of the month before the earlier events is used) per annum.
- (2) Employee shall receive a percentage of the Remaining Gross Sale Proceeds equal to the amount of the Employee Contribution, the Primary Loan, and the amount credited for approved capital improvements, divided by the Purchase Price, as increased by the amount of any approved Capital Improvements, plus any funds, if any, District is not entitled to receive due to the fact that District is receiving its maximum permissible rate of return under Subsection e.(1), above.
- f. In the event that any of the Gross Sale Proceeds are needed to pay any liens, taxes (delinquent or otherwise) or other adverse encumbrances, the amount of Gross Sale Proceeds so expended shall be deducted from any amounts due Employee pursuant to paragraphs d. and e.(2).

## 12. Repayment of District Assistance Loan Upon Other Than a Sale Event.

- a. Events Triggering Repayment of District Assistance Loan. Upon any of the following events, Employee shall repay the District Assistance Loan in accordance with the provisions of paragraph b. below: (i) upon condemnation of the Housing Unit; (ii) the award of all or any portion of the Housing Unit to Employee's spouse in a proceeding for legal separation or for dissolution of marriage; (iii) upon the Employee filing for protection under the United States Bankruptcy Code; (iv) upon any other event other than a sale event whereby Employee no longer occupies the Housing Unit as [his or her] principal residence; or (v) a breach of this Agreement that is not cured by Employee. The District Assistance Loan shall be repaid in accordance with the provisions of paragraph b. below within: (i) six months of Employee's separation from employment at District; or (ii) within twelve months of the Employee's death.
- b. Amount Paid to District. Upon the occurrence of any of the events described in paragraph a. above, District shall be repaid the amount that District paid toward the Purchase Price, plus a share of the appreciation in the Housing Unit determined as follows: The Parties shall endeavor to agree on an appraiser to determine the fair market value of the Housing Unit. District shall pay for the appraisal. If the Parties are unable to agree on an appraiser within 10 days after the occurrence of one of the above-described events, District shall have an appraisal made by an appraiser of its choice to establish the fair market value. Employee also may, at [his/her] expense, have an appraisal made by an appraisar of Employee's choice to establish the fair market value. If Employee secures such an appraisal

within 30 days after the event and agreement cannot be reached by the Parties on the fair market value, the average of the two appraisals shall be deemed to be the fair market value. If Employee does not secure an appraisal within the 30-day period, then District's appraisal shall be the fair market value. District's share of appreciation in the Housing Unit shall be determined from the following calculation: fair market value of the Housing Unit minus the Purchase Price of Housing Unit, plus the total amount credited to the Employee for Capital Improvements on the Housing Unit under the provisions of Section 8 above, multiplied by a percentage equal to the ratio of the amount that District contributed to the Purchase Price and the Purchase Price increased by the amount credited for authorized Capital Improvements; provided that in no event may District earn an annualized rate of return over the term of the entire loan greater than the maximum rate authorized by Section 1 of Article XV of the California Constitution. Such rate is the higher of either 10% per annum or 5% over the rate charged by the Federal Reserve Bank of San Francisco on advances to member banks on the 25th day of the month before the loan (if the agreement to loan and the actual lending of the money are in different months, the 25th day of the month before the earlier events is used) per annum.

13. District's Right of First Offer and Right of First Refusal and Right to Match Offer. In the event the Housing Unit is offered for sale pursuant to Section 9, or required to be sold under Section 1.a.iv., and such sale is not otherwise controlled by a court or other legal process, District shall have the first right to purchase the Housing Unit in accordance with the following provisions.

a. If Employee desires to sell the Housing Unit, they shall first offernotify the District in writing to sell such Unit to District of the proposed sale before the Housing Unit is placed on the market. Within two weeks of this notice, the District will obtain an appraisal of the property and either make an offer to purchase the Housing Unit or inform Employee that the District will not be making an offer to purchase. The District's offer to purchase shall be no greater than the appraised value and may be lower than the appraised value due to factors such as avoided real estate commissions, condition of the unit, etc. Employee may accept or decline the District's offer to purchase at their sole discretion.

b. Once If the Housing Unit is placed listed for sale into the open market, before Employee can accept an offer to purchase from a third party, they must promptly notify the District of an acceptable offer and allow provide the District the option to purchase at the third party's offered price, including all material terms of sale. If District desires to purchase the Housing Unit, it shall so advise Employee in writing within seven 430 days from the date of Employee's written offer, unless the Parties agree to an extension in writing. In the event District desires to purchase the Housing Unit, then within 30 days from District's written notice of such desire, District and Employee shall agree on a certified appraiser to perform an appraisal of the Housing Unit. If the Parties cannot agree on a certified appraiser, then District shall have the right to select such appraiser. The appraisal shall be paid for by District. The appraisal shall determine the then fair market value of the Housing Unit. The District's purchase price for the Housing Unit shall be the appraised fair market value minus 5 percent to reflect the Employee's avoided payment of realtor commissions ("District Purchase Price")

c. If District desires to pursue the purchase of the Housing Unit. District shall submit the amount of the District Purchase Price less the payoff amount of the Employee's

**Commented [JB2]:** This two week notice might require a special Board meeting. There is a balance required between an expedient response to allow the employee to go forward and time required to coordinate the Board meeting.

The Board meeting will likely be closed session to provide direction for initial offer to purchase as well as the price at which the District will exercise the right to purchase by matching an acceptable offer.

**Commented [JB3]:** I set the response time to 4 days assuming this would allow the time for a Board meeting it required, and would be within the normal time frame in a real estate negotiation for accepting an offer.

Based on discussion at the housing committee meeting, I think the normal process would be for the Board to have a closed session meeting to determine if the District should buy, determine the amount we were willing to pay, and authorize the GM to respond when the employee was ready to accept an offer.

Commented [JH4R3]: While I understand 30 days is too long to delay responding to an active offer, four days is too short. I have recommended using seven days, which makes it more likely a quorum of the Board can be obtained and a special meeting noticed and held.

Commented [JB5R3]: The hope is that most sales would only need a Board meeting at the beginning of the process and the GM would be able to respond within the framework set by the Board when there is an offer to buy. If it doesn't work out that way. I think seven days is workable.

**Formatted:** Indent: Left: 0.75", No bullets or numbering

Formatted

District Assistance Loan into an escrow opened for the consummation of the sale within 30 days after receipt of the appraisal report. In order to implement the sale of the Housing Unit to District, the Parties shall open an escrow with a mutually agreed title company within seven days after District gives written notice of its desire to purchase the Housing Unit and shall endeavor to close escrow in no more than 30 days. District shall receive good, clear marketable title to the Housing Unit. If District desires to obtain title insurance, the premium for that insurance shall be at its expense. District's payment shall be distributed in accordance with the provisions of Section 11.

In the event that the Housing Unit is required to be sold and any such sale is not otherwise controlled by a court or other legal process, District, within 30 days after the date which commences the requirement to sell the Housing Unit, shall notify Employee and/or Employee's successor in writing whether or not it desires to purchase the Housing Unit. If it desires to purchase the Housing Unit, then within 30 days from District's written notice of such desire, District and Employee and/or their successor shall agree on a certified appraiser to perform an appraisal of the Housing Unit. If the parties cannot agree on a certified appraiser, then District shall have the right to select such appraiser. The appraisal shall be paid for by District. The appraisal shall determine the then fair market value of the Housing Unit. If District desires to purchase the Housing Unit, District shall submit the amount of the District Purchase Price less the payoff amount of the Employee's District Assistance Loan into an escrow opened for the consummation of the sale within 30 days after receipt of the appraisal report. In order to effect the conveyance of the Housing Unit from Employee or Employee's successor to District, the Parties shall open an escrow with a mutually agreed title company within 30 days after District gives written notice of its desire to purchase the Housing Unit. District shall receive good, clear marketable title to the Housing Unit. If District desires title insurance, the premium for that insurance shall be at its expense. District's payment shall be distributed in accordance with the provisions of Section 11.

13. <u>District's Right of First Refusal</u>. In the event the Housing Unit is offered for sale pursuant to Section 9, District shall have the first right to purchase the Housing Unit in accordance with the following provisions. If Employee desires to sell the Housing Unit, [he/she] shall first offer in writing to sell such Unit to District. If District desires to purchase the Housing Unit, it shall so advise Employee in writing within 30 days from the date of Employee's written offer, unless the Parties agree to an extension in writing. In the event District desires to purchase the Housing Unit, then within 30 days from District's written notice of such desire, District and Employee shall agree on a certified appraiser to perform an appraisal of the Housing Unit. If the Parties cannot agree on a certified appraiser, then District shall have the right to select such appraiser. The appraisal shall be paid for by District. The appraisal shall determine the then fair market value of the Housing Unit. The District's purchase price for the Housing Unit shall be the appraised fair market value minus 6 percent to reflect the Employee's avoided payment of realtor commissions ("District Purchase Price"). If District desires to pursue the purchase of the Housing Unit, District shall submit the amount of the District Purchase Price less the payoff amount of the Employee's District Assistance Loan into an escrow opened for the consummation of the sale within 30 days after receipt of the appraisal report. In order to implement the sale of the Housing Unit to District, the Parties shall open an escrow with a mutually agreed title company within 30 days after District gives written notice of its desire to purchase the Housing Unit. District shall receive good, clear marketable title to the Housing Unit. If District desires to obtain title insurance, the premium for that insurance shall be at its expense. District's payment shall be distributed in accordance with the provisions of Section 11.

**Commented [JH6]:** Should this time period be shortened to reflect the reduction of the other time periods?

**Commented [JB7R6]:** That is appropriate - we can certainly open escrow in a matter of days. We could perhaps set seven days to open escrow and 30 days after that to close escrow.

**Commented [JH8R6]:** Jeff, great suggestion, although I gave the District as little wiggle room in case there is a glitch. See edits.

{00292733.1} Page 8 of 12 02-202<u>5</u>3

In the event that the Housing Unit is required to be sold and any such sale is not otherwise controlled by a court or other legal process, District, within 30 days after the date which commences the requirement to sell the Housing Unit, shall notify Employee and/or Employee's successor in writing whether or not it desires to purchase the Housing Unit. If it desires to purchase the Housing Unit, then within 30 days from District's written notice of such desire, District and Employee and/or [his/her] successor shall agree on a certified appraiser to perform an appraisal of the Housing Unit. If the parties cannot agree on a certified appraiser, then District shall have the right to select such appraiser. The appraisal shall be paid for by District. The appraisal shall determine the then fair market value of the Housing Unit. If District desires to purchase the Housing Unit, District shall submit the amount of the District Purchase Price less the payoff amount of the Employee's District Assistance Loan into an escrow opened for the consummation of the sale within 30 days after receipt of the appraisal report. In order to effect the conveyance of the Housing Unit from Employee's successor to District, the Parties shall open an escrow with a mutually agreed title company within 30 days after District gives written notice of its desire to purchase the Housing Unit. District shall receive good, clear marketable title to the Housing Unit. If District desires title insurance, the premium for that insurance shall be at its expense. District's payment shall be distributed in accordance with the provisions of Section 11

If District so elects, the Parties shall execute, and District shall record, a memorandum reflecting District's rights under this Section 13.

\_\_\_\_ Employee Shall Initial To Acknowledge That [He/She] Understands
That [He/She] is Conveying to District a Right of First Offer and First Refusal,

#### Provided Herein.

 $\mathbf{As}$ 

- 14. <u>Employee Disclosure Obligations</u>. Employee shall remain current in all financial obligations of ownership of the Housing Unit, including but not limited to payment of principal and interest on the primary loan, all insurance premiums, taxes, HOA fees and special assessments. By December 1 of each year, Employee shall submit documentation that confirms <a href="his/her">[his/her</a> compliance with these requirements. If, at any time, Employee is in default of any financial obligation and cannot promptly cure the default, <a href="he/she">[he/she</a> shall notify the General Manager as soon as possible.
- 15. <u>Tax Consequences</u>. Each Party shall be solely responsible for its own tax consequences arising out of this Agreement, as well as its own tax consequences arising out of any transaction consummated to which the provisions of this Agreement apply.
- 16. <u>Warranties and Representations</u>. The Parties warrant and represent that no promise or inducement has been offered or made for this Agreement except as set forth herein, that this Agreement is executed without reliance on any statement or any representations not contained herein, including all exhibits, and that this Agreement reflects the entire agreement between the Parties. The warranties and representations made herein shall survive the execution and delivery of this Agreement, and shall be binding upon the respective heirs, representatives, successors and assign of each of the Parties.

- 17. <u>Entire Agreement</u>. This Agreement is freely and voluntarily entered into by the Parties after having had the opportunity to consult with their respective attorneys. This Agreement represents the entire agreement of the Parties, and may be modified, amended or otherwise altered only upon written consent of the Parties.
- 18. <u>Assignment</u>. The Parties acknowledge and agree that this Agreement is not assignable by any Party, unless approved in writing by each of the Parties.
- 19. <u>Attorney's Fees and Costs</u>. If any arbitration, action at law or in equity, or other proceeding is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees in addition to any other relief to which it may otherwise be entitled.
- 20. <u>Binding Effect</u>. Subject to the provisions of Section 17, this Agreement shall inure to the benefit of and be binding upon the heirs, assigns and successors in interest of the Parties.
  - 21. Counterparts. This Agreement may be executed in multiple counterparts.
- 22. <u>Additional Documents</u>. The Parties agree to execute such additional documents and do such further things as are reasonably necessary to effectuate the purposes of this Agreement.
- 23. <u>Waiver of Rights.</u> Any waiver at any time by any Party of its rights with respect to a breach or default, or any other matter arising in connection with this Agreement, shall not be deemed to be a waiver with respect to any other breach, default or matter.
- 24. <u>Remedies Not Exclusive.</u> The use by any Party of any remedy specified herein for the enforcement of this Agreement is not exclusive and shall not deprive the Party using such remedy of, or limit the application of, any other remedy provided by law. In addition, if any Party fails to comply with any of its obligations hereunder, the other Party shall have the right to pursue all rights and remedies which may be available to it at law or in equity, including without limitation the specific performance of any such obligations.
- 25. <u>Interpretation of this Agreement.</u> The Parties acknowledge that each Party has reviewed, negotiated and revised this Agreement and that the normal rule of construction that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any document executed and delivered by either Party in connection with the transactions contemplated by this Agreement. The section headings used in this Agreement are for reference only, and shall not in any way limit or amplify the terms and provisions hereof, nor shall they enter into the interpretation of this Agreement.
- 26. <u>Effective Date and Term.</u> This Agreement shall be effective on the date stated in the preamble and shall terminate upon the happening of any of the following: (i) the cancellation of the purchase of the Housing Unit by Employee; (ii) the sale of the Housing Unit and repayment of the District Assistance Loan; (iii) District's purchase of the Housing Unit; or (iv) repayment of the District Assistance Loan pursuant to Section 13.

 $\{00292733.1\}$  Page 10 of 12 02-20253

- 27. Recitals. The recitals on pages 1 and 2 of this Agreement are true and are made of this Agreement.
- Notices. All notices required to be given by any Party shall be made in writing and shall be effectuated (i) by personal delivery, (ii) via reputable overnight courier service, or (iii) by mail, registered or certified, postage prepaid with return receipt requested. Notices sent by overnight courier or mail must be addressed to the Parties at their addresses shown below, but each Party may change its designated address by giving written notice to the other Party in accordance with the provisions of this Section 27. Notices delivered personally shall be deemed communicated as of the date of actual receipt; notices sent via overnight courier shall be deemed communicated as of the date delivered by the courier; and mailed notices shall be deemed communicated as of the date of receipt or the third day after mailing, whichever occurs first. The Parties' addresses are as follows:

|                         | Employee:   |
|-------------------------|---|
|                         | , CA 93   |
|                         | District: Mammoth Community Water District Attn: General Manager P.O. Box 597 1315 Meridian Blvd. Mammoth Lakes, CA 93546   |
| Date stated as follows: | S WHEREOF, Buyer and Seller have signed this Agreement as of the Effective above this Agreement is made effective as of the date set forth in the preamble ent is made effective as of the date set forth in the preamble as follows: |
| MAMMOTH                 | COMMUNITY WATER DISTRICT:   |
| By:Mark Bu              | usby, General Manager   |
| EMPLOYEE                | ):<br>:   |
| [Employe                | e Namel   |

{00292733.1} Page 11 of 12 02-202<u>5</u>3

Note: If an Employee is married or is in a registered domestic partnership, the Employee's spouse or partner must be made a signatory to this agreement if they hold title jointly with the Employee. The agreement also should be edited as appropriate to include the name of the spouse/partner and make all obligations joint. If the Employee is taking title as his or her sole and separate property, the spouse/partner or must sign an acknowledgement of the terms of this agreement and agree to be bound by all applicable terms.]

{00292733.1} Page **12** of **12** 02-202<u>5</u>3

# MAMMOTH COMMUNITY WATER DISTRICT EMPLOYEE HOME PURCHASE ASSISTANCE AGREEMENT (Subordinate Loan Program)

This Employee Home Purchase Assistance Agreement – Subordinate Loan Program ("Agreement") is made and entered into this \_\_\_\_\_\_\_, 20\_\_\_, at Mammoth Lakes, California, by and between the Mammoth Community Water District, a California special district ("District"), and [name] ("Employee") (collectively referred to as the "Parties" and individually as a "Party"), and is made with reference to the following facts:

#### **Recitals:**

- A. District has a vested interest in maintaining the most skilled and professional workforce possible, and has established the Employee Home Purchase Assistance Program to address the obstacle of high housing cost in recruiting and retaining excellent employees. The Program is governed by the Employee Home Purchase Assistance Program Policy, as amended by the District's Board of Directors from time to time ("Policy").
- B. Employee is a permanent full-time/part-time [title of position] and has complied with the requirements of the Employee Home Purchase Assistance Program by (1) submitting a true and complete application which includes evidence of adequate financing from a qualified primary lender; (2) making an offer to purchase the Housing Unit at a price not greater than 10% above the appraised value of the property, conditioned upon the District's approval of the purchase price, structural soundness and code compliance of the Housing Unit; and (3) providing the District with a copy of the certified appraisal and certified home inspection report.
- C. District has provided a letter to Employee dated \_\_\_\_\_\_, 20\_\_ informing [him/her] that for up to 120 days from the date of the letter, Employee is eligible to receive a maximum amount of \$\_\_\_\_\_ in financial assistance ("Eligibility Amount") from District in the form of a secured variable interest rate loan, as that term is defined below, for the purchase by Employee of a residential unit located at [address] ("Housing Unit").
- D. District has provided to Employee written notification of its approval of Employee's purchase of the Housing Unit in the amount of \$\scrt{\scrt{\scrt{\coloredge}}}\$ ("Purchase Price"), having concluded that the purchase price is not greater than 10% above the appraised value, and that the structural soundness and code compliance requirements are satisfied after reviewing the appraisal and home inspection report.
- E. District and Employee have negotiated this Agreement respecting District's financial assistance to the Employee for the purchase of the Housing Unit, which Employee intends to use as [his/her] primary home, subject to the terms and conditions of this Agreement and the Policy.

 $\{00292758.1\} \hspace{1.5cm} \textbf{Page 1 of 8} \hspace{1.5cm} 02\text{-}202\underline{58}$ 

#### Agreement:

NOW, THEREFORE, the Parties agree as follows:

1. <u>Method of Purchase of Home</u>. Funds used to purchase the Housing Unit shall be comprised of the "District Assistance Loan," the "Employee Contribution" and the "Primary Loan" as provided herein:

#### a. District's Assistance Loan.

- i. District shall contribute up to \$\times\$ to Employee toward Employee's purchase of the Housing Unit (the "District Assistance Loan"), provided the amount of the District Assistance Loan is the lesser of: (1) the Eligibility Amount; (2) 35% of the Purchase Price; or (3) \$500,000. If the purchase of the Housing Unit by Employee fails for any reason, the District Assistance Loan shall be returned to District.
- ii. The District Assistance Loan shall be made in the form of a "secured variable interest rate loan," with a term ending [date 15 years from date of agreement], 15 years from the date of this Agreement. The interest rate shall be set initially at the yield of the 10-year Treasury note on the first business day of the first year of the loan. The rate will be adjusted thereafter during the term of the loan on each subsequent January 1. The interest rate each year will be set at the yield of the 10-year Treasury note on the first business day of that year. The total amount of interest due for each year must be paid by Employee on or before the first business day of each following year, such that the loan balance is kept to the original loan amount. No compounding of the loan is permitted. Employee may pay any portion of the principal balance of the loan at any time with no prepayment penalty.
- iii. Upon expiration of the 15-year term, this Agreement shall terminate and Employee shall be required to pay off the principal amount of the District Assistance Loan and all accrued interest by payment in cash, refinancing of the primary loan to a higher amount, or sale of the Housing Unit and repayment of the District loan from the sale proceeds. The General Manager shall have the discretion to approve another means of payment, provided that the alternative form of payment results in the District obtaining full repayment of the entire loan principal and all accrued interest due.
- iv. Employee shall execute a recordable document with the Mono or Inyo County Recorder, which may be a deed of trust, securing the obligations created hereunder.
- v. The District Assistance Loan must be paid in full upon the occurrence of any of the following events: (1) on Employee's sale or other conveyance of the Housing Unit; (2) one year after Employee passes away; (3) if Employee is then alive, six months after (i) Employee's separation from employment at District, or (ii) Employee no longer uses the Housing Unit as <a href="https://linear.com/his/her">his/her</a> principal place of residence; (4) upon Employee's filing for protection under the United States Bankruptcy Code; (5) upon the award of all or any portion of the Housing Unit to Employee's spouse in a proceeding for legal separation or for dissolution of marriage; or (6) upon condemnation of the Housing Unit.

vi. The District Assistance Loan is not assumable or transferable.

vii. Upon close of escrow for Employee's purchase, the Housing Unit may have a lien securing the Primary Loan, as defined below, which lien may be superior to the lien of the District Assistance Loan, but shall not be subject to any other mortgage, deed of trust, lien or other adverse encumbrance, except for real property taxes and special assessments and other encumbrances specifically approved by District.

viii. Nothing in this Agreement shall be construed as creating a joint venture or other partnership relationship between Employee and District. Employee and District have solely a debtor/creditor relationship arising from this Agreement.

#### b. Primary Loan.

Employee's primary lender shall provide a first loan of \$\_\_\_\_\_ for purchase of the Housing Unit ("Primary Loan"). Employee's primary lender is [name of primary lender]. The Primary Loan must be a fully amortized fixed rate loan for a term not to exceed 30 years.

#### c. Employee Contribution.

Employee shall contribute a down payment of at least \$\_\_\_\_\_, which is the balance of the Purchase Price of the Housing Unit ("Employee Contribution"), which shall be at least 5% of the total Purchase Price. The Employee Contribution shall not include any proceeds from a loan that is secured by the Housing Unit, including the Primary Loan or the District Assistance Loan.

- 2. <u>Execution of Documents</u>. The Parties shall cooperate in the preparation and execution of all documents necessary to conform the purchase of the Housing Unit to the provisions of this Agreement.
- 3. No additional mortgages or liens. Except for liens for property taxes, assessments, the deed of trust securing the Primary Loan, and the deed of trust or other security for the District Assistance Loan, Employee shall not refinance the Primary Loan or cause any mortgage, deed of trust, lien, encumbrance or other cloud upon title to be recorded against the Housing Unit or to attach to the real property except as expressly authorized by the District's Board of Directors. Employee shall not cause any delinquency in property taxes or any special assessment. Any refinancing of the Primary Loan shall not impair the District Assistance Loan and shall conform with the requirements of the Policy. Under no circumstances may Employee place anyone on title after the close of escrow for the purchase of the Housing Unit without District's prior written agreement.
- 4. <u>Consent of Spouse/Partner</u>. If Employee later marries, [he/she] shall notify District of the marriage as soon as possible. Upon receipt of such notice from Employee, District may request that Employee and Employee's spouse enter into an amendment to this Agreement for the purpose of obtaining Employee's spouse's consent to comply with the terms of this Agreement. Any refusal by Employee's spouse to execute an amendment to this Agreement as requested by District shall be deemed a breach if this Agreement in accordance with the terms of Section 5 below. This provision also shall apply if Employee enters into a registered domestic partnership in accordance with Family Code sections 297 and following.

5. <u>Breach of Agreement.</u> It shall be a breach of this Agreement for Employee to violate any covenant, condition or restriction in this Agreement, or to default in payment or other obligation due to be performed under a promissory note secured by a deed of trust encumbering the Housing Unit, or to breach any of the Employee's duties or obligations under said deed of trust. Employee must notify District, in writing, of any notification received from a lender, or its assigns, of past due payments or default in payment or other obligations due or to be performed under a promissory note secured by a first deed of trust, as described herein, or of any breach of any of Employee's duties or obligations under said deed of trust, within five calendar days after Employee's notification from lender, or its assigns, of said default or past due payments or breach.

Upon receipt of a notice described in the above paragraph, District shall have the right, in its sole discretion, to cure the default or any portion thereof. In such event, Employee shall be personally liable to District for past due payments made by District, together with interest thereon at a rate specified in the promissory note secured by the first deed of trust, plus one percent (1%) and all actual expenses of District incurred in curing the default. Employee may cure the default and satisfy [his/her] obligation to District under this Agreement at any time prior to execution of a contract for sale, upon such reasonable terms as specified by District. Otherwise, Employee's indebtedness to District shall be satisfied from Employee's proceeds arising from Subsections 11(d), 11(e)(2) and/or 11(f) at closing or paid by Employee at the time of the repayment of the District Assistance Loan pursuant to Section 13.

- Taxes, Assessments and Insurance. Employee shall pay when due all property taxes, assessments and homeowner association dues, if applicable, and all premiums for required insurance coverages for the Housing Unit without reimbursement from District. At purchase, Employee shall be required to purchase the most comprehensive, maximum limits homeowner's insurance coverage available, including full code upgrade coverage. If the Housing Unit is located within a FEMA-designated flood zone requiring the purchase of a flood insurance policy, Employee also shall obtain a flood insurance policy for the Housing Unit. In addition, Employee shall obtain an earthquake insurance policy for the Housing Unit. Employee also shall secure at least a standard form full coverage CLTA owner's title insurance policy on the Housing Unit. All insurance policies shall be issued in an amount not less than the purchase price or appraised value of the Property, whichever is greater, and Employee shall pay all premiums when due. Employee shall be required to continue such insurance for the term of this Agreement; and not less than every two years from the close of escrow on the Housing Unit, Employee shall be required to increase all insurance coverages in amounts consistent with the Housing Unit's estimated appreciation. All policies of insurance shall state the respective interests of the Parties and provide that the proceeds of any such insurance shall be paid to the Parties as their respective interests may appear. Nothing in this Agreement shall be construed to create in District an obligation to pay property taxes, assessments, homeowner association dues, or insurance premiums for the Housing Unit.
- 7. <u>Maintenance</u>. Employee shall maintain the Housing Unit in good condition and shall be solely responsible for all maintenance and repair costs, including uninsured losses. Employee shall pay all contractor invoices when due and shall not incur any mechanics liens or stop notices on the Housing Unit. Employee also will obtain and maintain for the first two years of ownership a home purchase warranty or similar coverage that covers the risks of failure of a Housing Unit's major structural and mechanical systems and appliances.

**Commented [LB1]:** Josh commented on this on Combined Agreement v1.5

(00292758.1) Page 4 of 8 02-202<u>5</u>8

- 8. <u>Capital Improvements</u>. Employee may, at [his/her] sole discretion and expense, make such reasonably necessary capital improvements to the Housing Unit as Employee deems beneficial to it. The District will not contribute any funds to such improvements.
- 9. <u>Sale of Housing Unit</u>. Subject to the provisions of Section 11, the Employee may sell the Housing Unit at any time.
- 10. <u>Refinancing of Primary Loan</u>. At any time during the term of this Agreement, Employee may request to refinance the Primary Loan. Any request for refinancing of the Primary Loan will be subject to the conditions and procedures provided in Section 16 of the Policy.
- 11. <u>District's Right of First First Offer and Right of First-Refusal and Right to Match Offer</u>. In the event the Housing Unit is offered for sale pursuant to Section 9, <u>or required to be sold under Section 1.a.iv.</u>, and such sale is not otherwise controlled by a court or other <u>legal process</u>. District shall have the first right to purchase the Housing Unit in accordance with the following provisions.
- a. If Employee desires to sell the Housing Unit, they shall first offernotify the District in writing to sell such Unit to District of the proposed sale before the Housing Unit is placed on the market. Within two weeks of this notice, the District will obtain an appraisal of the property and either make an offer to purchase the Housing Unit or inform Employee that the District will not be making an offer to purchase. The District's offer to purchase shall be no greater than the appraised value and may be lower than the appraised value due to factors such as avoided real estate commissions, condition of the unit, etc. Employee may accept or decline the District's offer to purchase at their sole discretion.
- b. Once If the Housing Unit is placedlisted for sale inon the open market, before Employee can accept an offer to purchase from a third party, they must promptly notify the District of an acceptable offer and allowprovide the District the option to purchase at the third party's offered price, including all material terms of sale. If District desires to purchase the Housing Unit, it shall so advise Employee in writing within seven 430 days from the date of Employee's written offer, unless the Parties agree to an extension in writing. In the event District desires to purchase the Housing Unit, then within 30 days from District's written notice of such desire, District and Employee shall agree on a certified appraiser to perform an appraisal of the Housing Unit. If the Parties cannot agree on a certified appraiser, then District shall have the right to select such appraiser. The appraisal shall be paid for by District. The appraisal shall determine the then fair market value of the Housing Unit. The District's purchase price for the Housing Unit shall be the appraised fair market value minus 5 percent to reflect the Employee's avoided payment of realtor commissions ("District Purchase Price")
- 12.c. If District desires to pursue the purchase of the Housing Unit, District shall submit the amount of the District Purchase Price less the payoff amount of the Employee's District Assistance Loan into an escrow opened for the consummation of the sale within 30 days after receipt of the appraisal report. In order to implement the sale of the Housing Unit to District, the Parties shall open an escrow with a mutually agreed title company within 30 seven days after District gives written notice of its desire to purchase the Housing Unit and shall endeavor to close escrow in no more than 30 days. District shall

**Commented [JB2]:** This two week notice might require a special Board meeting. There is a balance required between an expedient response to allow the employee to go forward and time required to coordinate the Board meeting.

The Board meeting will likely be closed session to provide direction for initial offer to purchase as well as the price at which the District will exercise the right to purchase by matching an acceptable offer.

Commented [JB3]: I set the response time to 4 days assuming this would allow the time for a Board meeting it required, and would be within the normal time frame in a real estate negotiation for accepting an offer.

Based on discussion at the housing committee meeting, I think the normal process would be for the Board to have a closed session meeting to determine if the District should buy, determine the amount we were willing to pay, and authorize the GM to respond when the employee was read to accept an offer.

Commented [JH4R3]: While I understand 30 days is too long to delay responding to an active offer, four days is too short. I have recommended using seven days, which makes it more likely a quorum of the Board can be obtained and a special meeting noticed and held.

Commented [JB5R3]: The hope is that most sales would only need a Board meeting at the beginning of the process and the GM would be able to respond within the framework set by the Board when there is an offer to buy. If it doesn't work out that way. I think seven days is workable.

**Formatted:** Indent: Left: 0.75", No bullets or numbering

#### Formatted

**Commented [JH6]:** Should this time period be shortened to reflect the reduction of the other time periods?

Commented [JB7R6]: That is appropriate - we can certainly open escrow in a matter of days. We could perhaps set seven days to open escrow and 30 days after that to close escrow.

**Commented [JH8R6]:** Jeff, great suggestion, although I gave the District as little wiggle room in case there is a glitch. See edits.

{00292758.1} Page 5 of 8 02-202<u>5</u>

receive good, clear marketable title to the Housing Unit. If District desires to obtain title insurance, the premium for that insurance shall be at its expense. District's payment shall be distributed in accordance with the provisions of Section 11.

In the event that the Housing Unit is required to be sold and any such sale is not otherwise controlled by a court or other legal process, District, within 30 days after the date which commences the requirement to sell the Housing Unit, shall notify Employee and/or Employee's successor in writing whether or not it desires to purchase the Housing Unit. If it desires to purchase the Housing Unit, then within 30 days from District's written notice of such desire, District and Employee and/or their successor shall agree on a certified appraiser to perform an appraisal of the Housing Unit. If the parties cannot agree on a certified appraiser, then District shall have the right to select such appraiser. The appraisal shall be paid for by District. The appraisal shall determine the then fair market value of the Housing Unit. If District desires to purchase the Housing Unit, District shall submit the amount of the District Purchase Price less the payoff amount of the Employee's District Assistance Loan into an escrow opened for the consummation of the sale within 30 days after receipt of the appraisal report. In order to effect the conveyance of the Housing Unit from Employee or Employee's successor to District, the Parties shall open an escrow with a mutually agreed title company within 30 days after District gives written notice of its desire to purchase the Housing Unit. District shall receive good, clear marketable title to the Housing Unit. If District desires title insurance, the premium for that insurance shall be at its expense. District's payment shall be distributed in accordance with the provisions of Section 11.

If District so elects, the Parties shall execute, and District shall record, a memorandum reflecting District's rights under this Section 11.

Employee Shall Initial To Acknowledge That [He/She] Understands That [He/She] is Conveying to District a Right of First Offer and First Refusal, As Provided Herein.

- 12. <u>Employee Disclosure Obligations</u>. Employee shall remain current in all financial obligations of ownership of the Housing Unit, including but not limited to payment of principal and interest on the primary loan, all insurance premiums, taxes, HOA fees and special assessments, and interest on the District subordinated loan. By December 1 of each year, Employee shall submit documentation that confirms <a href="https://linksher.com/his/her">his/her</a> compliance with these requirements. If, at any time, Employee is in default of any financial obligation and cannot promptly cure the default, <a href="https://he/she">[he/she]</a> shall notify the General Manager as soon as possible.
- 13. <u>Tax Consequences</u>. Each Party shall be solely responsible for its own tax consequences arising out of this Agreement, as well as its own tax consequences arising out of any transaction consummated to which the provisions of this Agreement apply.
- 14. <u>Warranties and Representations</u>. The Parties warrant and represent that no promise or inducement has been offered or made for this Agreement except as set forth herein, that this Agreement is executed without reliance on any statement or any representations not contained herein, including all exhibits, and that this Agreement reflects the entire agreement between the Parties. The warranties and representations made herein shall survive the execution and delivery of this Agreement, and shall be binding upon the respective heirs, representatives, successors and assign of each of the Parties.

 $\{00292758.1\} \hspace{1.5cm} \textbf{Page 6 of 8} \hspace{1.5cm} 02\text{-}202\underline{58}$ 

- 15. <u>Entire Agreement</u>. This Agreement is freely and voluntarily entered into by the Parties after having had the opportunity to consult with their respective attorneys. This Agreement represents the entire agreement of the Parties, and may be modified, amended or otherwise altered only upon written consent of the Parties.
- 16. <u>Assignment</u>. The Parties acknowledge and agree that this Agreement is not assignable by any Party, unless approved in writing by each of the Parties.
- 17. <u>Attorney's Fees and Costs</u>. If any arbitration, action at law or in equity, or other proceeding is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees in addition to any other relief to which it may otherwise be entitled.
- 18. <u>Binding Effect</u>. Subject to the provisions of Section 17, this Agreement shall inure to the benefit of and be binding upon the heirs, assigns and successors in interest of the Parties.
  - 19. <u>Counterparts</u>. This Agreement may be executed in multiple counterparts.
- 20. <u>Additional Documents</u>. The Parties agree to execute such additional documents and do such further things as are reasonably necessary to effectuate the purposes of this Agreement.
- 21. <u>Waiver of Rights.</u> Any waiver at any time by any Party of its rights with respect to a breach or default, or any other matter arising in connection with this Agreement, shall not be deemed to be a waiver with respect to any other breach, default or matter.
- 22. <u>Remedies Not Exclusive.</u> The use by any Party of any remedy specified herein for the enforcement of this Agreement is not exclusive and shall not deprive the Party using such remedy of, or limit the application of, any other remedy provided by law. In addition, if any Party fails to comply with any of its obligations hereunder, the other Party shall have the right to pursue all rights and remedies which may be available to it at law or in equity, including without limitation the specific performance of any such obligations.
- 23. <u>Interpretation of this Agreement.</u> The Parties acknowledge that each Party has reviewed, negotiated and revised this Agreement and that the normal rule of construction that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any document executed and delivered by either Party in connection with the transactions contemplated by this Agreement. The section headings used in this Agreement are for reference only, and shall not in any way limit or amplify the terms and provisions hereof, nor shall they enter into the interpretation of this Agreement.
- 24. <u>Effective Date and Term.</u> This Agreement shall be effective on the date stated in the preamble and shall terminate upon the happening of any of the following: (i) the cancellation of the purchase of the Housing Unit by Employee; (ii) the sale of the Housing Unit and repayment of the District Assistance Loan; (iii) District's purchase of the Housing Unit; or (iv) repayment of the District Assistance Loan pursuant to Section 1.a.v.

 $\{00292758.1\} \hspace{1.5cm} \textbf{Page 7 of 8} \hspace{1.5cm} 02\text{-}202\underline{58}$ 

- 25.  $\underline{Recitals.}$  The recitals on pages 1 and 2 of this Agreement are true and are made of this Agreement.
- Notices. All notices required to be given by any Party shall be made in writing and shall be effectuated (i) by personal delivery, (ii) via reputable overnight courier service, or (iii) by mail, registered or certified, postage prepaid with return receipt requested. Notices sent by overnight courier or mail must be addressed to the Parties at their addresses shown below, but each Party may change its designated address by giving written notice to the other Party in accordance with the provisions of this Section 27. Notices delivered personally shall be deemed communicated as of the date of actual receipt; notices sent via overnight courier shall be deemed communicated as of the date delivered by the courier; and mailed notices shall be deemed communicated as of the date of receipt or the third day after mailing, whichever occurs first. The Parties' addresses are as follows:

Employee:

Mark Busby, General Manager

EMPLOYEE:

|                         | , CA 93  |
|-------------------------|--|
|                         | <u>District</u> : Mammoth Community Water District Attn: General Manager P.O. Box 597 1315 Meridian Blvd. Mammoth Lakes, CA 93546  |
| Date stated as follows: | S WHEREOF, Buyer and Seller have signed this Agreement as of the Effective above this Agreement is made effective as of the date set forth in the preamble COMMUNITY WATER DISTRICT: |
|                         |  |

# [Employee Name]

[Note: If an Employee is married or is in a registered domestic partnership, the Employee's spouse or partner must be made a signatory to this agreement if they hold title jointly with the Employee. The agreement also should be edited as appropriate to include the name of the spouse/partner and make all obligations joint. If the Employee is taking title as his or her sole and separate property, the spouse/partner or must sign an acknowledgement of the terms of this agreement and agree to be bound by all applicable terms.]

 $\{00292758.1\} \hspace{1.5cm} Page \hspace{.1cm} 9 \hspace{.1cm} of \hspace{.1cm} 8 \hspace{.1cm} 02\text{-}202\underline{58}$ 

# MAMMOTH COMMUNITY WATER DISTRICT EMPLOYEE HOME DOWN PAYMENT ASSISTANCE AGREEMENT (Combined Primary Loan/Shared Value Program)

This Employee Home Down Payment Assistance Agreement – Combined Primary Loan/Shared Value Program ("Agreement") is made and entered into this \_\_\_\_\_\_, 20\_\_, at Mammoth Lakes, California, by and between the Mammoth Community Water District, a California special district ("District"), and [name] ("Employee") (collectively referred to as the "Parties" and individually as a "Party"), and is made with reference to the following facts:

#### **Recitals:**

- A. District has a vested interest in maintaining the most skilled and professional workforce possible, and has established the Employee Home Purchase Assistance Program to address the obstacle of high housing cost in recruiting and retaining excellent employees. The Program is governed by the Employee Home Purchase Assistance Program Policy, as amended by the District's Board of Directors from time to time ("Policy").
- B. Employee is a permanent [full-time part-time][title of position] and has complied with the requirements of the Employee Home Purchase Assistance Program by (1) submitting a true and complete application which includes evidence confirming qualification for the District primary loan as provided in the Policy; (2) making an offer to purchase the Housing Unit contingent on the price being not greater than 10% above the appraised value of the property, conditioned upon the District's approval of the purchase price, structural soundness and code compliance of the Housing Unit; and (3) providing the District with a copy of the certified appraisal and certified home inspection report.
- C. District has provided a letter to Employee dated \_\_\_\_\_\_, 20\_ informing them that for up to 120 days from the date of the letter, Employee is eligible to receive a maximum amount of \$\_\_\_\_\_ in financial assistance ("Eligibility Amount") from District in the form of a 30-year fully amortized Primary loan due and payable in full after 10 years and a Shared Value secured deferred interest loan, as those terms are defined below, for the purchase by Employee of a residential unit located at [address] ("Housing Unit").
- D. District has provided to Employee written notification of its approval of Employee's purchase of the Housing Unit in the amount of \$ ("Purchase Price"), having concluded that the purchase price is not greater than 10% above the appraised value, and that the structural soundness and code compliance requirements are satisfied after reviewing the appraisal and home inspection report.
- E. District and Employee have negotiated this Agreement respecting District's financial assistance to the Employee for the purchase of the Housing Unit, which Employee intends to use as their primary home, subject to the terms and conditions of this Agreement and the Policy.

{00308263.1} 1 02-2025

#### Agreement:

NOW, THEREFORE, the Parties agree as follows:

1. <u>Method of Purchase of Home</u>. Funds used to purchase the Housing Unit shall be comprised of the "District Primary Loan," "District Shared Value Loan," and the "Employee Contribution"- as provided herein:

#### a. District's Shared Value Loan.

- i. District shall contribute up to \$\_\_\_\_\_\_ to Employee toward Employee's purchase of the Housing Unit (the "District Shared Value Loan"), provided the amount of the District Assistance Loan is the lesser of: (1) the Eligibility Amount; (2) 50% of the Purchase Price; or (3) \$500,000. If the purchase of the Housing Unit by Employee fails for any reason, the District Shared Value Loan shall be returned to District.
- ii. The District Shared Value Loan shall be made in the form of a "secured deferred interest loan," which means that District shall share in the future appreciation of the Housing Unit.
- iii. Employee shall execute a deed of trust or other recordable document, which the District will file for recording with the Mono or Inyo County Recorder, securing the obligations created hereunder.
- iv. The District Shared Value Loan must be paid in full upon the occurrence of any of the following events: (1) on Employee's sale or other conveyance of the Housing Unit; (2) one year after Employee passes away; (3) if Employee is then alive, six months after (i) Employee's separation from employment at District, or (ii) Employee no longer uses the Housing Unit as their principal place of residence; (4) upon Employee's filing for protection under the United States Bankruptcy Code; (5) upon the award of all or any portion of the Housing Unit to Employee's spouse in a proceeding for legal separation or for dissolution of marriage; or (6) upon condemnation of the Housing Unit.
  - v. The District Shared Value Loan is not assumable or transferable.
- vi. Upon close of escrow for Employee's purchase, the Housing Unit may have a lien securing the Primary Loan, as defined below, which lien may be superior to the lien of the District Assistance Loan, but shall not be subject to any other mortgage, deed of trust, lien or other adverse encumbrance, except for real property taxes and special assessments and other encumbrances specifically approved by District.

## b. Primary Loan.

i. The District shall provide a first loan of for purchase of the Housing Unit ("Primary Loan"). The Primary Loan will be fully amortized for a term of 30 years at a fixed rate of 5.0 percent. This loan will be due and payable in full after 10 years. The employee will make principal and interest payments monthly, as well as monthly payments into an impound account for the payment of property taxes and property insurance.

Formatted: Highlight

{00308263.1} 2 02-2025

The amount of the impound payments will be recalculated at the beginning of each year and adjusted as needed for changes to the cost of property taxes and property insurance.

- ii. Employee shall execute a deed of trust or other recordable document, which the District will file for recording with the Mono or Inyo County Recorder, securing the obligations created hereunder.
- iii. The Primary Loan must be paid in full upon the occurrence of any of the following events: (1) at the end of 10 years as provided above in subsection b.; (2) on Employee's sale or other conveyance of the Housing Unit; (3) one year after Employee passes away; (4) if Employee is then alive, six months after (i) Employee's separation from employment at District, or (ii) Employee no longer uses the Housing Unit as their principal place of residence; (5) upon Employee's filing for protection under the United States Bankruptcy Code; (6) upon the award of all or any portion of the Housing Unit to Employee's spouse in a proceeding for legal separation or for dissolution of marriage; or (7) upon condemnation of the Housing Unit.
  - iv. The Primary Loan is not assumable or transferable.
  - c. Employee Contribution.

Employee shall contribute a down payment of at least \$\_\_\_\_\_, which is the balance of the Purchase Price of the Housing Unit ("Employee Contribution"), which shall be at least 7.5% of the total Purchase Price. The Employee Contribution shall not include any proceeds from a loan that is secured by the Housing Unit, including the Primary Loan or the District Shared Value Loan.

- 2. <u>Execution of Documents</u>. The Parties shall cooperate in the preparation and execution of all documents necessary to conform the purchase of the Housing Unit to the provisions of this Agreement.
- 3. No Additional Mortgages or Liens. Except for liens for property taxes, assessments, the deed of trust securing the Primary Loan, and the deed of trust or other security for the District Assistance Loan, Employee shall not refinance the Primary Loan or cause any mortgage, deed of trust, lien, encumbrance or other cloud upon title to be recorded against the Housing Unit or to attach to the real property except as expressly authorized by the General Manager or District's Board of Directors as provided in the Policy. Employee shall not cause any delinquency in property taxes or any special assessment. Any refinancing of the Primary Loan shall not impair the District Shared Value Loan and shall conform with the requirements of the Policy. Under no circumstances may Employee place anyone on title after the close of escrow for the purchase of the Housing Unit without District's prior written agreement.
- 4. <u>Consent of Spouse/Partner</u>. If Employee later marries, they shall notify District of the marriage as soon as possible. Upon receipt of such notice from Employee, District may request that Employee and Employee's spouse enter into an amendment to this Agreement for the purpose of obtaining Employee's spouse's consent to comply with the terms of this Agreement. Any refusal by Employee's spouse to execute an amendment to this Agreement as requested by District shall be deemed a breach if this Agreement in accordance

(00308263.1) 3 02-2025

with the terms of Section 5 below. This provision also shall apply if Employee enters into a registered domestic partnership in accordance with Family Code sections 297 and following.

5. Breach of Agreement. It shall be a breach of this Agreement for Employee to violate any covenant, condition or restriction in this Agreement, or to default in payment or other obligation due to be performed under a promissory note secured by a deed of trust encumbering the Housing Unit, or to breach any of the Employee's duties or obligations under said deed of trust. Employee must notify District, in writing, of any notification received from a lender, or its assigns, of past due payments or default in payment or other obligations due or to be performed under a promissory note secured by a first deed of trust, as described herein, or of any breach of any of Employee's duties or obligations under said deed of trust, within five calendar days after Employee's notification from lender, or its assigns, of said default or past due payments or breach.

Upon receipt of a notice as described in the above paragraph, District shall have the right, in its sole discretion, to cure the default or any portion thereof. In such event, Employee shall be personally liable to District for past due payments made by District, together with interest thereon at a rate specified in the promissory note secured by the first deed of trust, plus one percent (1%) and all actual expenses of District incurred in curing the default. Employee may cure the default and satisfy their obligation to District under this Agreement at any time prior to execution of a contract for sale, upon such reasonable terms as specified by District. Otherwise, Employee's indebtedness to District shall be satisfied from Employee's proceeds arising from Subsections 11(d), 11(e)(2) and/or 11(f) at closing or paid by Employee at the time of the repayment of the District Shared Value Loan pursuant to Section 13.

- 6. Taxes, Assessments and Insurance. Employee shall pay when due all property taxes, assessments and homeowner association dues, if applicable, and all premiums for required insurance coverages for the Housing Unit without reimbursement from District. At purchase, Employee shall be required to purchase the most comprehensive, maximum limits homeowner's insurance coverage available, including full code upgrade coverage. If the Housing Unit is located within a FEMA-designated flood zone requiring the purchase of a flood insurance policy, Employee also shall obtain a flood insurance policy for the Housing Unit. In addition, Employee shall obtain an earthquake insurance policy for the Housing Unit. Employee also shall secure at least a standard form full coverage CLTA owner's title insurance policy on the Housing Unit. All insurance policies shall be issued in an amount not less than the purchase price or appraised value of the Property, whichever is greater, and Employee shall pay all premiums when due. Employee shall be required to continue such insurance for the term of this Agreement; and not less than every two years from the close of escrow on the Housing Unit, Employee shall be required to increase all insurance coverages in amounts consistent with the Housing Unit's estimated appreciation. All policies of insurance shall state the respective interests of the Parties and provide that the proceeds of any such insurance shall be paid to the Parties as their respective interests may appear. Nothing in this Agreement shall be construed to create in District an obligation to pay property taxes, assessments, homeowner association dues, or insurance premiums for the Housing Unit.
- 7. <u>Maintenance</u>. Employee shall maintain the Housing Unit in good condition and shall be solely responsible for all maintenance and repair costs, including uninsured losses. Employee shall pay all contractor invoices when due and shall not incur any mechanics liens

**Commented [JH1]:** See comments discussing title insurance in Section 6 of the Policy. Edit this sentence/section if/as needed.

(00308263.1) 4 02-2025

or stop notices on the Housing Unit. Employee also will obtain and maintain for the first two years of ownership a home purchase warranty or similar coverage that covers the risks of failure of a Housing Unit's major structural and mechanical systems and appliances.

- Capital Improvements. Employee may, at their sole discretion and expense, make such reasonably necessary capital improvements to the Housing Unit as Employee deems beneficial to it. If Employee desires to receive credit for a capital improvement in the distribution of Gross Sale Proceeds under Section 11 below, a capital improvement must qualify for credit according to these criteria: (1) is performed with a building permit that is subsequently signed off by the governing authority; and (2) receives prior written approval from District. Other types of improvements and any maintenance or repair expenses will not be considered as a qualifying capital improvement. Before starting construction of and again at the completion of a qualifying capital improvement, an appraisal by a certified appraiser agreed upon by Employee and District will be conducted at Employee's expense to confirm the actual value added by the capital improvement. Employee shall be credited the value added to the Housing Unit as determined by the appraisal. Employee shall provide to District documentation that supports all expenses for permitting, constructing, and completing a capital improvement and verifies Employee's actual payment of all such expenses. Any capital improvements that are gifted or otherwise obtained from funding sources other than Employee's own funds, including insurance reimbursements, will not be considered as qualifying capital improvements for purposes of this Policy.
- 9. <u>Sale of Housing Unit</u>. Subject to the provisions of Section 11 and except as provided in Section 13, the Employee may sell the Housing Unit at any time. Any such sale of the Housing Unit shall be for an amount equal or greater than the Housing Unit's fair market value as determined by an appraisal made by a certified appraiser approved by District no sooner than 90 days prior to close of escrow for sale of the Housing Unit, unless District agrees in writing to another price.
- 10. <u>Employee Purchase of District's Interest; Refinancing of Primary Loan</u>. At any time during the term of this Agreement, Employee may propose to purchase District's interest in the Housing Unit. The proposed purchase shall be subject to the applicable conditions and procedures provided in Section 15 of the Policy. Employee also may request to refinance the Primary Loan. Any request for refinancing of the Primary Loan will be subject to the conditions and procedures provided in Section 16 of the Policy.
- 11. <u>Distribution of Proceeds from Sale of the Housing Unit</u>. Upon sale of the Housing Unit pursuant to the provisions of Section 9 or pursuant to any other circumstance, the gross proceeds of the sale (the "Gross Sale Proceeds") shall be allocated according to the following order of priority (see also Examples 1-3 attached as Exhibit 1 to this Agreement):
- a. The normal and customary costs of sale, including, but not limited to, escrow fees, real estate brokers' fees, and related expenses, shall be deducted from the Gross Sale Proceeds of the Housing Unit. Any closing costs that will beare a reimbursemental to the employee for moneys paid or deposited shall not be deducted from the gross sales price (e.g. property taxes that are refunded from the lender's impound account), shall not be deducted from the gross sales price.

(00308263.1) 5 02-2025

- b. The outstanding balance on the Primary Loan shall be paid in full to the District from the Gross Sale Proceeds, if the Primary Loan term has not terminated. If the District Primary Loan has been paid off and Employee has secured a new primary loan, that loan shall be paid in full. In the event the Gross Sale Proceeds are insufficient to pay the Primary Loan balance, Employee shall pay the remaining balance due and District shall not be liable for payment of any portion of the Primary Loan.
- c. To the extent Gross Sale Proceeds remain, District shall be distributed an amount equal to the amount of the District's Shared Value loan. This distribution does not include any apportionment made of the Remaining Gross Sale Proceeds discussed in paragraph e. below.
- d. To the extent Gross Sale Proceeds remain, Employee shall receive the amount of the Employee Contribution, plus the total amount that Employee has then paid towards the principal of the Primary Loan, and the amount credited to the Employee for Capital Improvements on the Housing Unit under the provisions of Section 8 above.
- e. Any remaining Gross Sale Proceeds (the "Remaining Gross Sale Proceeds") shall be shared between District and Employee as follows:
- (1) District shall receive a percentage of the Remaining Gross Sale Proceeds equal to the amount of the District Shared Value Loan divided by the purchase price increased by the amount credited for any approved capital improvements. In no event, however, may District earn an annualized rate of return over the term of the entire loan greater than the maximum rate authorized by Section 1 of Article XV of the California Constitution. That rate is the higher of either 10 percent per annum or 5 percent over the rate charged by the Federal Reserve Bank of San Francisco on advances to member banks on the 25th day of the month before the home purchase assistance loan (if the agreement to loan and the actual lending of the money are in different months, the 25th day of the month before the earlier events is used) per annum.
- (2) Employee shall receive a percentage of the Remaining Gross Sale Proceeds equal to the amount of the Employee Contribution, the Primary Loan, and the amount credited for approved capital improvements, divided by the Purchase Price, as increased by the amount of any approved Capital Improvements, plus any funds, if any, District is not entitled to receive due to the fact that District is receiving its maximum permissible rate of return under Subsection e.(1), above.
- f. In the event that any of the Gross Sale Proceeds are needed to pay any liens, taxes (delinquent or otherwise) or other adverse encumbrances, the amount of Gross Sale Proceeds so expended shall be deducted from any amounts due Employee pursuant to paragraphs d. and e.(2).

## 12. Repayment of District Loans Upon Other Than a Sale Event.

a. <u>Events Triggering Repayment of District Loans</u>. Upon any of the following events, Employee shall repay the District Loans in accordance with the provisions of paragraph b. below: (i) upon condemnation of the Housing Unit; (ii) the award of all or any portion of the Housing Unit to Employee's spouse in a proceeding for legal separation or for

{00308263.1} 6 02-2025

dissolution of marriage; (iii) upon the Employee filing for protection under the United States Bankruptcy Code; (iv) upon any other event other than a sale event whereby Employee no longer occupies the Housing Unit as [his or her] principal residence; or (v) a breach of this Agreement that is not cured by Employee. The District Loans shall be repaid in accordance with the provisions of paragraph b. below within: (i) six months of Employee's separation from employment at District; or (ii) within twelve months of the Employee's death.

b. Amount Paid to District. Upon the occurrence of any of the events described in paragraph a. above, District shall be repaid the balance due on the Primary Loan and the amount of the District Shared Value Loan, plus a share of the appreciation in the Housing Unit determined as follows: The Parties shall endeavor to agree on an appraiser to determine the fair market value of the Housing Unit. District shall pay for the appraisal. If the Parties are unable to agree on an appraiser within 10 days after the occurrence of one of the abovedescribed events, District shall have an appraisal made by an appraiser of its choice to establish the fair market value. Employee also may, at their expense, have an appraisal made by an appraiser of Employee's choice to establish the fair market value. If Employee secures such an appraisal within 30 days after the event and agreement cannot be reached by the Parties on the fair market value, the average of the two appraisals shall be deemed to be the fair market value. If Employee does not secure an appraisal within the 30-day period, then District's appraisal shall be the fair market value. District's share of appreciation in the Housing Unit shall be determined from the following calculation: fair market value of the Housing Unit minus the Purchase Price of Housing Unit, plus the total amount credited to the Employee for Capital Improvements on the Housing Unit under the provisions of Section 8 above, multiplied by a percentage equal to the ratio of the amount that District contributed to the Purchase Price and the Purchase Price increased by the amount credited for authorized Capital Improvements; provided that in no event may District earn an annualized rate of return over the term of the entire loan greater than the maximum rate authorized by Section 1 of Article XV of the California Constitution. Such rate is the higher of either 10% per annum or 5% over the rate charged by the Federal Reserve Bank of San Francisco on advances to member banks on the 25th day of the month before the loan (if the agreement to loan and the actual lending of the money are in different months, the 25th day of the month before the earlier events is used) per annum.

13. District's Right of First Offer and Right of First Refusal and Right to Match Offer. In the event the Housing Unit is offered for sale pursuant to Section 9, or required to be sold under Section 1.a.iv., and such sale is not otherwise controlled by a court or other legal process. District shall have the first right to purchase the Housing Unit in accordance with the following provisions.

a. If Employee desires to sell the Housing Unit, they shall first offernotify the District in writing to sell such Unit to District of the proposed sale before the Housing Unit is placed on the market. Within two weeks of this notice, the District will obtain an appraisal of the property and either make an offer to purchase the Housing Unit or inform Employee that the District will not be making an offer to purchase. The District's offer to purchase shall be no greater than the appraised value and may be lower than the appraised value due to factors such as avoided real estate commissions, condition of the unit, etc. Employee may accept or decline the District's offer to purchase at their sole discretion.

Commented [JB2]: This two week notice might require a special Board meeting. There is a balance required between an expedient response to allow the employee to go forward and time required to coordinate the Board meeting.

The Board meeting will likely be closed session to provide direction for initial offer to purchase as well as the price at which the District will exercise the right to purchase by matching an acceptable offer.

(00308263.1) 7 02-2025

b. Once If the Housing Unit is placedlisted for sale inon the open market, before Employee can accept an offer to purchase from a third party, they must promptly notify the District of an acceptable offer and allowprovide the District the option to purchase at the third party's offered price, including all material terms of sale. If District desires to purchase the Housing Unit, it shall so advise Employee in writing within seven 430 days from the date of Employee's written offer, unless the Parties agree to an extension in writing. In the event District desires to purchase the Housing Unit, then within 30 days from District's written notice of such desire, District and Employee shall agree on a certified appraiser to perform an appraisal of the Housing Unit. If the Parties cannot agree on a certified appraiser, then District shall have the right to select such appraiser. The appraisal shall be paid for by District. The appraisal shall determine the then fair market value of the Housing Unit. The District's purchase price for the Housing Unit shall be the appraised fair market value minus 5 percent to reflect the Employee's avoided payment of realter commissions ("District Purchase Price")

13.c. If District desires to pursue the purchase of the Housing Unit, District shall submit the amount of the District Purchase Price less the payoff amount of the Employee's District Assistance Loan into an escrow opened for the consummation of the sale within 30 days after receipt of the appraisal report. In order to implement the sale of the Housing Unit to District, the Parties shall open an escrow with a mutually agreed title company within 30 seven days after District gives written notice of its desire to purchase the Housing Unit and shall endeavor to close escrow in no more than 30 days. District shall receive good, clear marketable title to the Housing Unit. If District desires to obtain title insurance, the premium for that insurance shall be at its expense. District's payment shall be distributed in accordance with the provisions of Section 11.

In the event that the Housing Unit is required to be sold and any such sale is not otherwise controlled by a court or other legal process, District, within 30 days after the date which commences the requirement to sell the Housing Unit, shall notify Employee and/or Employee's successor in writing whether or not it desires to purchase the Housing Unit. If it desires to purchase the Housing Unit, then within 30 days from District's written notice of such desire, District and Employee and/or their successor shall agree on a certified appraiser to perform an appraisal of the Housing Unit. If the parties cannot agree on a certified appraiser, then District shall have the right to select such appraiser. The appraisal shall be paid for by District. The appraisal shall determine the then fair market value of the Housing Unit. If District desires to purchase the Housing Unit, District shall submit the amount of the District Purchase Price less the payoff amount of the Employee's District Assistance Loan into an escrow opened for the consummation of the sale within 30 days after receipt of the appraisal report. In order to effect the conveyance of the Housing Unit from Employee or Employee's successor to District, the Parties shall open an escrow with a mutually agreed title company within 30 days after District gives written notice of its desire to purchase the Housing Unit. District shall receive good, clear marketable title to the Housing Unit. If District desires title insurance, the premium for that insurance shall be at its expense. District's payment shall be distributed in accordance with the provisions of Section 11.

If District so elects, the Parties shall execute, and District shall record, a memorandum reflecting District's rights under this Section 13.

\_\_ Employee Shall Initial To Acknowledge That They Understand

**Commented [JB3]:** I set the response time to 4 days assuming this would allow the time for a Board meeting if required, and would be within the normal time frame in a real estate peopliation for accepting an offer.

Based on discussion at the housing committee meeting, I think the normal process would be for the Board to have a closed session meeting to determine if the District should buy, determine the amount we were willing to pay, and authorize the GM to respond when the employee was ready to accept an offer

Commented [JH4R3]: While I understand 30 days is too long to delay responding to an active offer, four days is too short. I have recommended using seven days, which makes it more likely a quorum of the Board can be obtained and a special meeting noticed and held.

**Commented [JB5R3]:** The hope is that most sales would only need a Board meeting at the beginning of the process and the GM would be able to respond within the framework set by the Board when there is an offer to buy. If it doesn't work out that way. I think seven days is workable.

**Formatted:** Indent: Left: 0.75", No bullets or numbering

#### **Formatted**

**Commented [JH6]:** Should this time period be shortened to reflect the reduction of the other time periods?

**Commented [JB7R6]:** That is appropriate - we can certainly open escrow in a matter of days. We could perhaps set seven days to open escrow and 30 days after that to close escrow.

**Commented [JH8R6]:** Jeff, great suggestion, although I gave the District as little wiggle room in case there is a glitch. See edits.

{00308263.1} 8 02-2025

# That They are Conveying to District a Right of First Offer and First Refusal, As Provided Herein.

- 14. <u>Employee Disclosure Obligations</u>. Employee shall remain current in all financial obligations of ownership of the Housing Unit, including but not limited to payment of principal and interest on the primary loan, all insurance premiums, taxes, HOA fees and special assessments. By December 1 of each year, Employee shall submit documentation that confirms their compliance with these requirements. If, at any time, Employee is in default of any financial obligation and cannot promptly cure the default, they shall notify the General Manager as soon as possible.
- 15. <u>No Joint Venture</u>. Nothing in this Agreement shall be construed as creating a joint venture or other partnership relationship between Employee and District. Employee and District have solely a debtor/creditor relationship arising from this Agreement.
- 16. <u>Tax Consequences</u>. Each Party shall be solely responsible for its own tax consequences arising out of this Agreement, as well as its own tax consequences arising out of any transaction consummated to which the provisions of this Agreement apply.
- 17. <u>Warranties and Representations</u>. The Parties warrant and represent that no promise or inducement has been offered or made for this Agreement except as set forth herein, that this Agreement is executed without reliance on any statement or any representations not contained herein, including all exhibits, and that this Agreement reflects the entire agreement between the Parties. The warranties and representations made herein shall survive the execution and delivery of this Agreement, and shall be binding upon the respective heirs, representatives, successors and assign of each of the Parties.
- 18. <u>Entire Agreement</u>. This Agreement is freely and voluntarily entered into by the Parties after having had the opportunity to consult with their respective attorneys. This Agreement represents the entire agreement of the Parties, and may be modified, amended or otherwise altered only upon written consent of the Parties.
- 19. <u>Assignment</u>. The Parties acknowledge and agree that this Agreement is not assignable by any Party, unless approved in writing by each of the Parties.
- 20. <u>Attorney's Fees and Costs</u>. If any arbitration, action at law or in equity, or other proceeding is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees in addition to any other relief to which it may otherwise be entitled.
- 21. <u>Binding Effect</u>. Subject to the provisions of Section 19, this Agreement shall inure to the benefit of and be binding upon the heirs, assigns and successors in interest of the Parties.
  - 22. <u>Counterparts</u>. This Agreement may be executed in multiple counterparts.
- 23. <u>Additional Documents</u>. The Parties agree to execute such additional documents and do such further things as are reasonably necessary to effectuate the purposes of this Agreement.

(00308263.1) 9 02-2025

- 24. <u>Waiver of Rights.</u> Any waiver at any time by any Party of its rights with respect to a breach or default, or any other matter arising in connection with this Agreement, shall not be deemed to be a waiver with respect to any other breach, default or matter.
- 25. <u>Remedies Not Exclusive.</u> The use by any Party of any remedy specified herein for the enforcement of this Agreement is not exclusive and shall not deprive the Party using such remedy of, or limit the application of, any other remedy provided by law. In addition, if any Party fails to comply with any of its obligations hereunder, the other Party shall have the right to pursue all rights and remedies which may be available to it at law or in equity, including without limitation the specific performance of any such obligations.
- 26. <u>Interpretation of this Agreement.</u> The Parties acknowledge that each Party has reviewed, negotiated and revised this Agreement and that the normal rule of construction that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any document executed and delivered by either Party in connection with the transactions contemplated by this Agreement. The section headings used in this Agreement are for reference only and shall not in any way limit or amplify the terms and provisions hereof, nor shall they enter into the interpretation of this Agreement.
- 27. <u>Effective Date and Term.</u> This Agreement shall be effective on the date stated in the preamble and shall terminate upon the happening of any of the following: (i) the cancellation of the purchase of the Housing Unit by Employee; (ii) the sale of the Housing Unit and repayment of the District Assistance Loan; (iii) District's purchase of the Housing Unit; or (iv) repayment of the District Assistance Loan pursuant to Section 13.
- 28. <u>Recitals.</u> The recitals on pages 1 and 2 of this Agreement are true and are made of this Agreement.
- 29. <u>Notices.</u> All notices required to be given by any Party shall be made in writing and shall be effectuated (i) by personal delivery, (ii) via reputable overnight courier service, or (iii) by mail, registered or certified, postage prepaid with return receipt requested. Notices sent by overnight courier or mail must be addressed to the Parties at their addresses shown below, but each Party may change its designated address by giving written notice to the other Party in accordance with the provisions of this Section 27. Notices delivered personally shall be deemed communicated as of the date of actual receipt; notices sent via overnight courier shall be deemed communicated as of the date delivered by the courier; and mailed notices shall be deemed communicated as of the date of receipt or the third day after mailing, whichever occurs first. The Parties' addresses are as follows:

| , CA 93             | _                 |
|---------------------|-------------------|
| District:           |                   |
| Mammoth Communit    | ty Water District |
| Attn: General Manag | er                |

Employee:

P.O. Box 597

{00308263.1}

10 02-2025

# 1315 Meridian Blvd. Mammoth Lakes, CA 93546

\_\_\_IN WITNESS WHEREOF, <u>Buyer and Seller have signed this Agreement as of the Effective Date stated above.this Agreement is made effective as of the date set forth in the preamble as follows:</u>

| preamble as follows:               |
|------------------------------------|
| MAMMOTH COMMUNITY WATER DISTRICT:  |
|                                    |
| By:<br>Mark Busby, General Manager |
|                                    |
| EMPLOYEE:                          |
|                                    |
| [Employee Name]                    |

[Note: If an Employee is married or is in a registered domestic partnership, the Employee's spouse or partner must be made a signatory to this agreement if they hold title jointly with the Employee. The agreement also should be edited as appropriate to include the name of the spouse/partner and make all obligations joint. If the Employee is taking title as his or her sole and separate property, the spouse/partner or must sign an acknowledgement of the terms of this agreement and agree to be bound by all applicable terms.]

{00308263.1} 11 02-2025

# **AGENDA ITEM**

**Subject: Discuss and Consider Approving the Revised Policy Regarding District-owned Rental Housing Units** 

Information Provided By: Jeff Beatty, Finance Manager

# **Background**

Because Mammoth Lakes has a limited availability and high cost of housing, MCWD provides housing assistance in the form of District-owned condominium units available for rent and home purchase assistance loans. These employee housing programs assist the District in attracting and retaining the knowledgeable and skilled staff required to accomplish the mission of the District.

The Board has established an Employee Housing Committee to regularly review the District's housing assistance programs and provide direction to adapt the programs as appropriate.

# **Discussion**

The District owns one condominium that is reserved for newly hired employees while they secure longer-term housing. At the January meeting of the Employee Housing Committee, a minor change to the District Housing Rental Policy was recommended to change the maximum rental period for this condominium unit from six months to nine months.

# **Financial Impact**

The proposed changes to the policy will have no financial impact.

# **Requested Action**

Consider approving the proposed amendment to the Housing Rental Policy.

# MAMMOTH COMMUNITY WATER DISTRICT

# RENTAL HOUSING POLICY

Approved: September 19, 2019 Amended: <del>July February</del> 20, <del>2023</del>2025

## I. PURPOSE

To establish a uniform policy and related guidelines for the administration of the Rental Housing Program for District-owned rental housing.

## II. POLICY

The Rental Housing Program ("Program") was established because the District values its workforce and the community it serves. The Program is designed to promote and support recruitment, retention, and living in or near the Town of Mammoth Lakes by providing rental housing assistance to the District workforce. To operate this Program, the District may purchase condominiums or other housing units in order to be able to offer safe and affordable rental housing to eligible employees. The total number of rental units in the District's inventory will be reviewed at least annually by the Employee Housing Committee and the General Manager. The General Manager shall oversee the Program and designate the Department responsible for administering the Program.

## III. PROGRAM ELIGIBILITY AND ENROLLMENT

- A. District employees occupying permanent positions who do not own homes within Mono County as far north as Mono City and Inyo County as far south as Big Pine are eligible to participate in the Program. Employees with special circumstances may request a review of their eligibility by the General Manager. In certain circumstances provided in this Policy, permanent employees working for other public agencies in the Town of Mammoth Lakes also may be eligible.
- B. Eligible individuals must notify the Program Administrator in writing of their interest in renting a District-owned rental unit ("unit") to be considered for participation in the Program.
- C. Eligible individuals are placed on a wait list in order of when their application is received. When a unit becomes available, the General Manager or their designee will evaluate the operational needs of the District before offering the unit to an eligible employee on the list.

### IV. PROGRAM TENANCY

- A. When a unit is available, the Program Administrator will notify the selected employee from the list. In the event there are no employees on the list, a notice of availability will be issued to all District employees. If no District employees are interested in the available housing unit, and subject to the General Manager's approval, the Program administrator shall notify other public agencies in the Town of Mammoth Lakes of the availability of the unit.
- B. Individuals selected to be tenants must enter into the District's rental agreement, and comply with all rules, regulations and required notices in the rental agreement, including the provision which requires vacating the rental unit within 30 days after separating from employment. All rental agreements shall be for a month-to-month tenancy.
- C. All tenants must provide a security deposit equivalent to one month's rent as a condition of renting a District-owned rental unit. Upon request, a tenant employed by the District may pay the security deposit in six monthly installments.
- D. If pets are allowed in the housing unit, tenants with pets must pay a pet deposit of \$500.00. The District reserves the right in all cases to prohibit the keeping of any pets in a rental unit or to determine that certain types of pets may be excluded. If a rental unit is subject to a homeowners' association (HOA) and the HOA rules and regulations impose limitations on the keeping of pets, the District's tenants will comply with those HOA rules and regulations.
- E. Units designated by the District as temporary housing used for recruitment purposes have a maximum rental term of <u>6-9</u> months, unless extended with the approval of the General Manager.

# V. PROGRAM RENTAL RATE

- A. The Fair Market Rent determined for Mono County by the United States Department of Housing and Urban Development ("HUD") will be the primary consideration used by the District in determining the minimum rent charged for a housing unit. However, if the Mono County HUD Fair Market Rent is insufficient to cover Program costs, monthly rental rates may be adjusted accordingly.
- B. The District evaluates the monthly rental rate annually as part of the budget preparation process. This evaluation is conducted to ensure that a minimum level of rent is charged to cover/recover all District costs associated with the Program (e.g., maintenance and repair, refurbishment between tenant occupancies, HOA fees, taxes, etc.). District costs to administer the Program are deemed not to be chargeable rental costs and are excluded from the calculation.

C. If an increase to the subsequent year's rental amount is required, the District will provide notice of not less than 30 calendar days, but not more than 90 calendar days, to the tenant.

# **AGENDA ITEM**

**Subject:** Water Supply Update

**Information Provided By:** Clay Murray, Operations Superintendent

# **Background**

Due to the sustained low snowpack resulting in multi-year drought conditions from April 2012 through 2015, the staff recommended the Board implement various levels of water restrictions to conserve water supplies. With the record drought recorded in the winter of 2014-15, the Board implemented Level 3 water conservation measures in April 2015 through April 2017. After a massive winter in 2017, the Board modified the conservation level to Level 0 and requested that the Water Supply Update be produced on a quarterly basis. The District is currently operating under water conservation Level 0 which was approved in March 2024 following staff recommendations on the Water Supply Update. The purpose of this update is to provide an analysis of supply and demand patterns.

# Discussion

Staff reviewed the status of both surface water and groundwater sources and compared the available supplies against historical monthly demands. From this analysis staff projected demands and our ability to meet those demands.

**Surface water**: Surface water from Lake Mary provided 99% of our supply in the 4<sup>th</sup> quarter and contributes 90% of the current supply. A total of 470 ac-ft of surface water was supplied from October through January. Lake Mary is 2.52' from full and stream flows have declined below the requirement periodically. As anticipated, surface water supplies have been met by direct diversion and usage of lake storage late in the 4<sup>th</sup> quarter. Throughout the last quarter, stream flows were above the requirements 92% of the time. A total of 331 ac-ft is stored in Lake Mary and is being used to meet demands when stream flows decline below the requirement.

Surface water will be the primary source of supply for the next quarter using a combination of direct diversion and lake storage. The current flows are near or below the requirement and are not likely to increase with colder winter temperatures. The February 11<sup>th</sup> snow survey report reveals that snow accumulations at Mammoth Pass are 77% of the seasonal average to date and only 53% of the typical level expected by April 1st. More winter storms will be necessary to secure an adequate surface water supply for the spring and summer irrigation demands or surface water will be supplemented with groundwater to meet the peak summer demands.

**Groundwater**: Engineering staff closely track groundwater levels in all nine of the District's production wells, and have conducted an aquifer monitoring analysis of over 30 years of groundwater data spanning multiple drought periods. This analysis indicates that multiple wet or normal years are required to recover

the aquifer following a multi-year drought. This example was demonstrated by the 2012 – 2015 drought and the massive winter of 2017. The recharge that was experienced in 2017 did not recover the aquifer to predrought levels and it took 2 more normal and above normal snow years to see complete recovery. This pattern will continue until multiple wet or normal years reduce dependence on groundwater production and allow the aquifer to recharge to pre-drought conditions. Engineering recently updated aquifer monitoring analysis by including all values recorded in 2023. The analysis determined that the large winter and subsequent run off, coupled with a reduction in groundwater usage, has given the opportunity for some aquifer recharge. By meeting most demand with surface water supplies there has been only 116 ac-ft of groundwater used since the beginning of 2024. Aquifer levels continue to show a positive trend with the lack of pumping.

**Demand:** Water production for the previous quarter was as follows:

October: 139 ac-ft

November: 90 ac-ft

December: 127 ac-ft

The total demand for this quarter was 356 ac-ft. This is 6.8% or 23 ac-ft more than the projected volume of 333 ac-ft.

**Demand Projections:** The demand projection for the January - March quarter is 365 ac-ft and is based on the average water consumption since 2011.

January: 129 ac-ft (actual demand was 131 ac-ft)

February: 117 ac-ft

March: 119 ac-ft

# **Conclusion and Recommendation**

Current surface water and groundwater supplies are sufficient to meet our projected demands for the 1<sup>st</sup> quarter of 2025. Groundwater levels are continuing to trend upward with the reduced dependence on well water. Staff are recommending no change to the current water conservation level of 0 as both ground and surface water supplies can meet the current demands. Looking further into the second quarter is a bit less certain. The recent storm activity has helped push the snow totals total to a more favorable level. Any determinations about potential summer irrigation conservation should be tabled until more information about the snowpack can be evaluated. With more opportunity for winter storms ahead, it is recommended that we continue to provide monthly water supply updates throughout the remaining winter months.