

## MAMMOTH COMMUNITY WATER DISTRICT Post Office Box 597 Mammoth Lakes, California 93546-0597

795th Regular Meeting of the Mammoth Community Water District Board of Directors Thursday, February 23, 2023

#### Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the Agenda below before or during consideration of that item.

# **AGENDA**

This meeting will be conducted both in-person in the District's Boardroom at 1315 Meridian Blvd., Mammoth Lakes, CA 93546 and by video/teleconference using the information provided below. The public is invited to listen, observe, and provide comments during the meeting by either method provided for below. The Board President will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call.

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. Use of a webcam is optional. You also may call in to the meeting using teleconference without video. Please use the following information to join the Zoom Videoconference Meeting:

https://zoom.us/j/7609342596 (meeting ID: 760 934 2596) OR Join via teleconference by dialing 1-669-900-9128, 760-934-2596#

### 5:30 P.M.

## Roll Call

Directors Cage, Domaille, Hylton, Smith, and Thompson

## Public Forum

Any member of the public may address the Board relating to any matter within the Board's jurisdiction. This need not be related to any item on the agenda, and presentation should be limited to three (3) minutes. No formal action by the Board will be taken on these items.

## Consent Agenda A

All matters listed are considered to be routine by the Board and may be enacted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

- A-1 Approve the January 2023 Check Disbursements
- A-2 Approve the Minutes from the Special Board Workshop held January 19, 2023
- **A-3** Approve the Minutes from the Regular Board Meeting held January 19, 2023

### **Consent Agenda B** — Department Reports

All matters listed are considered to be routine by the Board and may be acted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

- **B-1** Operations Department Report
- **B-2** Maintenance Department Report
- B-3 Finance Department Report
- **B-4** Engineering Department Report

- **B-5** Information Services Report
- B-6 Personnel Services Report
- **B-7** Regulatory Support Services Report
- **B-8** General Manager's Report

### **Current Business**

**C-1** Review and Provide Direction to Staff Regarding the Draft Fiscal Year 2024 Capital and Operating Budget

**C-2** Discuss and Consider Approving the Revised Policy and Agreements between the District and Employees Entering into the Employee Housing Purchase Assistance Program

**C-3** Discuss and Consider Approving the Revised Policy and Agreement Regarding District-owned Rental Housing Units

C-4 Discuss and Consider Adopting the Updated 2023 Records Retention and Disposal Schedules

**C-5** Discuss and Provide Direction to Staff Regarding Proposed Property Tax Allocation for Snowcreek VIII Annexed Parcels

1. Approve Proposed Formula for Calculating Share of Property Tax Revenue to be Allocated to MCWD

2. Direct Staff to Bring Proposal to Mono County Board of Supervisors for Possible Approval

**C-6** Discuss and Provide Direction to Staff Regarding Amending the Master Fee Schedule to Include a Convenience Fee for Credit Card Payments of Utility Bills, Connection Fees, and Service Fees

## **Board Member's Committee Reports**

#### **Committee Meetings Held:**

Technical Services Committee – *February 22, 2023* Finance Committee – *February 22, 2023* 

## **Directors Comments, Requests, and Reports**

## Attorney's Report

## **Closed Session**

**D-1 Conference with Labor Negotiator** Pursuant to Government Code section 54957.6 District Employee Relations Officer: Mark Busby Employee Organization: International Union of Operating Engineers, Local Union No. 12 Unrepresented Employees: Management, Supervisory, and Confidential

## Adjournment

NOTE: Items listed on the agenda may be reviewed or acted upon by the Board in any order or sequence. The items are listed for identification purposes only.

The meeting will be held in the conference room at the District facility located one mile east of Old Mammoth Road on Meridian Boulevard, just off Highway 203, Mammoth Lakes, California.

TR

MARK BUSBY General Manager

Date of Issuance: Friday, February 17, 2023

Posted: MCWD Office MCWD Website: www.mcwd.dst.ca.us cc: Members, Board of Directors

cc: Members, Board of Directors Town of Mammoth Lakes KMMT, KIBS, KSRW Radio

In compliance with the Americans with Disabilities Act, if you need a disability related modification or accommodation to participate in this meeting, please call Stephanie Hake at (760) 934-2596 at least one full day before the meeting.

Documents and material relating to an open session agenda item that are provided to the Mammoth Community Water District Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the District facility located at 1315 Meridian Boulevard, Mammoth Lakes, California.