

## MAMMOTH COMMUNITY WATER DISTRICT

Post Office Box 597 Mammoth Lakes, California 93546-0597

782nd Regular Meeting of the Mammoth Community Water District Board of Directors Thursday, November 18, 2021

#### Please Note:

Members of the public will have the opportunity to directly address the District Board of Directors concerning any item listed on the Agenda below before or during consideration of that item.

Subject to Board approval of Consent Item A-1 on this agenda, this meeting will be conducted pursuant to the provisions of Assembly Bill 361 (AB 361), which amends certain requirements of the Ralph M. Brown Act. Due to the threat of COVID-19, the District boardroom is closed and this meeting will be conducted solely by video/teleconference with members of the Board attending from separate remote locations. The public is invited to listen, observe, and provide comments during the meeting by either method provided for below. The Board President will call for public comment on each agenda item at the appropriate time and all votes will be taken by roll call.

For members of the public interested in viewing and having the ability to comment at the public meeting via Zoom, an internet enabled computer equipped with a microphone and speaker or a mobile device with a data plan is required. Use of a webcam is optional. You also may call in to the meeting using teleconference without video. Directors, staff, and members of the public who wish to participate in the meeting may do so by joining the following Zoom Videoconference Meeting: <a href="https://zoom.us/j/7609342596">https://zoom.us/j/7609342596</a> (meeting ID: 760 934 2596) OR

Join via teleconference by dialing 1-669-900-9128, 760-934-2596#

# **AGENDA**

5:30 P.M.

### **Roll Call**

Directors Cage, Creasy, Domaille, Smith, and Thompson

#### **Public Forum**

Any member of the public may address the Board relating to any matter within the Board's jurisdiction. This need not be related to any item on the agenda, and presentation should be limited to five (5) minutes. No formal action by the Board will be taken on these items.

## **Consent Agenda A**

All matters listed are considered to be routine by the Board and may be enacted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

- **A-1** Consider finding by a majority vote under Gov. Code, section 54953, subd. (e)(1)(B) that as a result of the COVID-19 emergency: (i) meeting in person would present imminent risks to the health or safety of attendees: and (ii) the meeting is authorized to be held by teleconference pursuant to Gov. Code, section 54953, subd. (e)(1)(C)
- A-2 Approve October 2021 Check Disbursements (Incode 10 #'s 1610-1726)
- A-3 Approve Minutes from the Regular Board Meeting held October 21, 2021

# Consent Agenda B — Staff Reports

All matters listed are considered to be routine by the Board and may be acted on by one motion. There will be no separate discussion on these items unless requested by the Board. If discussion is requested, that item will be moved and considered separately after adoption of the consent agenda.

- **B-1** Operations Department Report
- **B-2** Maintenance Department Report
- **B-3** Finance Department Report
- **B-4** Engineering Department Report
- **B-5** Information Services Report
- **B-6** Personnel Services Report
- **B-7** Regulatory Support Services Report
- **B-8** General Manager's Report

#### **Current Business**

C-1 Update on the District's Annual "Years of Service" Recognition Picnic

	Angie Greig	25 Years	•	Kris Roberts	5 Years
•	Marc Hannon	25 Years	•	Melissa Bretz	5 Years
•	Keith Weiland	15 Years	•	Ryan Conboy	5 Years

- **C-2** Discuss and Consider Adjusting Compensation Paid to Each Director for Each Day's Service In an Amount Equal to or Less than the CPI of 4.6% Effective January 1, 2022
- **C-3** Discuss and Consider Proposed Terms and Time Period for Employees to Buyout the District's Interest in their Existing MCWD Shared-Value Employee Housing Purchase Assistance Agreement

# **Board Member's Committee Reports**

## **Committee Meetings Held:**

Employee Housing Committee - November 3, 2021

## **Director Comments, Requests, and Reports**

# Attorney's Report

## **Closed Session**

## **D-1** Conference with Real Property Negotiators

Pursuant to Government Code Sections 54954.5(e) and 54956.8

Property Description: Mono County APN – 035-090-008

Under Negotiation: Price and Terms of Payment

MCWD Negotiators: Mark Busby, Garrett Higerd, and Tom Cage

Property Owner Negotiator: Scott Voss

# **Adjournment**

NOTE: Items listed on the agenda may be reviewed or acted upon by the Board in any order or sequence. The items are listed for identification purposes only.

The meeting will be held in the conference room at the District facility located one mile east of Old Mammoth Road on Meridian Boulevard, just off Highway 203, Mammoth Lakes, California.

MARK BUSBY General Manager

Date of Issuance: Friday, November 12, 2021

Posted: MCWD Office

MCWD Website: www.mcwd.dst.ca.us

cc: Members, Board of Directors Town of Mammoth Lakes KMMT, KIBS, KSRW Radio

In compliance with the Americans with Disabilities Act, if you need a disability related modification or accommodation to participate in this meeting please call Stephanie Hake at (760) 934-2596 at least one full day before the meeting.

Documents and material relating to an open session agenda item that are provided to the Mammoth Community Water District Board of Directors less than 72 hours prior to a regular meeting will be available for public inspection and copying at the District facility located at 1315 Meridian Boulevard, Mammoth Lakes, California.