

MAMMOTH COMMUNITY WATER DISTRICT

Post Office Box 597 Mammoth Lakes, California 93546-0597

778th Regular Meeting of the Mammoth Community Water District Board of Directors Thursday, June 17, 2021

Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the Agenda below before or during consideration of that item.

In accordance with the California Department of Public Health's and Governor Newsom's Executive Orders N-29-20 and N-33-20, the District boardroom is closed and this meeting will be conducted solely by video/teleconference with members of the Board attending from separate remote locations in response to the threat of COVID-19. The public is invited to listen, observe, and provide comments during the meeting by either method provided for below. The Board President will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call.

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. Use of a webcam is optional. You also may call in to the meeting using teleconference without video. Directors, staff, and members of the public who wish to participate in the meeting may do so by joining the following Zoom Videoconference Meeting: https://zoom.us/j/7609342596 (meeting ID: 760 934 2596) OR

Join via teleconference by dialing 1-669-900-9128, 760-934-2596#

AGENDA

5:30 P.M.

Roll Call

Directors Cage, Creasy, Domaille, Smith, and Thompson

Public Forum

Any member of the public may address the Board relating to any matter within the Board's jurisdiction. This need not be related to any item on the agenda, and presentation should be limited to five (5) minutes. No formal action by the Board will be taken on these items.

Consent Agenda A

All matters listed are considered to be routine by the Board and may be enacted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

- **A-1** Approve May 2021 Check Disbursements (Springbrook #'s 59170 59233 & Incode 10 #'s 1001-1061)
- A-2 Approve Minutes from the Regular Board Meeting held May 20, 2021
- **A-3** Adopt Resolution No. 06-17-21-13 Setting a Public Hearing on the Report of Delinquent Water and Sewer Charges as of May 31, 2021

Consent Agenda B — Staff Reports

All matters listed are considered to be routine by the Board and may be acted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

- **B-1** Operations Department Report
- **B-2** Maintenance Department Report
- **B-3** Finance Department Report
- **B-4** Engineering Department Report
- **B-5** Information Services Report
- **B-6** Personnel Services Report
- **B-7** Regulatory Support Services Report
- **B-8** General Manager's Report

Current Business

- **C-1** Discuss and Consider a Request from Mammoth Lakes Housing for Relief of Connection Fees and Provide Direction to the General Manager for Responding to Request
- **C-2** Consider Offer Under First Right of Refusal for the Sale of Employee Home Purchased Under Employee Home Purchase Assistance Program and Provide Direction to General Manager for Responding to Offer Subject Property: 212 Pinecrest Ave., Mammoth Lakes
- **C-3** Discuss and Consider Adopting the Side Letter of Agreement (SLA) Between Mammoth Community Water District (District) and International Union of Operating Engineers, Local Union No. 12 (L12), Modifying the 2021-2026 Memorandum of Understanding (MOU)
 - 1. Adding the Class Title and Salary Range for Administrative Analyst/Permits
 - 2. Deleting the Class Title and Salary Range for Permit Coordinator
- **C-4** Discuss and Consider Adopting Resolution 06-17-21-14 Second Amended FY22 Salary and Authorized Positions Resolution No. 04-15-21-09
 - 1. Amend Class Titles and Salary Ranges for Classifications
 - 2. Clarifying the Salary Ranges for Represented Classes Effective April 1, 2022, and April 1, 2023; and

- 3. Clarifying the Salary Ranges for Non-Represented Classes Effective April 1, 2022, and April 1, 2023
- **C-5** Discuss and Possibly Direct the General Manager to Amend the Fiscal Year 2022 Budget to Allow for the Estimated Increase in Projected Cost for the Drilling of the Center Street Monitoring Well
- **C-6** Consider and Possibly Ratify the Agreements Associated with the Center Street Monitoring Well Project
 - 1. Agreement with the Town of Mammoth Lakes
 - 2. Temporary License with Property Owner for Mono County APN: 035-090-008
- **C-7** Discuss and Possibly Adopt Resolution No. 06-17-21-15 Revising the Appropriations Limitation for the Fiscal Year 2021-2022
- **C-8** Consider and Possibly Approve an Amendment to General Manager Employment Agreement (to be considered after closed session)

Board Member's Committee Reports

Committee Meetings Held:

Mono County LAFCO Meeting – April 28, 2021 (carried over from May 20, 2021 meeting)
Pension Committee – May 4, 2021 (carried over from May 20, 2021 meeting)
Mono County LAFCO Meeting – June 2, 2021
Technical Services Committee – June 16, 2021
Finance Committee – June 16, 2021

Director Comments, Requests, and Reports

Attorney's Report

Closed Session

D-1 Conference with Real Property Negotiators

Pursuant to Government Code Sections 54954.5(e) and 54956.8

Property Description: Mono County APNs – 035-100-003; 035-010-020; 022-322-035

Under Negotiation: Price and Terms of Payment

MCWD Negotiators: Mark Busby, Garrett Higerd, and Tom Cage

Property Owner Negotiator: Town of Mammoth Lakes

D-2 Conference with Real Property Negotiators

Pursuant to Government Code Sections 54954.5(e) and 54956.8

Property Description: Mono County APN – 035-090-008

Under Negotiation: Price and Terms of Payment

MCWD Negotiators: Mark Busby, Garrett Higerd, and Tom Cage

Property Owner Negotiator: Scott Voss

D-3 Conference with Labor Negotiator

Pursuant to Government Code section 54957.6 District Employee Relations Officer: Mark Busby

Employee Organization: International Union of Operating Engineers, Local Union No. 12

Unrepresented Employees: Management, Supervisory, and Confidential

D-4 Public Employee Performance Evaluation – General Manager

Pursuant to Government Code sections 54954.5(e) and 54957

D-5 Conference with Labor Negotiators

Pursuant to Government Code sections 54954.5(f) and 54957.6

District Negotiators: Tom Smith and Tom Cage

Direction concerning proposed terms of General Manager Employment Agreement, including Compensation and Benefits

Adjournment

NOTE: Items listed on the agenda may be reviewed or acted upon by the Board in any order or sequence. The items are listed for identification purposes only.

The meeting will be held in the conference room at the District facility located one mile east of Old Mammoth Road on Meridian Boulevard, just off Highway 203, Mammoth Lakes, California.

MARK BUSBY General Manager

Date of Issuance: Thursday, June 10, 2021

Posted: MCWD Office

MCWD Website: www.mcwd.dst.ca.us

cc: Members, Board of Directors Town of Mammoth Lakes KMMT, KIBS, KSRW Radio

In compliance with the Americans with Disabilities Act, if you need a disability related modification or accommodation to participate in this meeting please call Stephanie Hake at (760) 934-2596 at least one full day before the meeting.

Documents and material relating to an open session agenda item that are provided to the Mammoth Community Water District Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the District facility located at 1315 Meridian Boulevard, Mammoth Lakes, California.